

District Office Basement

March 29, 2023

Start time: 6:00 pm

## **First Nations Acknowledgement**

The District of Hudson's Hope would like to respectfully acknowledge that the land on which we gather is in the traditional unceded territory of the Treaty 8 First Nations.

- 1. Call to Order:
- 2. Adoption of Agenda:
- 3. Declaration of Conflict of Interest:
- 4. Staff Reports:

SR1 15 RFD - 2023 Operating Budget SR2 16 RFD - 2023 Capital Budget

- 5. Public Inquiries:
- 6. Adjournment:

#### REQUEST FOR DECISION

| RFD#:      | 2023-MR-15                  | Date:       | March 20, 2023 |
|------------|-----------------------------|-------------|----------------|
| Meeting#:  | CoW 03-29-23                | Originator: | Mokles Rahman  |
| RFD TITLE: | Draft 2023 Operating Budget |             |                |

#### **RECOMMENDATIONS:**

THAT Council receive the draft 2023 Operating Budget for information and discussion, and

THAT Council direct administration to post the Draft Operating Budget on the District website for public access to the draft budget and communicate with the residents through different communication media to seek feedback on the draft budget, and

THAT Council direct administration to report back to Council with comments and feedback from residents and businesses during the next Council Meeting.

#### **BACKGROUND:**

The administration prepared this Draft Operating Budget based on the Council Strategic Plan (2023-2026).

The 2023 budget will be finalized once the 2022 year-end balance information has been verified through the 2022 audit being completed by KPMG, and information received from the Regional Hospital District, as well as amounts for BC Assessment, School Tax, Municipal Finance Authority, and Police Tax. It may be mentioned here that we already received information on the 2023 grants estimate under the Peace River Agreement.

Once this additional information is received, the operating budget will come back to the council for the adoption of the 2023 Financial Plan, and then following this, the 2023 Tax Bylaw will come before Council.

#### **DISCUSSION:**

The high inflation rates we have seen over the last year have impacted every area of the District's operations. Material costs are being affected by supply chain issues and inflation. The good news is that the District received some grant approvals recently.

#### Highlights or points of discussion include:

- 1. Continue to consider \$150,000 as a contingency fund under General Government Services. Our expenses in 2019, 2020, and 2021 were \$78,753, \$73,369, and \$49,996 respectively with no expenditure in 2022.
- 2. No new Permanent Positions are included in the draft Operating budget.
- 3. Continue to consider one temporary staff for four (4) months for asset management coordination.
- 4. The total Wages and Over Time (OT) for Public Works Administration, Water, and Wastewater should be read together to compare the 2022 actual and 2023 budgets.
- 5. Water Treatment Plant O & M actual expenditure was very high in 2022. Hope that it will be normal in 2023.
- 6. Since 2020 we are paying \$3,900 per year for solar panel maintenance, which is proposed to increase to \$5,940 per year. Furthermore, from 2021, in addition to the maintenance fee, we are spending about \$4,000 per year for repair and parts, which is estimated to increase to \$5,500 this year. It may be noted here that the District saved \$58,300 on its electricity bills.

One-time expenses: Following items are budgeted as one-time expenses in 2023.

- 1. Economic Development:
  - Marketing strategies for the District \$30,000 (approved last year)
  - Official Community Plan (OCP) update \$65,000 (OCP was last updated in 2012-2013)
- 2. Live streaming of council meeting (source COVID fund) \$13,000 per year for 2 years contract.
- 3. Water fountain in district facilities (Arena, VIC, and Pool) council directed to discuss during the Budget meeting. The estimated cost is \$20,000 for three.
- 4. Clock at Beattie Park (council directed to discuss this item during the Budget meeting) cost is unknown as the detailed scope of work is not known. Council direction is required.

#### **ALTERNATIVES:**

1. Council provide feedback to Administration on any item it would like to see reflected in the operating budget.

#### FINANCIAL:

The estimated \$2,704,949 shown in the Draft Operating Budget for Property taxes is based on 2022 tax rates with a 3% increase and 2023 assessed property values.

The administration is recommending a 3% Increase in property tax, which would generate an additional \$78,785 in revenue. This 3% Increase in property tax has been considered for all classes of properties to keep up targeted inflation amounts.

#### **ATTACHMENTS:**

- 1. Schedule A 2023 Draft Operating Budget Summary
- 2. Schedule B 2023 Draft Operating Budget detail with 2022 actual, 2022 budget, and 2021 actual

Prepared by:

Mokles Rahman, CAO

# Schedule A

## 2023 Annual Financial Plan Summary

| DEVENUE                           | 2023 Budget         | 2024 Budget         | 2025 Budget         | 2026 Budget         | 2027 Budget         |
|-----------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| REVENUE                           | 2.750.405           | 2 912 665           | 2 000 020           | 2 027 227           | 2.005.004           |
| Property Taxes                    | -2,758,495          | -2,813,665          | -2,869,939          | -2,927,337          | -2,985,884          |
| Grants in Lieu<br>Grants Other    | -1,946,694          | -1,985,628          | -2,025,341          | -2,065,848          | -2,107,165          |
| General Government Services       | -2,327,314          | -2,373,860          | -2,421,337          | -2,469,764          | -2,519,160          |
| ICBC                              | -61,250<br>-122,411 | -62,475             | -63,725             | -64,999<br>-129,904 | -66,299             |
| Protective Services               | -27,750             | -124,859<br>-28,305 | -127,356<br>-28,871 | -129,904            | -132,502<br>-30,037 |
| Bylaw                             | -11,450             | -11,679             | -11,913             | -12,151             | -12,394             |
| Asset Management                  | -10,000             | -10,200             | -10,404             | -10,612             | -10,824             |
| Public Works                      | -2,250              | -2,295              | -2,341              | -2,388              | -2,435              |
| Environmental & Public Health     | -88,825             | -90,602             | -92,414             | -94,262             | -96,147             |
| Auxiliary Facilities & Recreation | -221,750            | -226,185            | -230,709            | -235,323            | -240,029            |
| Lands                             | -642,315            | -655,161            | -668,265            | -681,630            | -695,262            |
| Economic Development              | -112,500            | -114,750            | -117,045            | -119,386            | -121,774            |
| Water                             | -142,750            | -145,605            | -148,517            | -151,487            | -154,517            |
| Sewer                             | -634,278            | -646,964            | -659,903            | -673,101            | -686,563            |
| General Operations Revenue        |                     | -\$ 9,292,233       |                     | -\$ 9,667,640       | -\$ 9,860,992       |
| General Operations Nevenue        | 3,110,033           |                     | 3,470,070           | 3,007,040           | 3,800,332           |
| CHANGE IN SURPLUS                 |                     |                     |                     |                     |                     |
| General Reserves Change           | 1,622,146           | -1,289,971          | -322,871            | 950,472             | 1,340,081           |
| Water Reserves Change             | -310,250            | -1,714,455          | -1,818,744          | -223,119            | -727,581            |
| Sewer Reserve Change              | -211,884            | 203,999             | 14,079              | 324,360             | 134,847             |
| Total Change in Surplus           | \$ 1,100,012        | -\$ 2,800,428       | -\$ 2,127,536       | \$ 1,051,713        | \$ 747,347          |
| 7.15                              | <b>.</b>            | <b>A</b> 42 202 554 | d 44 605 644        | A 0.545.007         | <b>.</b> 0.440.645  |
| Total Revenue / Surplus           | -\$ 8,010,021       | -\$ 12,092,661      | -\$ 11,605,614      | -\$ 8,615,927       | -\$ 9,113,645       |
|                                   |                     |                     |                     |                     |                     |
| OPERATION EXPENDITURES            |                     |                     |                     |                     |                     |
| Council                           | 163,500             | 166,770             | 170,105             | 173,508             | 176,978             |
| Grant in AID                      | 51,339              | 52,366              | 53,414              | 54,482              | 55,571              |
| GGS                               | 1,206,550           | 1,230,681           | 1,255,295           | 1,280,401           | 1,306,009           |
| ICBC                              | 91,780              | 93,616              | 95,488              | 97,398              | 99,346              |
| Protective Services               | 420,275             | 428,681             | 437,254             | 445,999             | 454,919             |
| Bylaw                             | 65,599              | 66,911              | 68,249              | 69,614              | 71,007              |
| Asset Management                  | 17,300              | 17,646              | 17,999              | 18,359              | 18,726              |
| Public Works                      | 2,029,600           | 2,070,192           | 2,111,596           | 2,153,828           | 2,196,904           |
| Environmental & Public Health     | 63,000              | 64,260              | 65,545              | 66,856              | 68,193              |
| Auxiliary Facilities & Recreation | 1,034,915           | 1,055,614           | 1,076,726           | 1,098,260           | 1,120,226           |
| Lands                             | 25,000              | 25,500              | 26,010              | 26,530              | 27,061              |
| Economic Development              | 120,000             | 122,400             | 124,848             | 127,345             | 129,892             |
| Water                             | 353,000             | 360,060             | 367,261             | 374,606             | 382,099             |
| Sewer                             | 140,162             | 142,965             | 145,824             | 148,741             | 151,716             |
| <b>Total Operations Expense</b>   | \$ 5,782,021        | \$ 5,897,661        | \$ 6,015,614        | \$ 6,135,927        | \$ 6,258,645        |
| CAPITAL EXPENDITURES              |                     |                     |                     |                     |                     |
| General Capital Expenditures      | 1,422,000           | 4,395,000           | 3,490,000           | 2,280,000           | 1,955,000           |
| Water Capital Expenditures        | 100,000             | 1,500,000           | 1,600,000           | 0                   | 500,000             |
| Sewer Capital Expenditures        | 706,000             | 300,000             | 500,000             | 200,000             | 400,000             |
| Total Capital Expenditures        |                     | \$ 6,195,000        | \$ 5,590,000        | \$ 2,480,000        | \$ 2,855,000        |
|                                   | -                   | -                   | -                   | -                   | -                   |
|                                   |                     |                     |                     |                     |                     |

|                 | Schedule B - Operating I                         | Rudget Detai | l           |                |                      |
|-----------------|--|--------------|-------------|----------------|----------------------|
| GL CODE         | 2023 BUDGET                                      | 2021 ACTUAL  | 2022 BUDGET | 2022 ACTUAL    | 2023 BUDGET          |
| OL CODE         | 2023 505 021                                     | 2021/10/0/12 |             | 2022 / 1010/12 |                      |
|                 | GENERAL GOVERNMENT SERVICES BUDGET               |              | 1           | 1              | 1                    |
|                 |  |              |             |                |                      |
|                 | TAXES REVENUE                                    |              |             |                |                      |
| 01-10-1000-4002 | PENALTIES  | -10,191      | -10,000     | -11,346        | -10,000              |
| 01-10-1000-4003 | INTEREST ON ARREARS                              | -1,294       | -2,000      | -1,492         | -1,500               |
| 01-10-1000-4004 | INTEREST ON DELINQUENT                           | -308         | -1,000      | -340           | -400                 |
| 01-10-1000-4101 | RESIDENTIAL TAXES                                | -327,470     | -344,091    | -343,896       | -388,394             |
| 01-10-1000-4102 | UTILITIES TAXES                                  | -1,601,801   | -1,714,733  | -1,714,733     | -1,925,581           |
| 01-10-1000-4103 | MAJOR INDUSTRY TAXES                             | -195,050     | -206,252    | -206,252       | -235,102             |
|                 | BUSINESS TAXES                                   | -128,568     | -132,379    | -132,379       | -147,496             |
| 01-10-1000-4105 | RECREATIONAL/NON PROFIT TAXES                    | -803         | -349        | -349           | -362                 |
|                 | FARM TAXES                                       | -7,565       | -7,876      | -7,876         | -8,013               |
| 01-10-1000-4107 | TWELVE MILE ELECTRICAL EXTENSION                 | -2,536       | -2,536      | -2,536         | 0                    |
|                 | 1% REVENUE GRANT TAX                             | -11,695      | -11,860     | -11,860        | -12,505              |
|                 | 3% FRANCHISE FEE                                 | -14,265      | -16,981     | -16,981        | -21,184              |
|                 | 1% EASTLINK                                      | 0            | 0           | 0              | 0                    |
|                 | 1% FORTIS  | -4,572       | -4,755      | -4,755         | -5,660               |
| 01-10-1000-4114 | 1% TELUS   | -2,385       | -2,342      | -2,342         | -2,297               |
|                 | TOTAL TAXES REVENUE                              | -2,308,503   | -2,457,155  | -2,457,138     | -2,758,495           |
|                 |  |              |             |                |                      |
|                 | GRANTS IN LIEU OF TAXES                          |              |             |                |                      |
|                 | FEDERAL GOVERNMENT (PILT RCMP & CP)              | -15,862      | -16,130     | -17,180        | -18,663              |
|                 | PROVINCIAL GOVERNMENT (PILT BC LIQUOR)           | -4,021       | -3,969      | -3,802         | -3,916               |
|                 | BC HYDRO GRANT IN LIEU                           | -136,897     | -140,048    | -140,048       | -140,048             |
| 01-10-1001-4204 | BC HYDRO DAMS/RESERVOIR                          | -1,716,474   | -1,784,067  | -1,784,067     | -1,784,067           |
|                 | TOTAL GRANTS IN LIEW OF TAXES                    | -1,873,254   | -1,944,214  | -1,945,097     | -1,946,694           |
|                 | CDANT DEVENUE                                    |              |             |                |                      |
| 01-10-1003-4206 | GRANT REVENUE PEACE RIVER AGREEMENT (FAIR SHARE) | -698,487     | -707,007    | -707,007       | 702.914              |
| 01-10-1003-4200 | UNCONDITIONAL GRANT FUNDING                      | -313,000     | -313,000    | -397,000       | -702,814<br>-320,000 |
|                 | FEDERAL GAS TAX GRANT                            | -200,421     | -97,849     | -102,552       | -100,000             |
|                 | PROV GRANTS- OTHER (NDIT/COMM REC/COVID)         | -200,421     | -144,000    | -144,000       | -1,204,500           |
|                 | BCH - CMA PARTNERING RELATIONS (SITE C)          | -6,237       | -5,000      | -144,000       | -1,204,300           |
| 01 10 1003 4011 | TOTAL GRANT REVENUE                              | -1,218,145   | -1,266,856  | -1,350,559     | -2,327,314           |
|                 | TOTAL GRANT REVENUE                              | -1,210,143   | -1,200,830  | -1,330,333     | -2,321,314           |
|                 | GENERAL GOVERNMENT SERVICES REVNEUE              |              |             |                |                      |
| 01-10-1005-4001 |  | -20,627      | -30,000     | -33,306        | -50,000              |
|                 | INSURANCE % (NEW HRZN/REC COMM/SKI CLUB)         | -1,000       | -1,500      | -750           | -1,250               |
| 01-10-1005-4324 |  | -7,340       | -6,000      | -7,390         | -7,000               |
|                 | MISCELLANEOUS REVENUE                            | -10,364      | -10,000     | -2,194         | -2,500               |
|                 | RETAIL SALES                                     | -3,434       | -2,000      | -525           | -500                 |
| 01 10 1000 1111 | TOTAL GENERAL GOVERNMENT SERVICES                | -42,765      | -49,500     | -44,165        | -61,250              |
|                 |  | 12,100       | 10,000      | ,              |                      |
|                 | COLLECTION FOR OTHER GOVERNMENT                  |              |             |                |                      |
| 01-10-1009-4115 | ,  | -2,857,349   | -2,933,957  | -2,876,428     | -3,125,487           |
|                 | PEACE RIVER REGIONAL DISTRICT                    | -178,134     | -205,526    | -205,526       | -225,215             |
|                 | PEACE RIVER REGION HOSPITAL                      | -231,019     | -239,161    | -239,161       | -261,557             |
| 01-10-1009-4118 | BC ASSESSMENT AUTHORITY                          | -39,271      | -39,855     | -39,848        | -43,475              |
| 01-10-1009-4119 | MUNICIPAL FINANCE AUTHORITY                      | -81          | -84         | -84            | -92                  |
| 01-10-1009-4120 | POLICING TAX                                     | -111,445     | -116,030    | -91,919        | -100,528             |
| 01-10-1009-5050 | SCHOOL TAX                                       | 2,860,134    | 2,933,957   | 2,884,241      | 3,125,487            |
| 01-10-1009-5051 | PEACE RIVER REGIONAL DISTRICT                    | 179,048      | 205,526     | 206,043        | 225,215              |
| 01-10-1009-5052 | PEACE RIVER REGION HOSPITAL                      | 232,514      | 239,161     | 241,006        | 261,557              |
| 01-10-1009-5053 | BC ASSESSMENT AUTHORITY                          | 39,530       | 39,855      | 39,980         | 43,475               |
| 01-10-1009-5054 | MUNICIPAL FINANCE AUTHORITY                      | 82           | 84          | 84             | 92                   |
| 01-10-1009-5055 | POLICING TAX                                     | 110,800      | 116,030     | 91,919         | 100,528              |
|                 | TOTAL COLLECTION FOR OTHER GOVERNMENT            | 4,810        | 0           | 10,306         | 0                    |
|                 |  |              |             |                |                      |
| 1               | TOTAL GENERAL GOVERNMENT REVENUE                 | -5,437,857   | -5,717,725  | -5,786,654     | -7,093,754           |

| I               | Schedule B - Operating Bu                        |              | Ī              |              |          |
|-----------------|--|--------------|----------------|--------------|----------|
|                 |  |              |                |              |          |
|                 | COUNCIL EXPENSES                                 |              |                |              |          |
| 01-10-1002-5001 | COUNCIL RENUMERATION & MEETING STIPENDS          | 84,693       | 90,084         | 84,259       | 91,00    |
|                 | INDEMNITIES BENEFITS                             | 2,657        | 3,153          | 2,930        | 3,00     |
| 01-10-1002-5017 | TRAVEL KMS, MEALS, CONFERENCES FEES              | 248          | 30,000         | 6,622        | 30,00    |
| 01-10-1002-5019 | LOCAL MEETINGS - COMMUNITY ENGAGEMENT ETC        | 355          | 2,000          | 0            | 2,00     |
| 01-10-1002-5039 | ELECTIONS/REFERENDUMS                            | 0            | 18,000         | 13,573       | 2,50     |
| 01-10-1002-5100 | COMMUNICATIONS - COUNCIL                         | 6,598        | 7,000          | 6,591        | 7,00     |
| 01-10-1002-5106 | PUBLICATIONS (HOSTING/PROMOTIONS)                | 1,475        | 4,000          | 2,155        | 4,00     |
| 01-10-1002-5107 | LEGAL FEES                                       | 0            | 1,500          | 193          | 5,00     |
| 01-10-1002-5109 | MEMBERSHIP & DUES                                | 1,797        | 2,000          | 743          | 2,000    |
| 01-10-1002-5127 | SCHOLARSHIP/GRAD EXPENSES                        | 1,205        | 4,000          | 4,251        | 4,000    |
| 01-10-1002-5133 | AWARDS - VOLUNTEER APPRECIATION                  | 2,000        | 2,500          | 2,968        | 2,500    |
| 01-10-1002-5309 | STAFF APPRECIATION                               | 751          | 6,000          | 6,334        | 10,500   |
|                 | TOTAL COUNCIL EXPENSES                           | 101,779      | 170,237        | 130,621      | 163,50   |
|                 |  |              |                |              |          |
|                 | GRANT EXPSENSES                                  |              |                |              |          |
|                 | GRANT IN AID (FINANCIAL ASST GRANTS)             | 12,944       | 33,935         | 37,293       | 38,839   |
| 01-10-1003-5708 | PROVINCIAL GRANT EXPENSE (COVID)                 | 4,706        | 10,000         | 2,526        | 12,500   |
|                 | TOTAL GRANT EXPENSES                             | 17,651       | 43,935         | 39,819       | 51,33    |
|                 | GENERAL GOVERNMENT SERVICES EXPENSES             |              |                |              |          |
| 01-10-1005-5002 | WAGES (GGS)                                      | 430,881      | 448,800        | 429,934      | 475,000  |
|                 | WAGES BENEFITS (GGS)                             | 137,030      | 115,903        | 120,496      | 133,000  |
|                 | TRAVEL KMS, MEALS, FLIGHTS                       | 1,091        | 10,000         | 2,715        | 10,000   |
|                 | TRAINING AND DEVELOPMENT                         | 2,968        | 20,000         | 1,661        | 10,000   |
|                 | CUSTODIAN WAGES                                  | 47,282       | 53,000         | 49,774       | 53,000   |
|                 | BAD DEBT EXPENSE                                 | 0            | 0              | 0            | 33,000   |
|                 | COMMUNICATIONS - GGS                             | 22,506       | 23,000         | 21,084       | 25,000   |
|                 | NATURAL GAS                                      | 8,009        | 7,500          | 10,756       | 11,000   |
|                 | ELECTRICITY                                      | 2,567        | 4,810          | -383         | 2,500    |
|                 | POSTAGE  | 5,697        | 6,200          | 5,877        | 6,200    |
|                 |  |              | · ·            |              |          |
|                 | ADVERTISING  PUBLICATIONS (LIGSTING (PROMOTIONS) | 1,112        | 2,000<br>1,000 | 1,530<br>257 | 2,500    |
|                 | PUBLICATIONS (HOSTING/PROMOTIONS)                | 1,207<br>373 | ,              | 274          | 1,000    |
|                 | LEGAL FEES AUDIT FEES                            |              | 15,000         |              | 15,000   |
|                 |  | 39,000       | 40,000         | 40,858       | 41,000   |
|                 | MEMBERSHIP & DUES                                | 2,612        | 4,500          | 1,716        | 4,500    |
| 01-10-1005-5110 |  | 114,897      | 152,500        | 157,305      | 160,000  |
| 01-10-1005-5111 |  | 30,481       | 35,000         | 30,251       | 35,000   |
|                 | LICENCES & PERMITS                               | 1,026        | 500            | 239          | 500      |
|                 | EQUIPMENT RENTALS & LEASES                       | 26,032       | 40,000         | 32,674       | 28,850   |
|                 | PROTECTIVE CLOTHING/FIRST AID                    | 0            | 500            | 0            | 500      |
|                 | BUILDING MAINTENANCE & REPAIRS                   | 6,926        | 10,000         | 19,087       | 10,000   |
|                 | CONTRACT SERVICES (PHOTO COPIER MAINT)           | 65,775       | 60,000         | 72,094       | 75,000   |
| 01-10-1005-5128 |  | 0            | 5,000          | 0            |          |
|                 | BANK CHARGES & PAYROLL COSTS                     | 3,257        | 4,000          | 4,073        | 4,00     |
|                 | RETAIL SALES EXPENSE (GGS)                       | 1,802        | 3,000          | 2,598        | 3,00     |
|                 | MFA PAYMENT: 12 MILE (INTEREST)                  | 795          | 795            | 795          |          |
|                 | MFA PAYMENT: 12 MILE (PRINCIPLE)                 | 1,765        | 1,765          | 1,765        |          |
| 01-10-1005-5774 | CONTINGENCY FUND                                 | 43,996       | 100,000        | -231         | 100,000  |
|                 | TOTAL GGS EXPENSES                               | 999,086      | 1,164,773      | 1,007,199    | 1,206,55 |
|                 |  |              |                |              |          |

|                                    | Schedule B - Operating Bu                    | ıdget Detail | 1        | 1.1      |         |
|------------------------------------|--|--------------|----------|----------|---------|
|                                    |  |              |          |          |         |
|                                    | OTHER GOVERNMENT SERVICES EXPENSES           | ,            |          |          |         |
|                                    |  |              |          |          |         |
|                                    | ICBC REVENUE                                 |              |          |          |         |
| 01-10-1006-4313                    | HUNTING & FISHING LICENCES REVENUE           | -10,436      | -8,000   | -8,122   | -8,00   |
| 01-10-1006-4319                    | TELUS TOWER RENTAL                           | -4,411       | -4,411   | -4,411   | -4,41   |
| 01-10-1006-4320                    | ICBC COMMISSIONS                             | -125,728     | -130,000 | -116,525 | -110,00 |
|                                    |  | -140,575     | -142,411 | -129,059 | -122,41 |
| 04 40 4006 5000                    | ICBC EXPENSES & OTHER REVENUE                | 50.505       | 52.000   | 50.054   | 60.54   |
| 01-10-1006-5002                    | WAGES (ICBC)                                 | 60,507       | 62,000   | 62,064   | 63,50   |
| 01-10-1006-5006                    | WAGES BENEFITS (ICBC)                        | 16,514       | 14,633   | 16,788   | 17,78   |
|                                    | TRAVEL KMS, MEALS, FLIGHTS                   | 0            | 1,000    | 0        | 1,00    |
| 01-10-1006-5018                    | TRAINING AND DEVELOPMENT                     | 0            | 2,000    | 0        | 2,00    |
| 01-10-1006-5131                    | RETAIL SALES EXPENSE (HUNTING & FISHING LIC) | 9,814        | 8,000    | 7,549    | 7,50    |
|                                    | TOTAL OGS EXPENSES                           | 86,836       | 87,633   | 86,401   | 91,78   |
|                                    | TOTAL ICBC                                   | -53,739      | -54,778  | -42,658  | -30,63  |
|                                    |  |              |          |          |         |
|                                    | PROTECTIVE SERVICES BUDGET                   |              |          | 1 1      |         |
|                                    | DDOTECTIVE CEDVICES DEVENUE                  |              |          |          |         |
| 04 42 4200 4247                    | PROTECTIVE SERVICES REVENUE                  | 1.005        | 0        |          | 2.25    |
| 01-12-1200-4317                    | CANADA SUMMER STUDENT GRANT                  | -1,995       | 0        | 0        | -2,25   |
| 01-12-1200-4318                    | OUT OF AREA RESPONSE REVENUE                 | -45,292      | -11,500  | -14,102  | -11,50  |
| 01-12-1200-4405                    | MISC & OTHER GRANT REVENUE                   | 0            | -121,522 | -259,406 | -14,00  |
|                                    | TOTAL PROTECTIVE SERVICES REVENUE            | -47,287      | -133,022 | -273,508 | -27,75  |
|                                    | FIRE DEPT EXPENSES                           |              |          |          |         |
| 01-12-1200-5002                    | WAGES (PROT SERV)                            | 89,652       | 94,600   | 93,077   | 97,50   |
| 01-12-1200-5003                    | WAGES CASUAL                                 | 30,608       | 55,000   | 38,070   | 40,00   |
| 01-12-1200-5006                    | WAGES BENEFITS (PROT SERV)                   | 24,228       | 35,284   | 26,236   | 34,37   |
|                                    | TRAVEL KMS, MEALS, FLIGHTS                   | 8,381        | 3,500    | 4,887    | 7,00    |
| 01-12-1200-5018                    | TRAINING AND DEVELOPMENT                     | 3,146        | 6,000    | 1,462    | 6,00    |
| 01-12-1200-5022                    | VOLUNTEER STIPEND                            | 16,350       | 20,000   | 15,105   | 20,00   |
| 01-12-1200-5023                    | VOLUNTEER TRAINING COURSES & MATERIALS       | 7,272        | 12,000   | 4,838    | 12,00   |
| 01-12-1200-5100                    | COMMUNICATIONS - FIRE DEPT                   | 14,244       | 16,000   | 14,267   | 16,00   |
| 01-12-1200-5101                    | NATURAL GAS                                  | 1,581        | 2,500    | 2,057    | 2,50    |
| 01-12-1200-5102                    |  | 1,424        | 1,600    | 1,251    | 1,60    |
|                                    | MEMBERSHIP & DUES                            | 725          | 1,000    | 742      | 1,00    |
|                                    | INSURANCE VOLUNTEERS                         | 3,202        | 5,600    | 3,017    | 5,60    |
|                                    | LICENSES & PERMITS                           | 1,312        | 1,400    | 1,770    | 2,00    |
|                                    | EQUIPMENT RENTALS & LEASES                   | 455          | 1,000    | 1,335    | 1,30    |
|                                    | VEHICLE OPERATING & MAINTENANCE              | 6,045        | 25,000   | 14,234   | 25,00   |
|                                    | MATERIALS & SUPPLIES                         | 20,366       | 35,000   | 21,253   | 35,00   |
|                                    | VEHICLE INSPECTIONS                          | 7,473        | 9,000    | 8,982    | 9,50    |
|                                    | CONTRACT SERVICES                            | 4,700        | 19,000   | 5,731    | 19,00   |
|                                    | O & M FIRE HALL                              | 589          | 30,000   | 6,283    | 30,00   |
|                                    | O & M FIRE EQUIPMENT                         | 22,060       | 20,000   | 12,070   | 20,00   |
| 01-12-1200-5201                    |  | 6,250        | 6,600    | 4,200    | 6,00    |
| 01-12-1200-5202                    |  | 3,839        | 4,200    | 3,031    | 4,20    |
|                                    | O & M Special Grant                          | 3,839        | 4,200    | 9,392    |         |
|                                    | ·  |              | -        |          | 14,00   |
| 01-12-1200-5207<br>01-12-1200-5209 | OUT OF AREA RESPONSE EXPENSE                 | 7,429        | 2,500    | 3,528    | 2,50    |
| /-1/00-5/09                        | PUBLIC RELATIONS                             | 1,906        | 3,100    | 3,462    | 3,50    |
| 01 12 1200 3203                    | TOTAL FIRE DEPT EXPENSES                     | 283,237      | 409,884  | 300,279  | 415,57  |

|                 | Schedule B - Operating Bu                       | laget Detail |         |         |          |
|-----------------|---|--------------|---------|---------|----------|
|                 | MUNICIPAL EMERGENCY PREPAREDNESS EXPENSES       |              |         |         |          |
| 01-12-1201-5018 | TRAINING AND DEVELOPMENT                        | 0            | 2,000   | 594     | 2,50     |
| 01-12-1201-5100 | COMMUNICATIONS - MEP                            | 636          | 1,200   | 777     | 1,20     |
| 01-12-1201-5120 | MATERIALS & SUPPLIES                            | 64           | 1,000   | 7,336   | 1,00     |
| 01-12-1201-5002 | WAGES EOC                                       | 0            | 0       | 45,699  | - (      |
| 01-12-1201-5200 | O & M EOC                                       | 0            | 0       | 124,408 | (        |
|                 | TOTAL MUNICIPAL EMERGENCY PREPAREDNESS EXPENSES | 700          | 4,200   | 178,813 | 4,70     |
|                 | TOTAL PROTECTIVE SERVICES EXPENSES              | 283,937      | 414,084 | 479,092 | 420,27   |
|                 | BYLAW / ANIMAL CONTROL BUDGET                   |              |         |         |          |
|                 | BYLAW ENFORCEMENT REVENUE                       | +            |         |         |          |
| 01-13-1300-4310 | BUSINESS LICENCE FEES                           | -4,655       | -5,000  | -4,418  | -5,00    |
| 01-13-1300-4311 | BYLAW FINES                                     | 0            | -250    | 0       | -25      |
| 01 10 1000 .011 | TOTAL BYLAW ENFORCEMENT REVENUE                 | -4,655       | -5,250  | -4,418  | -5,250   |
|                 | AND AN CONTROL DELICATIO                        |              |         |         |          |
| 01-13-1301-4312 | ANIMAL CONTROL REVENUE  DOG LICENCES            | -1,390       | -2,000  | -1 190  | -1,200   |
| 01 13 1301 4312 | TOTAL BYLAW ENFORCEMENT REVENUE                 | -1,390       | -2,000  | · ·     | -1,200   |
|                 | TOTAL DIEAW ENFORCEMENT REVENUE                 | 1,330        | 2,000   | 1,150   | 1,20     |
|                 | BUILDING INSPECTION                             |              |         |         |          |
| 01-13-1302-4315 | BUILDING PERMITS                                | -4,957       | -3,000  | -6,215  | -5,000   |
|                 | TOTAL BUILDING INSPECTION REVENUE               | -4,957       | -3,000  | -6,215  | -5,000   |
|                 | TOTAL BYLAW REVENUE                             | -11,002      | -10,250 | -11,823 | -11,45   |
|                 |   |              |         |         | <u> </u> |
|                 | BYLAW ENFORCEMENT EXPENSES                      |              |         |         |          |
| 01-13-1300-5018 | TRAINING AND DEVENOPMENT                        | 1,344        | 2,000   | 0       | 2,000    |
| 01-13-1300-5105 | ADVERTISING                                     | 0            | 500     | 0       | 500      |
| 01-13-1300-5107 | LEGAL FEES                                      | 0            | 2,000   | 0       | 2,000    |
| 01-13-1300-5109 | MEMBERSHIP & DUES                               | 0            | 200     | 0       | 200      |
| 01-13-1300-5120 | MATERIALS & SUPPLIES                            | 41           | 500     | 0       | 500      |
|                 | TOTAL BYLAW ENFORCEMENT EXPENSES                | 1,385        | 5,200   | 0       | 5,20     |
|                 | ANIMAL CONTROL EXPENSES                         |              |         |         |          |
| 01-13-1301-5026 | ANIMAL CONTROL CONTRACT WAGES                   | 37,763       | 37,714  | 37 706  | 37,71    |
| 01-13-1301-5027 | ANIMAL CONTROL EXPENSES                         | 525          | 1,500   |         | 1,500    |
| 01-13-1301-5110 |   | 2,134        | 2,185   |         | 2,18     |
| 01-13-1301-5120 | MATERIALS & SUPPLIES                            | 729          | 1,000   | 200     | 1,000    |
|                 | TOTAL ANIMAL CONTROL EXPENSES                   | 41,151       | 42,399  |         | 42,39    |
|                 |   |              |         |         |          |
| 01-13-1302-5124 | BUILDING INSPECTION EXPENSES  CONTRACT SERVICES | 13,919       | 15,000  | 21 160  | 18,000   |
| 01 13 1302 3124 | TOTAL BUILDING INSPECTION EXPENSES              | 13,919       | 15,000  |         | 18,000   |
|                 |   |              |         |         |          |
|                 | TOTAL BYLAW & BUILDING INSPECTION EXPENSES      | 56,455       | 62,599  | 61,534  | 65,59    |
|                 | PUBLIC WORKS BUDGET                             |              |         |         |          |
|                 | TOBLIC WORKS BODGET                             |              |         |         |          |
|                 | ASSET MANAGEMENT REVENUE                        |              |         |         |          |
| 01-14-1011-4209 | ASSET MANGMT: FCM GRANT                         | 0            | -50,000 |         |          |
| 01-14-1011-4329 | ASSET MANGMT: BC GOVERNMENT GRANT               | 0            | -10,000 |         | -10,00   |
|                 | TOTAL ASSET MANAGEMENT REVENUE                  | 0            | -60,000 | -60,000 | -10,00   |
|                 | ASSET MANAGEMENT EXPENSES                       |              |         |         |          |
|                 | ASSET MANAGEMENT LAFENSES                       |              |         |         |          |

|                                    | Schedule B - Operating Bu                         | uaget Detail    |           |           |           |
|------------------------------------|---|-----------------|-----------|-----------|-----------|
| 01-14-1011-5112                    | LICENCES & PERMITS                                | 1,248           | 17,300    | 33,680    | 17,300    |
|                                    | TOTAL ASSET MANAGEMENT EXPENSES                   | 1,248           | 17,300    | 33,680    | 17,300    |
|                                    |   |                 |           |           |           |
|                                    |   |                 |           |           |           |
|                                    | PUBLIC WORKS BUDGET                               |                 |           |           |           |
|                                    |   |                 |           |           |           |
|                                    | PUBLIC WORKS REVENUE                              |                 |           |           |           |
| 01-14-1007-4303                    | CARIP GRANT                                       | -5,546          | 0         | -48,082   | (         |
| 01-14-1007-4317                    | CANADA SUMMER STUDENT GRANT                       | -1,995          | 0         | 0         | -2,250    |
|                                    | TOTAL PUBLIC WORKS REVENUE                        | -7,541          | 0         | -48,082   | -2,250    |
|                                    |   |                 |           |           |           |
|                                    | PUBLIC WORKS ADMINISTRATION EXPENSES              |                 |           |           |           |
| 01-14-1007-5002                    | WAGES (DPW ADMIN)                                 | 653,044         | 900,000   | 747,867   | 880,000   |
| 01-14-1007-5003                    | WAGES CASUAL                                      | 227,608         | 230,000   | 218,505   | 245,000   |
| 01-14-1007-5004                    | WAGES OVERTIME (DPW ADMIN)                        | 21,564          | 30,000    | 27,452    | 30,000    |
| 01-14-1007-5006                    | WAGES BENEFITS (DPW ADMIN)                        | 183,325         | 230,105   | 199,431   | 281,250   |
| 01-14-1007-5017                    | TRAVEL KMS, MEALS, FLIGHTS                        | 3,649           | 14,350    | 13,990    | 15,000    |
| 01-14-1007-5018                    | TRAINING AND DEVELOPMENT                          | 7,130           | 15,000    | 6,562     | 17,000    |
| 01-14-1007-5029                    | OH & SAFETY EQUIPMENT                             | 3,320           | 8,500     | 5,891     | 8,500     |
| 01-14-1007-5105                    | ADVERTISING                                       | 4,048           | 2,000     | 2,205     | 2,000     |
| 01-14-1007-5109                    | MEMBERSHIP & DUES                                 | 690             | 2,000     | 945       | 2,000     |
| 01-14-1007-5110                    | INSURANCE - FLEET                                 | 33,506          | 45,000    | 36,690    | 45,000    |
| 01-14-1007-5117                    | PROTECTIVE CLOTHING/FIRST AID                     | 7,314           | 11,000    | 6,151     | 11,000    |
| 01-14-1007-5124                    | CONTRACT SERVICES                                 | 15,134          | 25,000    | 5,956     | 22,000    |
|                                    | TOTAL PW ADMINISTRATION EXPENSES                  | 1,160,331       | 1,512,955 | 1,271,645 | 1,558,750 |
|                                    |   |                 |           |           |           |
|                                    | PUBLIC WORKS SHOP EXPENSES                        |                 |           |           |           |
| 01-14-1400-5100                    | COMMUNICATIONS - PW SHOP                          | 14,469          | 15,000    | 14,119    | 15,000    |
| 01-14-1400-5101                    | NATURAL GAS                                       | 11,554          | 12,000    | 16,470    | 15,000    |
| 01-14-1400-5102                    | ELECTRICITY                                       | 1,433           | 4,000     | -784      | 4,000     |
| 01-14-1400-5112                    | LICENSES & PERMITS                                | 1,162           | 1,200     | 892       | 1,200     |
| 01-14-1400-5300                    | O & M PUBLIC WORKS SHOP                           | 34,140          | 65,000    | 38,415    | 50,000    |
|                                    | TOTAL PW SHOP EXPENSES                            | 62,759          | 97,200    | 69,111    | 85,200    |
|                                    |   |                 |           |           |           |
|                                    | PUBLIC WORKS ROADS EXPENSES                       |                 |           |           |           |
|                                    | ELECTRICITY STREET LIGHTING                       | 51,208          | 57,600    | 53,193    | 54,000    |
| 01-14-1401-5102                    | FUEL, OIL LUBRICANTS                              | 72,742          | 75,000    | 100,816   | 120,000   |
|                                    | , - : : : : : : : :                               |                 | 46,500    | 35,919    | 46,500    |
|                                    | ·   | 38,799          | 40,500    | 33,313    | ,         |
| 01-14-1401-5114                    | ·   | 38,799<br>2,085 | 4,000     | 2,195     |           |
| 01-14-1401-5114<br>01-14-1401-5122 | REPLACEMENT PARTS & EQUIPMENT VEHICLE INSPECTIONS |                 |           |           | 4,000     |

| Schedule B - Operating Bu                         | ıdget Detail    |                        |  |                        |
|---|-----------------|------------------------|--|------------------------|
| AIRSTRIP MAINTENANCE                              |                 |                        | 1 1  |                        |
| 01-14-1402-5102 ELECTRICITY                       | 139             | 150                    | 120  | 150                    |
| 01-14-1402-5302 O & M AIRSTRIP                    | 0               | 1,000                  | 258  | 1,000                  |
| TOTAL AIRSTRIP MAINTENANCE                        | 139             | 1,150                  | 377  | 1,150                  |
| TOTAL PUBLIC WORKS EXPENSES                       | 1,556,897       | 1,954,405              | 1,584,444  | 2,029,600              |
|   |                 |                        |  |                        |
| ENVIRONMENTAL & PUBLIC HEALTH BUDGET              |                 |                        |  |                        |
| ENVIRONMENTAL SERVICES REVENUE                    |                 |                        |  |                        |
| 01-15-1500-4301 RESIDENTIAL GARBAGE FEES          | -84,608         | -85,825                | -85,057  | -85,825                |
| TOTAL ENVIROMENTAL REVENUE                        | -84,608         | -85,825                | -85,057  | -85,825                |
| PUBLIC HEALTH REVENUE                             |                 |                        |  |                        |
| 01-15-1600-4304   CEMETERY FEES                   | -3,150          | -3,000                 | -6,356   | -3,000                 |
| TOTAL PUBLIC HEALTH REVENUE                       | -3,150          | -3,000                 | 225 -85,057<br>225 -85,057<br>226 -85,057<br>227 -85,057<br>228 -91,413<br>229 -91,413<br>230 377<br>240 30,985<br>25 -91,413<br>26 377<br>27 37 37 37 37 37 37 37 37 37 37 37 37 37 | -3,000                 |
| TOTAL ENVIRO & PUBLIC HEALTH REVENUE              | -87,758         | -88,825                | -91,413  | -88,825                |
| ENVIRONMENTAL SERVICES EXPENSES                   |                 |                        |  |                        |
| 01-15-1500-5115 VEHICLE OPERATING & MAINTENANCE   | 0               | 1,500                  | 1.175  | 1,500                  |
| 01-15-1500-5400   O & M ENVIRONMENTAL             | 3,676           | 5,000                  |  | 5,000                  |
| 01-15-1500-5401 LANDFILL FEES (CHETWYND)          | 28,401          | 32,000                 |  | 32,000                 |
| 01-15-1500-5402 LANDFILL CLEAN UP                 | 6,580           | 11,000                 |  | 14,000                 |
| TOTAL ENVIRONMENTAL SERVICES EXPENSES             | 38,657          | 49,500                 | 44,655   | 52,500                 |
| PUBLIC HEALTH EXPENSES                            |                 |                        |  |                        |
| 01-15-1600-5500   CEMETERY EXPENSES               | 10,485          | 10,000                 | 13,878   | 10,000                 |
| 01-15-1600-5502 O & M PUBLIC HEALTH               | 10              | 500                    |  | 500                    |
| TOTAL PUBLIC HEALTH EXPENSES                      | 10,495          | 10,500                 | 13,950   | 10,500                 |
| TOTAL ENVIRONMENTAL & HEALTH EXPENSES             | 49,152          | 60,000                 | 58,604   | 63,000                 |
|   |                 |                        |  |                        |
| ARENA BUDGET                                      |                 |                        |  |                        |
| ARENA REVENUE                                     |                 |                        |  |                        |
| 01-17-1700-4401 DROP IN FEES                      | -904            | -1,100                 |  | -1,100                 |
| 01-17-1700-4402 PASS FEES                         | -972            | -1,500                 | -2,555   | -1,500                 |
| 01-17-1700-4404 RENTAL FEES                       | -10,870         | -10,000                | -14,884  | -10,000                |
| 01-17-1700-4405 MISCELLANEOUS REVENUE             | -222            | -500                   | -426   | -500                   |
| 01-17-1700-4411 RETAIL SALES  TOTAL ARENA REVENUE | - <b>12,969</b> | -500<br><b>-13,600</b> | -519<br>- <b>19,857</b>  | -500<br><b>-13,600</b> |
|   |                 |                        |  |                        |
| ARENA EXPENSES                                    |                 |                        |  |                        |
| 01-17-1700-5031   SPECIAL EVENTS ARENA            | 0               | 2,000                  | 0  | 2,000                  |
| 01-17-1700-5100 COMMUNICATIONS - ARENA            | 4,418           | 4,400                  | 4,323  | 4,400                  |
| 01-17-1700-5101 NATURAL GAS                       | 16,925          | 15,000                 | 20,851   | 17,000                 |
| 01-17-1700-5102   ELECTRICITY                     | 40,411          | 30,000                 | 34,854   | 35,000                 |

|                 | Schedule B - Operating Bu                             | dget Detail |                            |         |                           |
|-----------------|---|-------------|----------------------------|---------|---------------------------|
| 01-17-1700-5111 | SUPPLIES  | 473         | 2,000                      | 1,102   | 2,00                      |
| 01-17-1700-5131 | RETAIL PURCHASES ARENA (VENDING/POP)                  | 0           | 500                        | 1,410   | 50                        |
| 01-17-1700-5900 | O & M ARENA EXPENSES                                  | 53,072      | 85,000                     | 92,978  | 85,00                     |
|                 | TOTAL ARENA EXPENSES                                  | 115,300     | 138,900                    | 155,518 | 145,90                    |
|                 |   |             |                            |         |                           |
|                 | SWIMMING POOL BUDGET                                  |             |                            |         |                           |
|                 | SWINNING FOOL BODGET                                  |             |                            |         |                           |
|                 | SWIMMING POOL REVENUE                                 |             |                            |         |                           |
| 01-17-1701-4401 | DROP IN FEES  | -1,038      | -2,500                     | -1,893  | -2,50                     |
| 01-17-1701-4402 | PASS FEES   | -14,078     | -15,000                    | -7,225  | -15,00                    |
| 01-17-1701-4403 | LESSONS   | 0           | -3,500                     | -1,015  | -3,50                     |
| 01-17-1701-4404 | RENTAL FEES   | -789        | -400                       | 0       | -40                       |
| 01-17-1701-4317 | CANADA SUMMER STUDENT GRANT                           | -3,988      | 0                          | 0       | -54,00                    |
|                 | TOTAL SWIMMING POOL REVENUE                           | -19,893     | -21,400                    | -10,133 | -75,40                    |
|                 | SWIMMING POOL EXPENSES                                |             |                            |         |                           |
| 01-17-1701-5003 | WAGES SEASONAL (POOL)                                 | 112,310     | 120,000                    | 113,179 | 120,00                    |
|                 | WAGES BENEFITS (PDW POOL)                             | 8,304       | 8,873                      | 9,019   | 10,80                     |
| 01-17-1701-5017 | TRAVEL KMS, MEALS, FLIGHTS                            | 2,923       | 3,000                      | 209     | 3,00                      |
| 01-17-1701-5018 | TRAINING AND DEVELOPMENT                              | 1,284       | 5,000                      | 1,303   | 5,00                      |
| 01-17-1701-5100 | COMMUNICATIONS - POOL                                 | 1,940       | 1,800                      | 1,361   | 1,80                      |
| 01-17-1701-5101 | NATURAL GAS   | 17,714      | 17,000                     | 19,683  | 19,00                     |
| 01-17-1701-5102 |   | 14,122      | 13,000                     | 4,619   | 13,00                     |
|                 | SUPPLIES  | 1,131       | 3,000                      | 508     | 3,00                      |
|                 | CONTRACT SERVICES                                     | 10,468      | 8,000                      | 0       | 8,00                      |
| 01-17-1701-5901 | O & M POOL  | 51,080      | 55,000                     | 78,986  | 60,00                     |
| 01 17 1701 3301 | TOTAL SWIMMING POOL EXPENSES                          | 221,275     | 234,673                    | 228,868 | 243,60                    |
|                 |   | , -         |                            | ,,,,,,  | -,                        |
|                 |   |             |                            |         |                           |
|                 | VISITOR CENTER BUDGET                                 |             |                            |         |                           |
|                 | VISITOR INFORMATION CENTER REVENUE                    |             |                            |         |                           |
| 01-17-1702-4205 | TOURISM BC GRANT                                      | -10,000     | -15,000                    | -15,000 | -15,00                    |
| 01-17-1702-4411 | RETAIL SALES  | -587        | -1,650                     | -356    | -1,65                     |
|                 | TOTAL VISITOR INFORMATION CENTER REVENUE              | -10,587     | -16,650                    | -15,356 | -16,65                    |
|                 | VISITOR INFORMATON CENTER EXPENSES                    |             |                            |         |                           |
| 01-17-1702-5003 | WAGES SEASONAL (INFO)                                 | 27,901      | 36,000                     | 29,295  | 40,00                     |
|                 | WAGES BENEFITS (INFO)                                 | 2,693       | 5,646                      | 3,117   | 4,80                      |
|                 | TRAVEL KMS, MEALS, FLIGHTS                            | 0           | 0                          | 0       | .,                        |
|                 | INFO CTR TRAINING                                     | 595         | 1,500                      | 0       | 1,50                      |
|                 | COMMUNICATIONS - VIS CENT                             | 3,791       | 4,600                      | 3,043   | 4,60                      |
| 01-17-1702-5102 |   | 1,569       | 2,000                      | 1,463   | 2,50                      |
|                 | ADVERTISING - INFO CTR TOURISM                        | 3,600       | 7,000                      | 3,626   | 7,00                      |
|                 | PUBLICATIONS (HOSTING/PROMOTIONS)                     | 6,623       | 9,500                      | 1,630   | 9,50                      |
|                 | RETAIL SALES  | 0,025       | 1,000                      | 1,000   | 1,00                      |
|                 | O & M VISITORS CENTER                                 | 150         | 25,500                     | 7,000   | 20,00                     |
| 01 17 1702 3303 | TOTAL VISITOR INFORMATION CENTER EXPENSES             | 46,921      | 92,746                     | 50,174  | 90,90                     |
|                 |   |             |                            |         | ,                         |
|                 |   |             |                            |         |                           |
|                 | CURLING CLUB BUDGET                                   |             |                            |         |                           |
|                 | CURLING CLUB REVENUE                                  |             |                            |         |                           |
|                 |   |             | 10.000                     | 10.000  | -10,00                    |
| 01-17-1703-4308 | CURLING CLUB RENTAL/LEASE                             | 0           | -10,000                    | -10,000 | -10,00                    |
| 01-17-1703-4308 | · · · · · · · · · · · · · · · · · · ·                 | 0           | -10,000<br>- <b>10,000</b> | -10,000 | -10,00<br>- <b>10,0</b> 0 |
| 01-17-1703-4308 | CURLING CLUB RENTAL/LEASE  TOTAL CURLING CLUB REVENUE |             |                            |         |                           |
|                 | CURLING CLUB RENTAL/LEASE                             |             |                            |         |                           |

|                 | Schedule B - Operating Bu                                   | •              |                         |                          |                           |
|-----------------|---|----------------|-------------------------|--------------------------|---------------------------|
| 01-17-1703-5101 |   | 3,554          | 4,200                   | 5,127                    | 4,20                      |
| 01-17-1703-5102 | ELECTRICITY   | 1,366          | 3,500                   | -1,877                   | 2,00                      |
| 01-17-1703-5906 | O & M CURLING RINK  | 26,890         | 30,000                  | 29,234                   | 40,00                     |
|                 | TOTAL CURLING CLUB EXPENSES                                 | 34,563         | 40,500                  | 35,236                   | 49,00                     |
|                 |   |                |                         |                          |                           |
|                 | COMMUNITY HALL BUDGET                                       |                |                         |                          |                           |
|                 | COMMUNITY HALL REVENUE                                      |                |                         |                          |                           |
| 01-17-1704-4332 | COMMUNITY HALL RENTALS                                      | -820           | -1,700                  | -2,300                   | -2,000                    |
|                 | TOTAL COMMUNITY HALL REVENUE                                | -820           | -1,700                  | -2,300                   | -2,000                    |
|                 | COMMUNITY HALL EXPENSES                                     |                |                         |                          |                           |
| 01-17-1704-5100 | COMMUNICATIONS - COMM HALL                                  | 1,503          | 1,500                   | 1,610                    | 2,500                     |
| 01-17-1704-5101 | NATURAL GAS   | 3,391          | 3,200                   | 4,682                    | 4,500                     |
| 01-17-1704-5102 | ELECTRICITY   | 983            | 1,530                   | 244                      | 1,530                     |
| 01-17-1704-5907 | O & M COMMUNITY HALL  | 3,358          | 25,000                  | 30,109                   | 15,000                    |
|                 | TOTAL COMMUNITY HALL EXPENSES                               | 9,235          | 31,230                  | 36,645                   | 23,530                    |
|                 |   |                |                         |                          |                           |
|                 | LIBRARY BUDGET  | 1 1            | ,                       |                          |                           |
|                 | LIBRARY REVENUE   |                |                         |                          |                           |
| 01-17-1705-4307 | LIBRARY IT MAINTENANCE COSTS                                | -9,599         | -9,600                  | -9,599                   | -9,600                    |
|                 | TOTAL LIBRARY REVENUE                                       | -9,599         | -9,600                  | -9,599                   | -9,600                    |
|                 | LIBRADY EVERYICES   |                |                         |                          |                           |
| 01-17-1705-5038 | LIBRARY EXPENSES  GRANT IN AID                              | 129,954        | 126,008                 | 125,638                  | 127,773                   |
| 01-17-1705-5038 |   |                |                         |                          | •                         |
| 01-17-1705-5119 | BUILDING MAINTENANCE & REPAIRS                              | 5,573<br>9,599 | 55,000<br>9,600         | 40,986<br>9,599          | 20,000<br>9,600           |
| 01-17-1703-3124 | CONTRACT SERVICES (IT MNTHLY MAINT)  TOTAL LIBRARY EXPENSES | 145,126        | 190,608                 | 176,222                  | 157,373                   |
|                 |   |                |                         |                          |                           |
|                 | PARK BUDGET   |                |                         |                          |                           |
|                 | DADY DEVENUE  |                |                         |                          |                           |
| 01-17-1706-4203 | PARK REVENUE  |                | 7.500                   | 7.500                    | 7.500                     |
| 01-17-1706-4203 | BC HYDRO/TREE PROGRAM                                       | 0              | -7,500<br><b>-7,500</b> | -7,500<br>- <b>7,500</b> | -7,500<br>- <b>7,50</b> 0 |
|                 | TOTAL PARK REVENUE  | 0              | -7,500                  | -7,500                   | -7,500                    |
|                 | PARKS EXPENSES  |                |                         |                          |                           |
| 01-17-1706-5101 | NATURAL GAS   | 512            | 600                     | 553                      | 600                       |
| 01-17-1706-5102 |   | 2,266          | 3,100                   | 2,208                    | 3,100                     |
|                 | MATERIALS & SUPPLIES  | 7,913          | 12,200                  | 11,273                   | 12,200                    |
|                 | TREE PROGRAM EXPENSES                                       | 1,000          | 5,000                   | 3,128                    | 5,000                     |
| 01-17-1706-5902 |   | 17,132         | 30,000                  | 15,689                   | 20,000                    |
|                 | TOTAL PARKS EXPENSES  | 28,824         | 50,900                  | 32,850                   | 40,900                    |
|                 |   |                |                         |                          |                           |
|                 | CAMPGROUNDS BUDGET  |                |                         |                          |                           |
|                 | CAMPGROUNDS REVENUE   |                |                         |                          |                           |
| 01-17-1707-4402 |   | -8,902         | -6,000                  | -7,031                   | -7,000                    |
|                 | MISCELLANEOUS REVENUE                                       | -5,655         | -6,500                  | -6,513                   | -6,500                    |
|                 | ALWIN HOLLAND PASS  | -2,616         | -2,000                  | -2,689                   | -2,000                    |
| 01-17-1707-4407 |   | -27,236        | -27,500                 | -23,909                  | -25,000                   |
| 01-17-1707-4409 |   | -11,103        | -11,000                 | -12,423                  | -12,000                   |
| 01-17-1707-4410 |   | -2,585         | -3,000                  | -3,243                   | -3,000                    |
| 01-17-1707-4411 | ATV CAMPGROUND PASS   | 0              | 0                       | 0                        | -6,000                    |
|                 | TOTAL CAMPGROUNDS REVENUE                                   | -58,097        | -56,000                 | -55,809                  | -61,50                    |

| LANDS BUDGET  LANDS  1-18-1800-4316 LAND USE APPLICATION FEES  | 900<br>20,000<br><b>20,90</b> 0<br>-10,000<br>-4,000 |
|--|--|
| 01-17-1707-5100   OMMUNICATIONS - CAMPGROUNDS   0.73   7,800   8.99  | 20,000   |
| 17-1707-5905   0.8 M CAMPGROUNDS   6,345   15,000   6,385   7,283  | 20,000   |
| SPECIAL EVENTS BUDGET  | -10,000  |
| SPECIAL EVENTS BUDGET  | -10,000  |
| SPECIAL EVENTS REVENUE   1,1700   -2,600   -11,280   |  |
| SPECIAL EVENTS REVENUE   1,1700   -2,600   -11,280   |  |
| 01-17-1708-4214   GRANTS - OTHER (CANADA DAY)  |  |
| 01-17-1708-4215   PROGRAM REGISTRATIONS   -2,250   -9,000   -3,880   |  |
| O1-17-1708-4317   CANADA SUMMER STUDENT GRANT   -5,666   -0   0   0   0   0   0   0   0   0  | -4.00  |
| 01-17-1708-4331   DONATIONS   -6,300   -6,500   0  |  |
| O1-17-1708-4331   DONATIONS  | -4,50  |
| TOTAL SPECIAL EVENTS REVENUE   | -6,50  |
| SPECIAL EVENTS EXPENSES  | -50  |
| 01-17-1708-5002   WAGES (REC)   70,253   66,096   57,110   | -25,50   |
| 01-17-1708-5003   WAGES CASUAL (REC)   |  |
| 01-17-1708-5006   WAGES BENEFITS (SEC)   20,500   18,045   15,822     1-17-1708-5017   TRAVEL KMS, MEALS, FLIGHTS   436   1,500   454  | 69,00  |
| 01-17-1708-5017   TRAVEL KMS, MEALS, FLIGHTS   436   1,500   454   1,510   454   1,510   454   1,510   454   1,510   454   1,510   454   1,510   454   1,510   454   1,510   455   1,510   455   1,510   455   1,510   455   1,510   455   1,510   455   1,510   455   1,510   455   1,510   455   1,510   1 | 14,00  |
| O1-17-1708-5018   TRAINING AND DEVELOPMENT   588   3,000   450   | 19,09  |
| O1-17-1708-5018   TRAINING AND DEVELOPMENT   588   3,000   450   | 1,50   |
| 01-17-1708-5031   SPECIAL EVENTS EXPENSES   15,764   28,000   20,473   01-17-1708-5100   COMMUNICATIONS - SPECIAL EVENTS   2,073   2,200   1,581   01-17-1708-5109   MEMBERSHIP & DUES   357   500   25   01-17-1708-5308   WINTER FESTIVAL EXPENSES   4,455   20,000   0   0   01-17-1708-5308   WINTER FESTIVAL EXPENSES   4,455   20,000   0   0   0   0   0   0   0   0  | 3,00   |
| 01-17-1708-5100   COMMUNICATIONS - SPECIAL EVENTS   2,073   2,200   1,581  | 13,00  |
| 01-17-1708-5109   MEMBERSHIP & DUES   357   500   25   01-17-1708-5308   WINTER FESTIVAL EXPENSES   4,455   20,000   0   0   0   0   0   0   0   0   | 28,00  |
| 01-17-1708-5308   WINTER FESTIVAL EXPENSES   4,455   20,000   0   0   0   0   0   0   0   0  | 2,00   |
| O  | 50   |
| TOTAL SPECIAL EVENTS EXPENSES   127,957   171,201   115,696  | 15,00  |
| LANDS BUDGET  LANDS  LANDS  01-18-1800-4316 LAND USE APPLICATION FEES  | 5,00   |
| LANDS  | 170,09   |
| LANDS  |  |
| 01-18-1800-4316         LAND USE APPLICATION FEES         -4,437         -1,000         -2,422           01-18-1800-4325         SITE C TECHNICHAL SUPPORT         -9,315         0         -9,315         -           TOTAL LANDS DEVELPOMENT REVENUE         -13,752         -1,000         -11,737         -           LANDS         5,960         5,000         6,108  |  |
| 01-18-1800-4316         LAND USE APPLICATION FEES         -4,437         -1,000         -2,422           01-18-1800-4325         SITE C TECHNICHAL SUPPORT         -9,315         0         -9,315         -           TOTAL LANDS DEVELPOMENT REVENUE         -13,752         -1,000         -11,737         -           LANDS         5,960         5,000         6,108  |  |
| 01-18-1800-4325         SITE C TECHNICHAL SUPPORT         -9,315         0         -9,315         -           TOTAL LANDS DEVELPOMENT REVENUE         -13,752         -1,000         -11,737         -           LANDS         01-18-1800-5034         BYLAW EXPENSE         5,960         5,000         6,108   | -1,00  |
| TOTAL LANDS DEVELPOMENT REVENUE  | -641,31  |
| 01-18-1800-5034 BYLAW EXPENSE 5,960 5,000 6,108  | -642,31  |
| 01-18-1800-5034 BYLAW EXPENSE 5,960 5,000 6,108  |  |
|  | 5,00   |
| 01-18-1800-5107   LEGAL FEES   9,693   10,000   17,261   | 20,00  |
| 15,653 15,000 23,369   | 25,00  |
|  |  |
| MUSEUM BUDGET  |  |
| MIOSEOWI BODGET  |  |
| MUSEUM EXPENSES  |  |
| 01-17-1709-5038 GRANT IN AID 87,576 89,328 88,889  |  |
| TOTAL MUSEUM EXPENSES 87,576 89,328 88,889   | 90,22  |
| NEW HORIZONS BUDGET  | 90,22<br><b>90,22</b>                                |

|                 | Schedule B - Operating B                | udget Detail |          |          |          |
|-----------------|---|--------------|----------|----------|----------|
|                 |   |              |          |          |          |
|                 | NEW HORIZONS                            |              |          |          |          |
| 01-17-1711-5119 | NEW HORIZONS BUILDING REPAIRS & MAINT   | 0            | 15,000   |          | 2,50     |
|                 | TOTAL NEW HORIZONS RECPENES             | 0            | 15,000   | 16,945   | 2,50     |
|                 |   |              |          |          |          |
|                 | ECONOMIC DEVELOPMENT BUDGET             |              |          |          |          |
|                 | ECONOMIC DEVELOPMENT REVENUE            |              |          |          |          |
| 01-19-1900-4210 | PROV GRANTS- OTHER (NDI/COMM REC)       | 0            | 0        | 0        | -112,500 |
|                 | MISCELLANEOUS REVENUE                   | -1,165       | _        |          |          |
| 01 13 1300 1103 | TOTAL ECON DEV REV                      | -1,165       | -1,200   | -1,087   | -112,50  |
|                 |   |              |          |          |          |
| 01 10 1000 5400 | ECONOMIC DEVELOPMENT EXPENSES           | 12 000       | 40.000   | 17.174   | 420.00   |
| 01-19-1900-5400 | O & M ECONOMIC DEV & SIGNS              | 12,099       |          | 0        | 120,000  |
|                 | TOTAL ECON DEV EXP                      | 12,099       | 40,000   | 17,174   | 120,000  |
|                 |   |              |          |          |          |
|                 | WATER & TREATMENT BUDGET                |              |          |          |          |
|                 | WATER TREATMENT & DISTRIBUTION REVENUE  |              |          |          |          |
| 04-80-4001-4611 | BCH - CMA PARTNERING RELATIONS          | -1,096,516   | 0        | -629,998 | (        |
| 04-40-4000-4501 | WATER - RESIDENTIAL CHARGES             | -115,927     | -115,250 | -116,816 | -115,250 |
| 04-40-4000-4502 | WATER - COMMERCIAL WATER STAND CHARGES  | -43,518      | -40,000  | -18,544  | -15,000  |
| 04-40-4000-4503 | WATER - RESIDENTIAL WATER STAND CHARGES | -5,995       | -6,200   | -5,652   | -6,200   |
| 04-40-4000-4507 | WATER - METERED CHARGES                 | -10,892      | -8,500   | -9,701   | -8,500   |
| 04-40-4000-4512 | WATER - DISCOUNTS                       | 3,176        | 3,200    | 3,283    | 3,200    |
|                 | TOTAL WATER TREATMENT & DIST REVENUE    | -1,269,670   | -166,750 | -777,428 | -141,750 |
|                 | WATER CONNECTION REVENUE                |              |          |          |          |
| 04-40-4001-4504 | CONNECTION & SERVICE CHARGES            | 0            | -1,000   | 0        | -1,000   |
|                 | TOTAL WATER CONECTION REVENUE           | 0            | -1,000   | -1,200   | -1,000   |
|                 | TOTAL WATER REVENUE                     | -1,269,670   | -167,750 | -777,428 | -142,750 |
|                 | WATER TREATMENT & DISTRIBUTION EXPENSES |              |          |          |          |
| 04-40-4000-5002 |   | 86,080       | 65.000   | 93,237   | 100,00   |
|                 | WAGES OVERTIME (WATER)                  | 41,733       |          |          | 55,00    |
| 04-40-4000-5006 | WAGES BENEFITS (WATER)                  | 23,751       |          |          | 30,00    |
|                 | TRAVEL KMS, MEALS, FLIGHTS              | 1,823        |          |          | 2,00     |
|                 | TRAINING AND DEVELOPMENT                | 1,618        |          |          | 8,00     |
|                 | COMMUNICATIONS - WATER                  | 6,276        | 6,500    |          | 6,50     |
| 04-40-4000-5102 |   | 69,158       | 65,000   |          | 65,00    |
| 04-40-4000-5107 |   | 20,080       | 35,000   |          | ,        |
|                 | LICENCES & PERMITS                      | 1,159        | 1,500    | 1,362    | 1,50     |
|                 | CONTRACT SERVICES                       | 9,693        | 25,000   | 24,278   | 5,00     |

|                 | Schedule B - Operating Bu              | udget Detail |            |            |           |
|-----------------|--|--------------|------------|------------|-----------|
| 04-40-4000-5800 | O & M WATER TREATMENT AND DISTRIBUTION | 70,069       | 70,000     | 171,968    | 80,00     |
| 04-40-4000-5827 | O & M WATER TREATMENT - FAILURE COSTS  | 0            | 0          | 457,020    |           |
|                 | TOTAL WATER TREATMENT EXPENSES         | 331,439      | 333,812    | 1,055,096  | 353,00    |
|                 | TOTAL WATER EXPENSES                   | 331,439      | 333,812    | 1,055,096  | 353,00    |
|                 | TOTAL WATER EXPENSES                   | 331,439      | 333,812    | 1,033,030  | 333,00    |
|                 |  |              |            |            |           |
|                 | WASTE WATER BUDGET                     |              |            |            |           |
|                 | WASTE WATER REVENUE                    |              |            |            |           |
| 05-50-5000-4405 | MISC & OTHER GRANT REVENUE             | 0            | 0          | 0          | -550,00   |
| 05-50-5000-4502 | SEWER - RESIDENTIAL CHARGE             | -70,115      | -70,165    | -70,451    | -71,00    |
| 05-50-5000-4505 | SEWER - LAGOON DUMPS                   | -4,625       | -5,500     | -5,250     | -5,50     |
| 05-50-5000-4508 | SEWER - METERED CHARGES                | -4,866       | -4,500     | -4,297     | -4,50     |
| 05-50-5000-4513 | SEWER - DISCOUNTS                      | 1,986        | 2,200      | 2,454      | 2,40      |
|                 | TOTAL SEWER TREATMENT REVENUE          | -77,619      | -77,965    | -77,544    | -628,60   |
|                 | WASTE WATER COLLECTION REVENUE         |              |            |            |           |
| 05-50-5001-4504 | CONNECTION & SERVICE CHARGES           | 0            | -1,000     | 0          | -1,00     |
| 05-50-5001-4514 | THOMPSON SEWER BYLAW NO# 877           | -4,678       | -4,678     | -4,678     | -4,67     |
|                 | TOTAL WASTE WATER COLLECTION REVENUE   | -4,678       | -5,678     | -4,678     | -5,67     |
|                 | TOTAL SEWER REVENUE                    | -82,297      | -83,643    | -82,222    | -634,27   |
|                 | TOTAL SEVER NEVEROE                    | 02,237       | 03,043     | OZ,ZZZ     | 034,27    |
|                 | WASTE WATER EXPENSES                   |              |            |            |           |
|                 | WAGES (SEWER)                          | 18,957       | 35,000     | 16,517     | 20,00     |
| 05-50-5000-5004 | WAGES OVERTIME (SEWER)                 | 19,445       | 20,000     | 16,362     | 20,00     |
| 05-50-5000-5006 | WAGES BENEFITS (SEWER)                 | 5,582        | 8,162      | 4,720      | 8,16      |
| 05-50-5000-5017 | TRAVEL KMS, MEALS, FLIGHTS             | 0            | 1,500      | 0          | 1,50      |
| 05-50-5000-5018 | TRAINING AND DEVELOPMENT               | 399          | 6,000      | 327        | 6,00      |
| 05-50-5000-5100 | COMMUNICATIONS - SEWER                 | 1,284        | 1,500      | 1,284      | 1,50      |
| 05-50-5000-5101 | NATURAL GAS                            | 1,647        | 1,700      | 2,086      | 2,00      |
| 05-50-5000-5102 | ELECTRICITY                            | -2,216       | 0          | -928       |           |
| 05-50-5000-5112 | LICENCES & PERMITS                     | 10,511       | 25,000     | 11,076     | 20,00     |
| 05-50-5000-5124 | CONTRACT SERVICES                      | 11,507       | 5,000      | 11,779     | 5,00      |
| 05-50-5000-5802 | O & M SEWER & PIPING                   | 39,906       | 55,600     | 32,273     | 56,00     |
|                 | TOTAL WASTE WATER EXPENSES             | 107,022      | 159,462    | 95,496     | 140,16    |
|                 | TOTAL SEWER EXPENSES                   | 107,022      | 159,462    | 95,496     | 140,16    |
|                 |  |              |            |            |           |
|                 | TOTAL REVENUE                          | -7,226,834   | -6,560,876 | -7,418,677 | -9,110,03 |
|                 | TOTAL OPERATIONS EXPENSES              | 4,443,546    | 5,601,125  | 5,616,855  | 5,782,02  |
|                 | NET INCOME (LOSS)                      | 2,783,287    | 959,751    | 1,801,822  | 3,328,01  |
|                 |  |              |            |            |           |
|                 | CAPITAL AQUIRED                        | 2,208,456    | 2,394,500  | 238,148    | 2,228,00  |
|                 | CHANGE IN SURPLUS                      | 574,832      | -1,434,749 | 1,563,674  | 1,100,01  |

#### REQUEST FOR DECISION

| RFD#:      | 2023-MR-16                | Date:       | March 24, 2023 |
|------------|---------------------------|-------------|----------------|
| Meeting#:  | CoW 03-29-23              | Originator: | Mokles Rahman  |
| RFD TITLE: | Draft 2023 Capital Budget |             |                |

#### **RECOMMENDATION / RESOLUTION:**

THAT Council receive the draft 2023 Capital Budget for information and discussion, and

THAT Council direct administration to post this Draft Capital Budget on the District website for public access to the draft budget and communicate with the residents through different communication media to seek feedback on the draft budget, and

THAT Council direct administration to report back to Council with comments and feedback from residents and businesses during the next Council Meeting.

#### **BACKGROUND:**

The administration prepared this Draft Capital Budget based on the Council Strategic Plan (2023-2026).

The 2023 budget will be finalized once the 2022 year-end balance information has been verified through the 2022 audit being completed by KPMG, and information received from the Regional Hospital District, as well as amounts for BC Assessment, School Tax, Municipal Finance Authority, and Police Tax. It may be mentioned here that we already received information on the 2023 grants estimate from the Peace River Regional District.

Once this additional information is received, the capital budget will come back to the council for the adoption of the 2023 Financial Plan and then following this, the 2023 Tax Bylaw will come before Council.

#### **DISCUSSION:**

Highlights or points of discussion include:

 Administration is proposing \$3,397,000 for Capital Projects for 2023. Out of which \$1,169,000 is carried over from 2022. The major carry-over projects are Plow Truck, Backhoe, swimming pool rehabilitation, Beryl Prairie Ditch etc.

- Similar to other years a large portion of the proposed Capital Budget (\$700,000) is funded by the Peace River Agreement Grant and an amount of \$320,000 is coming from Small Communities Grant. In addition, we are getting an amount of \$112,500 from the South Peace Mackenzie Trust, and recently we got good news about the Growing Communities fund of \$905,000. An amount of \$240,500 is considered in this capital budget from this Growing Communities fund. The remaining amount will be used based on the council direction this year or next year.
- Council already pre-approved 2023 budget for Lynx Creek Road Improvement and ATV Campground (Ph-3).
- An amount of \$180,000 is available for the Community Hall Design. Council Committee is working on this project. No capital project fact sheet prepared as the project is at the inception stage.
- Engine-3 replacement for Fire Department is a multi year project. Council approved the tender. An amount of \$80,000 (which has already been paid to the contractor as deposit money) considered in 2023 and the remaining \$720,000 will be budgeted in 2024.

#### **ALTERNATIVES:**

1. Council provide feedback to Administration on any items it would like to see reflected in the capital budget.

#### **OTHER:**

The administration is using a Risk Based Matrix to help set priority for proposed Capital expenditures during the last 5 years.

#### **Attachments:**

- 1. 2023 Proposed Capital Budget Summary
- 2. 2023 Proposed Capital Project Priority Matrix
- 3. 2023 Capital Planning Project/ Purchase Fact Sheets.

Prepared by:

## **ATTACHMENT - A 2023 CAPITAL BUDGET SUMMARY**

| Proposed Capital Project List                        | Project<br>Ranking - Staff | High/ Medium/<br>Low | Estimated<br>Budget  | Reserve/<br>Surplus | Other      | Grants     | PRA grant       | Source of Funding                | Department          |
|--|----------------------------|----------------------|----------------------|---------------------|------------|------------|-----------------|----------------------------------|---------------------|
| Water Treatment Plant upgrade                        | BC Hydro funded            | d project, No Capi   | tal budget considere | ed. However, the    | re will be | e increase | ed budget under | O & M and legal.                 |                     |
| Replacement of water valves, hydrants and curb stops | L                          | L                    | \$100,000            |                     |            |            | \$ 100,000      | Peace River Agreement (PRA)      | Water               |
| Sanitary System Upgrade                              | Н                          | Н                    | \$121,000            |                     |            |            |                 | Peace River Agreement (PRA)      | Wastewater          |
|  |                            |                      |                      |                     |            | \$56,000   | ,               | Growing Communities Fund (GCF)   | -                   |
| Kendrick Lift Station upgrade                        | Н                          | Н                    | \$585,000            |                     |            | \$550,000  |                 | Ministry of Municipal Affairs    | Wastewater          |
| 10   |                            |                      | +,                   |                     |            | + ,        |                 | Peace River Agreement (PRA)      |                     |
| ynx Creek Pavement (Ph-3)*                           | M                          | L                    | \$250,000            |                     |            |            |                 | Peace River Agreement (PRA)      | Road Infrastructure |
| ATV Campground (Ph-3)*                               | M                          | L                    | \$300,000            |                     | \$         | 112,500    | ,               | SPM Trust                        | Recreation          |
| ,  |                            |                      | ·                    |                     | \$         | 147,500    |                 | Growing Communities Fund (GCF)   |                     |
|  |                            |                      |                      |                     |            |            | \$ 40,000       | Peace River Agreement (PRA)      |                     |
| Playground at Dinosaur Lake                          | L                          | L                    | \$80,000             |                     |            | \$80,000   |                 | COVID grant                      | Recreation          |
| District office flooring*                            | Н                          | Н                    | \$55,000             |                     |            | \$18,000   |                 |                                  | Administration      |
|  |                            |                      |                      |                     | \$         | 37,000     |                 | Growing Communities Fund (GCF)   |                     |
| Garbage truck (Unit # 60)                            | L                          | M                    | \$210,000            |                     |            |            | \$ 210,000      | Peace River Agreement (PRA)      | Equipment & Fleet   |
| Grader Replacement (Unit # 17)                       | M                          | Н                    | \$320,000            |                     | \$         | 320,000    |                 | Small Community Grant            | Equipment & Fleet   |
| Pick-up truck (Unit # 31)                            | Н                          | Н                    | \$50,000             | \$50,000            |            |            |                 | Road and Equipment Reserve       | Equipment & Fleet   |
| Radio Replacement*                                   | Н                          | Н                    | \$52,000             | \$52,000            |            |            |                 | Protective Services Reserve Fund | Protective Services |
| Fire - Turn Out Gear                                 | Н                          | Н                    | \$8,000              | \$8,000             |            |            |                 | Protective Services Reserve Fund | Protective Services |
| Engine-3 Replacement**                               | Н                          | Н                    | \$80,000             | \$80,000            |            |            |                 | Protective Services Reserve Fund | Protective Services |
| Computer replacement                                 | L                          | L                    | \$17,000             | \$17,000            |            |            |                 | Road and Equipment Reserve       | Administration      |
|  |                            |                      | \$ 2,228,000         | \$ 207,000          | \$ 1,      | 321,000    | \$ 700,000      |                                  |                     |
| CARRY OVER   |                            |                      | Approved in 2022     | CARRY OVER          | CARR       | Y OVER     |                 |                                  |                     |
| Water Reservoir - chlorine booster (partially done)  |                            |                      | \$10,000             |                     |            |            | \$10,000        | Peace River Agreement (PRA)      | Water               |
| Kendrick Lift Station Pre-Design, in-progress        |                            |                      | \$29,000             | \$29,000            |            |            |                 | General Reserve/ Surplus         | Wastewater          |
| Beryl Prairie Ditch Rehabilitation                   |                            |                      | \$100,000            | \$100,000           |            |            |                 | Road and Equipment Reserve       | Road Infrastructure |
| Swimming Pool Rehab                                  |                            |                      | \$375,000            | \$375,000           |            |            |                 | General Reserve/ Surplus         | Recreation          |
| Sand/Plow Truck Replacement (Unit #15, 1995)         |                            | ]                    | \$274,000            | \$274,000           |            |            |                 | Road and Equipment Reserve       | Equipment & Fleet   |
| Frac/ Backhoe Replacement (Unit#42, 2011)            |                            |                      | \$231,000            | \$61,000            |            |            | \$170,000       | Peace River Agreement (PRA)      | Equipment & Fleet   |
| Community Hall (conceptual design)                   |                            |                      | \$150,000            | \$150,000           |            |            |                 | Community Hall Reserve           | Recreation          |
| Total carry over                                     |                            |                      | \$1,169,000          | \$989,000           |            |            | \$180,000       |                                  |                     |
|  |                            | 2023                 | \$3,397,000          | \$1,196,000         |            |            | \$880,000       |                                  |                     |

| Breakdown of Funding Source                 |              |
|---|--------------|
| Peace River Agreement (PRA)                 | \$ 700,000   |
| Other Grants, i/c COVID safe re-start grant | \$ 1,321,000 |
| General Reserve                             | - \$         |
| Carry Over                                  | \$ 1,169,000 |
| Capital Machinery and Equipment Reserve     | \$ 67,000    |
| Protective Services Reserve Fund            | \$ 140,000   |
| GRAND TOTAL                                 | \$ 3,397,000 |

## **NOTES**

<sup>\*</sup>Pre-Approved by Council
\*\*Engine-3 is a multi-year project (2023 & 2024)

# District of Hudson's Hope Capital Planning Priority Matrix Proposed Capital Projects - 2023

|           |   | 1              |  |                |  |                |                               |                            |  |                          |                                 | Topose         | u Capita                    | rroje          | cts - 2023     | ,              |                           |                |                    |                |                           |                |                         |                |                     | •              |                 | ,              |                      |
|-----------|---|----------------|--|----------------|--|----------------|-------------------------------|----------------------------|--|--------------------------|---------------------------------|----------------|-----------------------------|----------------|----------------|----------------|---------------------------|----------------|--------------------|----------------|---------------------------|----------------|-------------------------|----------------|---------------------|----------------|-----------------|----------------|----------------------|
|           | Decision Criteria   |                | Water Valves & Hydrants<br>Replacement |                | Sanitary System Upgrade (MH<br>at Hwy 29 and Sani dump at<br>king Gething) |                | Kendrick Lift Station upgrade | Road Pavement - Lynx Creek | Subdivision - RECEIVED PRE-<br>BUDGET APPROVAL | ATV Campground (Phase 3) | RECEIVED PRE-BUDGET<br>APPROVAL |                | Playground at Dinosaur Lake | ict office     | IVED I         |                | Garbage Truck (Unit # 60) |                | Grader (Unit # 17) |                | Pick-up Truck (Unit # 31) |                | Radio Replacement (New) |                | Turnout Gear (FIRE) | 3 RE           | BUDGET APPROVAL |                | Computer Replacement |
| Weighting |   | Score out of 7 | Weighted score                         | Score out of 7 | Weighted score   | Score out of 7 | Weighted score                | Score out of 7             | Weighted score                                 | Score out of 7           | Weighted score                  | Score out of 7 | Weighted score              | Score out of 7 | Weighted score | Score out of 7 | Weighted score            | Score out of 7 | Weighted score     | Score out of 7 |                           | Score out of 7 | Weighted score          | Score out of 7 | Weighted score      | Score out of 7 | Weighted score  | Score out of 7 | Weighted score       |
| 10        | Risk to Worker Safety (10)                                    | 2              | 20                                     | 5              | 50   | 7              | 70                            | 2                          | 20   | 1                        | 10                              | 1              | 10                          | 6              | 60             | 4              | 40                        | 4              | 40                 | 5              | 50                        | 2              | 20                      | 5              | 50                  | 3              | 30              | 1              | 10                   |
| 10        | Risk to the Public (10)                                       | 2              | 20                                     | 5              | 50   | 4              | 40                            | 4                          | 40   | 2                        | 20                              | 1              | 10                          | 6              | 60             | 3              | 30                        | 3              | 30                 | 3              | 30                        | 4              | 40                      | 2              | 20                  | 2              | 20              | 1              | 10                   |
| 15        | Potential Environmental Impact Rating (15)                    | 2              | 30                                     | 4              | 60   | 6              | 90                            | 2                          | 30   | 2                        | 30                              | 1              | 15                          | 1              | 15             | 2              | 30                        | 2              | 30                 | 2              | 30                        | 1              | 15                      | 1              | 15                  | 2              | 30              | 1              | 15                   |
| 15        | Financial Cost Rating (15)                                    | 3              | 45                                     | 4              | 60   | 5              | 75                            | 4                          | 60   | 4                        | 60                              | 3              | 45                          | 3              | 45             | 4              | 60                        | 4              | 60                 | 3              | 45                        | 3              | 45                      | 1              | 15                  | 4              | 60              | 2              | 30                   |
| 15        | Reputational Impact (15)                                      | 3              | 45                                     | 4              | 60   | 3              | 45                            | 4                          | 60   | 6                        | 90                              | 6              | 90                          | 6              | 90             | 4              | 60                        | 4              | 60                 | 6              | 90                        | 5              | 75                      | 4              | 60                  | 5              | 75              | 1              | 15                   |
| 20        | Impact on Services Reliability (20)                           | 5              | 100                                    | 4              | 80   | 5              | 100                           | 2                          | 40   | 1                        | 20                              | 1              | 20                          | 3              | 60             | 5              | 100                       | 5              | 100                | 3              | 60                        | 6              | 120                     | 5              | 100                 | 4              | 80              | 4              | 80                   |
| 15        | Risk Frequency (15)   | 4              | 60                                     | 4              | 60   | 4              | 60                            | 3                          | 45   | 2                        | 30                              | 2              | 30                          | 5              | 75             | 4              | 60                        | 4              | 60                 | 3              | 45                        | 5              | 75                      | 5              | 75                  | 3              | 45              | 4              | 60                   |
| 10        |   |                | 320                                    |                | 420  |                | 480                           |                            | 295  |                          | 260                             |                | 220                         |                | 405            |                | 380                       |                | 380                |                | 350                       |                | 390                     |                | 335                 |                | 340             |                | 220                  |
|           | Project Ranking based on Matrix Scoring<br>Results            |                | 10                                     |                | 3  |                | 1                             |                            | 11   |                          | 12                              |                | 13                          |                | 2              |                | 6                         |                | 5                  |                | 7                         |                | 4                       |                | 9                   |                | 8               |                | 14                   |
|           | Project Ranking based on Staff<br>Assessment/Priority Ranking |                | 12                                     |                | 4  |                | 1                             |                            | 9  |                          | 11                              |                | 13                          |                | 2              |                | 8                         |                | 10                 |                | 7                         |                | 5                       |                | 3                   |                | 6               |                | 14                   |

| Capital Planning Critiera Decisi      | on Rating                                     |  |   |  |   |  |                                       |
|---------------------------------------|---|--|---|--|---|--|---------------------------------------|
| Impact Scoring (1-7)                  | 1   | 2  | 3   | 4  | 5   | 6  | 7                                     |
| Employee Safety Risk Potential        | Not Applicable                                | Near Miss                                      | First Aid                                     | Temporary<br>disability                      | Permanent<br>disability                       | Fatality                                     | Multiple<br>fatalities                |
| Public Safety Risk Potential          | Not Applicable                                | Near Miss                                      | First Aid                                     | Temporary<br>disability                      | Permanent<br>disability                       | Fatality                                     | Multiple<br>fatalities                |
| Potential Environmental Impact Rating | Not Applicable                                | Minor  | Low   | Moderate                                     | High  | Extreme                                      | Catastrophic                          |
| Financial Cost Rating                 | <\$10K  | <\$50K   | <\$100K                                       | <\$500K                                      | <\$1M   | <\$1.5M                                      | >\$1.5M                               |
| Reputational Impact                   | Not Applicable                                | Limited  | Small   | Small but vocal                              | Many  | Majority                                     | AII                                   |
| Impact on Services Reliability        | Short disruption of service to few residences | Short disruption of service to many residences | Short disruption of service to all residences | Long disruption of service to few residences | Long Disruption of service to many residences | Long disruption of service to all residences | Very long<br>disruption of<br>service |
| Risk Frequency                        | Not Applicable                                | at least once<br>every 100 years               | at least once<br>every 10 years               | at least once per<br>year                    | at least 10 times<br>per year                 | at least 100<br>times per year               | Everyday                              |

Requestor's Name: Mokles Rahman

Project Name: Replacement of Water Valves, Hydrants, and curb stops

Date: March 21, 2023

#### What needs to be done? What is the project scope?

The scope of the project is to replace old and leaking water main valves, hydrants and curb stops at various locations of the Town to improve the ability to isolate localized sections in the event of a watermain rupture or disaster such as fire. Public works staff will help the contractor to schedule the intended water main isolation to perform the work.

Based on the available budget of \$100,00, in 2023, watermain valves, hydrants, and curb stops will be replaced at the following locations on a priority basis. The remaining locations will be replaced in 2024.

LOCATION 1 – Hydrant 42 – Monteith St. North of Canyon Dr.

- Excavate Hydrant Valve
- Cut, cap, restrain and thrush Block Hydrant Lead
- Excavate, remove and dispose of Hydrant
- Steep slope below reservoir
- Carry over location from 2022

LOCATION 2 – Install Mainline Valve at back of reservoir to shut off Jamieson Subdivision.

- Involves shutting off Thompson and Jamieson Subdivisions (Night Work)
- Carry over location from 2022

LOCATION 3 – Hydrant 8 – Arena Road – West of Arena.

LOCATION 4 – Hydrant 34 – Fredette Ave. and Kyllo St.

LOCATION 5 – Hydrant 35 – Osborne St. and Fredette Ave.

LOCATION 6 – Hydrant 15 – 10212 Holland St.

LOCATION 7 – Hydrant 14 – 10127 MacIntosh Cres.

LOCATION 8 – Curb Stop 10101 Dudley Dr.

LOCATION 9 – Curb Stop 10002 Dudley Drive – Corner of Dudley Dr. and Kyllo St.

LOCATION 10 - Curb Stop 10013 Kyllo St.

LOCATION 11 – 9450A Highway 29 – Curb Stop for House

LOCATION 12 – 9450A Highway 29 – Curb Stop for Museum

#### **Purpose:**

As part of providing quality infrastructure services, several old water valves hydrants <u>and curb stops</u> were identified for replacement. In 2019, 2020, 2022 several valves and hydrants were replaced.

The water mains with associated valves and hydrants in the District were installed between 1962 to 1979, and other locations are well over their life expectancy. To assure reliable operations and maintain the water quality, operators need to exercise the valves. However, valve exercising was ignored fearing that the valves may fail because of age. Hence not able to isolate localized sections in the event waterline leak that require maintenance or repair of a particular segment of the network.

Furthermore, the existing tee fittings and valves have succumbed to soil corrosion and are ready for replacement with fittings that have corrosion-resistant coatings for extended service life.

It was found that the per capita per day water usage is more than double the national average. One of the causes of such huge water usage is leakage in the water distribution system.

Work at the following locations was completed in 2022.

```
LOCATION 1 - Hydrant 1 - Adams St. near 9934
```

LOCATION 2 – Hydrant 3 – Adams St. near 9908/9910

LOCATION 3 – Hydrant 22 – Paquette Ave./Ellis Cres.

LOCATION 4 – Hydrant 25 – Boynton St./Robison Ave

LOCATION 5 – Hydrant 10 – Dudley Dr./Garbit Cres.

LOCATION 6 – Hydrant 28 – Beattie Dr./Lemieux St.

LOCATION 7 - Hydrant 29 - Robison Ave. near 10103

LOCATION 10 – Curb Stop repair at 9516 Canyon Dr. (Old Diner)

#### What alternatives were considered?

- 1. Replace the problematic water valves and hydrants;
- 2. Do nothing; we may wait until a valve or a hydrant is failing and replace in a reactive mode.

# What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

If we do not take this project, we would not be able to;

- a) exercise valve,
- b) isolate a segment of water main,
- c) reduce water loss, hence per capital water consumption will remain high, and operating costs for water will remain high,
- d) water systems operations would be at risk.

#### What is the estimated Capital cost?

The estimated cost of the project is \$100,000.

| What is the impact on Operating Budget?  |
|--|
| Increase/decrease – please explain   |
| <ul> <li>□ Personnel</li> <li>□ Supplies/Expense</li> <li>□ Utility Cost</li> <li>☑ No Impact on Operating Budget</li> </ul>   |
| There is no negative impact on the Operating Budget. There is no need to increase the operating budget for this capital budget. Operators will be able to exercise valves. |
| What is your estimate based on? Check all applicable:  |
| Quote Past ☑   Work ☑   Best Guess ☑   Other:  |
| How is the project linked to the strategic plan?   |
| Strategic Objectives 2023 – 2026; Manage, invest, plan and implement sustainable municipal infrastructure to address the needs of residents and visitors.                  |
| Other comments   |
| It is assumed that the water loss will be reduced and hence operating cost for water will be less. Exact amount of saving is unknown at this moment.                       |
|  |

Requestor's Name: Mokles Rahman

Project Name: Sanitary system upgrade

Date: March 25, 2023

#### What needs to be done? What is the project scope?

Project – 1: Sani Dump Replacement at King Gething Campground.

Replace the existing Sani Dump Station at King Gething Campground. Remove all buried abandon pipes and install new water connection from potable water stand.

Project – 2: New Manhole on Hwy 29 near HH school

Install a New Manhole at the junction point of the sewer main from the school to the sewer main at Highway 29 sewer main.

#### **Purpose:**

#### Project – 1:

The district experienced multiple water breakdowns last year at this Sani-Dump. District staff dug into this location multiple times to fix water leaks. Operators strongly recommended removing all abandoned and active buried pipes as it is challenging for them to determine active lines and the causes of failures. This infrastructure expired its life span.

#### Project – 2:

Operators are struggling to inspect this section as there is no access for the CCTV camera. It is also difficult to flash the sewer systems because of limited access.

#### What alternatives were considered?

1. Do nothing: continue with expensive repairs and maintenance works.

# What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

| Any further water breaks may cost significant money almost close to replacement costs. Also |
|---|
| because of the absence of manhole at location-2, it is difficult to operate.                |

## What is the estimated Capital cost?

| Items                  | Project – 1: | Project – 2: | Comments |
|------------------------|--------------|--------------|----------|
| Detail Design          | \$12,000     | \$9,000      |          |
| Project Management and | \$50,000     | \$50,000     |          |
| Construction           |              |              |          |

| What is the impact on Operating Budget?   |          |
|---|----------|
| Increase/decrease – please explain  |          |
| <ul> <li>□ Personnel</li> <li>□ Supplies/Expense</li> <li>□ Utility Cost</li> <li>■ No Impact on Operating Budget</li> </ul>                      |          |
| What is your estimate based on? Check all applicable:   |          |
| Quote Past  Work  Best Guess  Other: Consultant's Assessment Report   |          |
| How is the project linked to the strategic plan?  |          |
| Strategic Objectives 2023 – 2026; Manage, invest, plan and implement sustainable muinfrastructure to address the needs of residents and visitors. | unicipal |
| Other comments  |          |

Requestor's Name: Mokles Rahman

Project Name: Upgrade Kendrick Lift Station

Date: March 25, 2023

#### What needs to be done? What is the project scope?

Piping and Pump upgrade in the wet well and outside.

Housing electrical and piping within a building or similar structure to avoid confined space entry.

#### Purpose:

The WorkSafe BC recommends that the confined space entry to the wet well of any lift station is not safe. Any temporary solution to this old lift station is not safe and it is costing the District. The piping systems in the wet well broke down in past and it was fixed temporarily. The electrical systems are missing some control switches. Public Works staff are struggling to address any electrical problems because of missing control switches. Staff had to call the electrical contractor several times to fix the problems.

Pre-design works are almost completed.

#### What alternatives were considered?

- 1. Do nothing: continue with expensive repairs and maintenance works.
- 2. Delay the project: delaying may impact on construction schedule committed to province and federal government in the grant application.

What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

Failure of the lift station may lead to a discharge of raw sewage to Peace River, which is a threat to the natural environment. Ministry of Environment and DFO Canada will penalize the District for raw sewage discharge to the river.

| If we do not do this project, we would not be able to meet the regulatory requirements of WorkSafe BC. Also, our operations and maintenance (O&M) costs will be higher year after year. |
|---|
| What is the estimated Capital cost?   |
| The estimated cost of the project is \$585,000.   |
| What is the impact on Operating Budget?   |
| Increase/decrease – please explain  |
| ☐ Personnel   |
| ☐ Supplies/Expense  |
| <ul><li>Utility Cost</li><li>No Impact on Operating Budget</li></ul>  |
| — The impact on operating badget  |
|   |
| What is your estimate based on? Check all applicable:   |
| Quote Past  |
| Work □  |
| Best Guess      Other: Urban Systems' Assessment Report   |
|   |
|   |
| How is the project linked to the strategic plan?  |
| Strategic Objectives 2023 – 2026; Manage, invest, plan and implement sustainable municipal infrastructure to address the needs of residents and visitors.                               |
| Other comments  |
|   |

Requestor's Name: Mokles Rahman

Project Name: Rehabilitations of Reschke Road,

#### What needs to be done? What is the project scope?

Spot repairs Levelling course Asphalt Overlay

#### **Purpose:**

To repave the remaining portion of Reschke Road. This is the 3<sup>rd</sup> and last phase of Lynx Creek subdivision re-pavement.

The Lynx Creek subdivision was built in the late 1960's and early 70's as a gravel road. Asphalt coat was applied to Reschke Road and Lesage Road in the mid to late 1970's. The surface has deteriorated over the past decade and there are signs of small areas of subsurface distortion (poor sub surface drainage) resulting in potholes.

#### What alternatives were considered?

Do nothing and continue repairing potholes during wintertime based on the need and spot repair the asphalt during summertime.

What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

Unhappy residents and road users.

If we do not take this project, the road condition will deteriorate year after year.

#### What is the estimated Capital cost?

The estimated cost of the project is \$250,000.

| What is the impact on Operating Budget?   |
|---|
| Increase/decrease – please explain  |
| ☐ Personnel   |
| ☐ Supplies/Expense  |
| Utility Cost  |
| ■ No Impact on Operating Budget   |
| Will save money from operations as we do not need to fix potholes.  |
| What is your estimate based on? Check all applicable:   |
| Quote Past   ☑  |
| Work  |
| Best Guess  Other:  |
| other   |
|   |
| How is the project linked to the strategic plan?  |
| Strategic Objectives 2023 – 2026; Manage, invest, plan and implement sustainable municipal infrastructure to address the needs of residents and visitors. |
| Other comments  |
|   |
|   |

Requestor's Name: Mokles Rahman

Project Name: ATV Campground (Phase – 3)

Date: March 25, 2023

#### What needs to be done? What is the project scope?

#### **Proposed Phase-3 Scope:**

Phase – 3 (Final Phase) is planned for 2023, the scope included the following:

- 1. Complete striping, grading, and gravel.
- 2. Install one (1) set of outhouse-style washroom M/F with self-contained below-grade storage tanks and venting.
- 3. Place picnic tables one (1) per site
- 4. Fire pit rings.
- 5. Bear-proof garbage bin and Bear-proof recycle bin.
- 6. Gazebo in Group Parking Area
- 7. Signs

#### **Historical information:**

Phase-1 and 2 of the ATV Campground are complete. The summary is as follows;

Phase – 1 Completed striping, grading, and gravel work for the Campgrounds, Service Roads, and parking.

#### Phase – 2

- 1. Completed striping, grading, and gravel for Group Campgrounds and Group parking.
- 2. Install two (2) sets of outhouse-style washrooms M/F with self-contained below-grade storage tanks and venting.
- 3. Place picnic tables one (1) per site
- 4. Fire pit rings.
- 5. Bear-proof garbage bin and Bear-proof recycle bin.
- 6. Signs

#### **Purpose:**

Tourism is growing in northern BC and off-road vehicle usage is increasing. Having additional camping sites that are targeted to this demographic will encourage campers to register here and open up more space in Dinosaur Lake Campground for non-ATV campers.

ATV Camping is growing in the province, and Northern BC is characterized by a younger demographic. Unfortunately, there are not a lot of campgrounds targeting this group. Bringing more people to the area will have a positive economic impact on local businesses including (grocery, gas, liquor, and restaurant). Creating a dedicated campground may also reduce the potential for unauthorized 'side of the road' camping whereby ATV Campers set up camp on vacant crown land. The area around Williston Lake (Getty's Bay) is particularly bad for this, and it creates a greater risk for unauthorized fire-pits, and increased litter as there are no garbage receptacles or washroom facilities. The Campground will create local employment as the District will be required to have personnel clean and maintain the campground.

The main community that will benefit is the District of Hudson's Hope. Secondary communities that will benefit include Moberly Lake, the City of Fort St. John, and the District of Chetwynd. Dawson Creek could also benefit from Alberta traffic via Highway 97 as they will stop for fuel and supplies (groceries) on their way through.

#### What alternatives were considered?

People can use half of the ATV campground. The use without an approved and complete site will be unauthorized and we will not be able to generate the expected revenues.

What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

Half of the ATV campground is complete. If we do not take this project, it will remain as an incomplete project. ATV users will not be happy. There will be overflow/ unauthorized parking in the vicinity.

#### What is the estimated Capital cost?

| \$300,000 |  |  |  |
|-----------|--|--|--|
| 7300,000  |  |  |  |

| What is the impact on Operating Budget?   |
|---|
| Increase/decrease – please explain  |
| <ul> <li>■ Personnel</li> <li>■ Supplies/Expense</li> <li>□ Utility Cost</li> <li>□ No Impact on Operating Budget</li> </ul>  |
| Comments: Need additional Personnel and supplies to operate. Due to this reason, there will be an increased workload for the campground attendants and increased O & M for campgrounds. |
| What is your estimate based on? Check all applicable:   |
| Quote Past  Work  Best Guess Other:   |
|   |
| How is the project linked to the strategic plan?  |
| Strategic Objectives 2023 – 2026; Retention of residents and attract visitors with recreational amenities.  |
| Other comments  |
|   |

Requestor's Name: Mokles Rahman

Project Name: New Playground in Dinosaur Lake

Date: March 25, 2023

#### What needs to be done? What is the project scope?

New Playground installation in Dinosaur Lake campground

This project involves the purchase of five pieces of playground equipment, sand, installation and levelling for the playground located at the District of Hudson's Dinosaurs Lake Campground. The playground equipment is designed for children ages 2 – 12 years of age. The equipment includes:

- Rockit End Panel
- Rockit Trip Ladder
- Nature Play Log
- Comet
- Rockit Z Post

#### **Purpose:**

The specific objective is to provide a children's playground at Dinosaur Lake Campground. The playground would be available to campers staying at Dinosaur Lake Campground, Dinosaur Lake ATV Campground, or day-use travelers who visit the lake.

The playground equipment will provide a recreational activity for families to use while they are camping or just visiting the campground(s).

This playground would provide safe equipment that brings families closer together through play. Improve amenities to encourage more people to visit the area. Also, providing an additional activity for families to take advantage of while camping may make the campground a more desirable destination and increase attendance in the region.

This project will support economic growth in Hudson's Hope as campers come to the area to enjoy the outdoors. These visitors will purchase food, gas, groceries, etc from local vendors and may access other services such as the District of Hudson's Hope public swimming pool or the Hudson's Hope Museum.

| What alternatives were considered?   |  |  |  |
|--|--|--|--|
| 1. Do nothing:   |  |  |  |
| What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?         |  |  |  |
| Nothing will happen.   |  |  |  |
| What is the estimated Capital cost?  |  |  |  |
| The estimated cost of the project is \$80,000.   |  |  |  |
| What is the impact on Operating Budget?  |  |  |  |
| Increase/decrease – please explain   |  |  |  |
| □ Personnel  |  |  |  |
| ☐ Supplies/Expense   |  |  |  |
| <ul><li>Utility Cost</li><li>No Impact on Operating Budget</li></ul>   |  |  |  |
| — No impact on Operating Budget  |  |  |  |
| If we take the project there will be a minor impact on the staff time in the   |  |  |  |
| operating budget as the staff has to inspect the site yearly and ATV campground attendants have to visit the site like other facilities. |  |  |  |
| attenuants have to visit the site like other facilities.   |  |  |  |
| What is your estimate based on? Check all applicable:  |  |  |  |
| Quote Past   |  |  |  |
| Work   |  |  |  |
| Best Guess   Other:  |  |  |  |
| Seriet.  |  |  |  |
|  |  |  |  |

## How is the project linked to the strategic plan?

| Strategic Objectives 2023 – 2026; Strategic Objectives 2023 – 2026; Retention of residents and attract visitors with recreational amenities. |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
| Other comments   |  |  |  |  |  |
| Other comments   |  |  |  |  |  |

Requestor's Name: Ruhul Amin

Project Name: District Office Flooring projects

Date: February 14, 2023

#### What needs to be done? What is the project scope?

District Office Main Floor (Area 1): Remove Linoleum flooring and carpeted areas and replace them with vinyl planks.

District Office Reception, Stairs, and Basement Lobby Floor (Area 2): Remove Linoleum flooring areas and replace them with vinyl planks. Install stairs nosing and warning strips.

#### **Purpose:**

The Linoleum flooring at the district office has expired its lifespan as it is more than 20 years old now. District staff had to perform repair works on the kitchen floor area multiple times in the recent past. District Staff raised safety concerns for peeled-up at joints as these are tripping hazards.

#### What alternatives were considered?

Do nothing: continue with expensive repairs and maintenance works.

What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

Risk of tripping hazards, and safety concerns for staff and visitors.

# What is the estimated Capital cost?

| District Office Flooring | 2023              | Comments            |
|--------------------------|-------------------|---------------------|
| Area 1                   | \$36,785 plus GST | General Reserve     |
| Area 2                   | \$17,885 plus GST | COVID Recovery fund |

| What is the impact on Operating Budget?   |
|---|
| Increase/decrease – please explain  |
| <ul> <li>□ Personnel</li> <li>□ Supplies/Expense</li> <li>□ Utility Cost</li> <li>■ No Impact on Operating Budget</li> </ul>                              |
|   |
| What is your estimate based on? Check all applicable:   |
| Quote Past Work Dest Guess Other:   |
|   |
| How is the project linked to the strategic plan?  |
| Strategic Objectives 2023 – 2026; Manage, invest, plan and implement sustainable municipal infrastructure to address the needs of residents and visitors. |
| Other comments  |
| Safe and nice work environment, easy to clean the floor by custodians.  |

Requestor's Name: Gordon Davies, Manager of Public Works

Project Name: Garbage Truck (Unit #60)

Date: March 23, 2023

### What needs to be done? What is the project scope?

Purchase a new 4-Wheel Drive Garbage Truck equipped with a garbage cart lifter, large bin hoist hydraulics, and rear refuse dumping.

There is 124,184 km on the existing garbage truck as of this date. This garbage truck should be replaced with a new model as it is more than 7 years old now.

### **Purpose:**

Unit # 60 is a 2016 Ford F 550 chassis with a 6.7 Litre Power Stroke diesel engine with 124,184km on it. There is no hour meter on this unit, but it does operate fairly continuously five days per week. The unit is a rear wheel drive only unit and tends to get stuck quite easily in snow and on slippery inclines while making numerous stops. The unit has dual steering as the cart pickup mechanism and the large bin hoist hydraulics are located on what would be the passenger side of the vehicle. The unit is equipped with a Haul-All 'Side-Load" collection box, cart pickup mechanism, large bin hoist hydraulics and rear dumping.

The unit is particularly hard on brakes resulting in 3 complete changes of brakes and 2 changes of tires. The unit does not have an engine exhaust brake, therefore causes extra wear on the factory brakes with the numerous trips up and down the large hill to the Transfer Site.

The lower engine oil pan gasket has been changed 3 times by the Ford dealer and is anticipated to continue to cause issues. Some electrical issues have also proven to be problematic to the Ford dealer. Each time that our mechanic is unable to repair problems the truck must travel to Fort St. John and be out of service for three days. As problems become more frequent with age, out of service days increase.

|        | 1             |          |            |
|--------|---------------|----------|------------|
| W/hat  | alternatives  | WALL CON | CIMOPANI   |
| vviiat | aiteiliatives | WEIELUII | siuei eu : |

| Do not purchase a new one, continue with the existing garbage truck. | It may end up with |
|--|--------------------|
| some operational issues if it breaks down.                           |                    |

# What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

The current Garbage Truck can continue to be used but maintenance costs will continue to rise as the machine gets older.

There is a good residual trade value left in the current machine and trade in should be considered to capture this higher value.

### What is the estimated Capital cost?

\$210,000 Gross cost (excluding any trade value)

## What is the impact on Operating Budget?

Increase/decrease – please explain

- Personnel
- Supplies/Expense
- ☐ Utility Cost

Operating costs should decrease with the replacement of the existing garbage truck with a new garbage truck. The first year or two the garbage truck will be under full warranty and costs will be only associated with fuel, oils, and general servicing.

### What is your estimate based on? Check all applicable:

| Quote Past |      |      |      |  |
|------------|------|------|------|--|
| Work       |      |      |      |  |
| Best Guess |      |      |      |  |
| Other:     | <br> | <br> | <br> |  |
|            |      |      |      |  |
|            |      |      |      |  |

# How is the project linked to the strategic plan?

| Strategic Objectives 2023 – 2026; Manage, invest, plan and implement sustainable municipal infrastructure to address the needs of residents and visitors. |
|---|
| Other comments  |
|   |

Requestor's Name: Gordon Davies

Project Name: Replacement of Unit #17 Grader

Date: March 24, 2023

### What needs to be done? What is the project scope?

Replacement Unit #17 - 2011 John Deere Grader. This existing motor grader has 4, 841 hours on it at the time of this report. The Grader is equipped with a hydraulic snow wing and driveway gate for winter snow removal.

### **Purpose:**

This unit is used for grading gravel roads throughout the spring/summer/fall seasons and especially prior to Calcium application for gravel roads in the spring.

The grader is also used for general snow removal duties in the winter and is key to operations of removing "hardpack" off the roads under heavy snowfall accumulations in the winter. The driveway snow gate keeps graded snow out of the ends of residential driveways. The hydraulic snow wing pushes snow back from the edge of the roads and assists with spring "melting" to ensure that the water drains off the road surface.

### What alternatives were considered?

Do not purchase a new one. Continue with the existing grader. It may end up with some operational issues if it breaks down.

# What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

The current grader can continue to be used but the maintenance costs will continue to rise as the machine gets older.

There is a good residual trade value left in the current machine.

| What is the estimated Capital cost?   |  |  |
|---|--|--|
| \$320,000 Gross cost (excluding any trade-in value)   |  |  |
| What is the impact of Occupies Boda (2)   |  |  |
| What is the impact on Operating Budget?   |  |  |
| Increase/decrease – please explain  |  |  |
| ■ Personnel   |  |  |
| ■ Supplies/Expense  |  |  |
| ☐ Utility Cost  |  |  |
| Operating costs should decrease with the replacement of the existing grader with a new grader. For the first three years, the grader will be under full warranty and the only costs associated will be fuel, oils, and general servicing. |  |  |
| What is your estimate based on? Check all applicable:  Quote Past  Work  Best Guess  Other:   |  |  |
|   |  |  |
| How is the project linked to the strategic plan?  |  |  |
| Strategic Objectives 2023 – 2026; Manage, invest, plan and implement sustainable municipal infrastructure to address the needs of residents and visitors.   |  |  |
| Other comments  |  |  |
|   |  |  |
|   |  |  |
|   |  |  |

Requestor's Name: Gordon Davies

Project Name: Unit #31 - ¾ Ton Pickup

Date: March 24, 2023

### What needs to be done? What is the project scope?

Unit #31 is a 2010 Chevrolet  $\frac{3}{4}$  ton single cab 4-wheel drive pickup truck. This truck was previously stolen and vandalized in mid-July, 2022. The truck is scheduled to go to the body shop for repair on April  $28^{th}$ . The vehicle has 108,017 km on it at the time of this report. The body of the truck is experiencing the usual 2010 penetrating rust on the bed panels and tailgate.

The truck is used for various Public Works tasks throughout the year and is a critical part of the operation for hauling heavy trailers including the bulk water tank hauled in the back box.

### **Purpose:**

This truck is typically utilized by two Public Works crew members travelling to a job with a heavy load. The truck is used by permanent staff except for activities such as road crack filling where a large keg of cold pour tar is put in the truck and used until empty with temporary employees and summer students.

The replacement Unit #31 will be with a direct replacement specification unit.

### What alternatives were considered?

Do not purchase a new pickup truck. Continue with the existing pickup truck with the possibility of more major maintenance in the future.

# What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

| The current pickup can continue to be used but maintenance costs will continue to rise as the truck gets older.  |  |  |
|--|--|--|
| There is very little residual value left in the current truck.   |  |  |
| What is the estimated Capital cost?  |  |  |
| \$50,000 Gross cost (excluding any trade value)  |  |  |
| What is the impact on Operating Budget?  |  |  |
| Increase/decrease – please explain   |  |  |
| □ Personnel □ Supplies/Expense   |  |  |
| <ul><li>☐ Utility Cost</li><li>☐ No Impact on Operating Budget</li></ul>   |  |  |
| Operating costs should decrease with the replacement of this unit. Warranty coverage would be included for 3 years or 60,000 km. District costs would only be associated with fuel, oils, and general servicing. |  |  |
| What is your estimate based on? Check all applicable:  |  |  |
| Quote Past   |  |  |
| Work   |  |  |
| Best Guess —   |  |  |
| Other:   |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## How is the project linked to the strategic plan?

Strategic Objectives 2023 – 2026; Manage, invest, plan and implement sustainable municipal infrastructure to address the needs of residents and visitors.

### Other comments

There are two options for the replacement of pickup trucks – to replace at 6-8 years (when there is still residual trade value) or keep them until they are no longer repairable. It should be noted that the later option becomes more expensive as the unit ages as larger components start to break and the availability of parts becomes less available.

From a fleet management perspective, it is better to replace a vehicle before the larger components start to fail and large maintenance costs emerge.

Requestor's Name: Brad Milton

Project Name: P25 Radio Upgrade

Date: 2 Feb 2023

### What needs to be done? What is the project scope?

HHFR intends to purchase portable and mobile radios to increase communication and to a line with PRRD's new radio infrastructure, while maintaining proper radio communication with mutual aid partners.

### **Purpose:**

The purpose is to purchase 18 handheld radios year 1 at a cost of \$81,2065.36 and 6 mobile Radios year 2 at a cost of \$51,894.19 that will support the new P25 digital radio system being implemented by the PRRD. This will allow for the complete up grade of our radio system that has reached the end-of-life cycle.

### What alternatives were considered?

The PRRD and the Regional Chiefs have looked at the Motorola APX 8000 radio's that are priced at \$8000 per unit. Also, a study was conducted by the PRRD through Planetworks, this study was to determine the needs of the area departments and the infrastructure.

Option 1: 2-year plan - 18 radios / year 1 \$81,205.36 mobile radios x 6 year 2 - \$51,894.19

Option 2: 1-year plan – 18 radios, 6 base truck radios - \$133,099.55

# What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

If HHFR does not purchase radios this will put the District behind all its PRRD municipal partners with regards to fire rescue communications. After 2 years we will not have any communications with the rest of the PRRD. This will hinder the district and the department during large operations such as a wildfire event or mutual aid with our signed aid partners. Lack of effective communications would have a direct effect on fire ground safety. After the replacement of radios, it will be simply operating and maintenance costs of the radios.

## What is the estimated Capital cost?

| YEAR 1             | COST        | YEAR 2      | COST        |
|--------------------|-------------|-------------|-------------|
| 18 Portable Radios | \$75,892.86 | 6 Mobiles   | \$48,499.25 |
| SUB TOTAL          | \$75,892.86 | SUB TOTAL   | \$48,499.25 |
| PST                | \$5312.50   | PST         | \$3394.94   |
| Total              | \$81,205.36 | Total       | \$51,894.19 |
| GST                | \$3794.64   | GST         | \$2424.97   |
| Grand Total        | \$85,000.00 | Grand Total | \$54,319.16 |

The capital cost for 2022 was \$81,205.36.

The capital cost for 2023 is \$51,894.19.

| What is the impact on Operating Budget?   |  |  |
|---|--|--|
| Increase/decrease – please explain.   |  |  |
| ☐ Personnel   |  |  |
| ☐ Supplies/Expense  |  |  |
| ☐ Utility Cost  |  |  |
| No Impact on Operating Budget   |  |  |
| After the replacement of the radios the only cost will be general Operating and Maintenance should something break. |  |  |
| What is your estimate based on? Check all applicable:   |  |  |
| Quote Past ☐ Work ☐   |  |  |
| Best Guess  |  |  |
| Other:  |  |  |
| Quote Attached  |  |  |
|   |  |  |

## How is the project linked to the strategic plan?

Official Community Plan Section 3.6

Continue to provide a high level of protective services (fire and police) in the community.

### Other comments

This project will upgrade HHFR Portable handheld radios to the Harris XL -185. This project is conducted by the PRRD and its partner municipalities to increase our communication capabilities. This project will enable department to have stronger, clear communications. The P25 digital radio system will fix the communication dead zone issues and allow members to communicate via handheld radio any where in the county. P25 radio systems are used by the entire province of Alberta and is the future of the fire service industry. Harris XL – 185 radios will allow members to communicate via the P25 network, Wi-Fi, or LTE. The radios can be connected to a WIFI network in troublesome buildings such as a hospital. LTE will ensure that members can use the radio out of range from the district repeater if they have cellular service. PRRD plans to run a 2-phase project for roll out. PRRD Board of Directors have allocated 2.1 million dollars for Infrastructure upgrades at all 12 repeater sites.

NOTE: THIS PROJECT WAS APPROVED BY COUNCIL TO RECEIVE ALL EQUIPMENT TOGATHER AND SPLIT THE PAYMENT OVER 2 YEARS. 2023 WILL BE THE FINAL PAYMENT.

Requestor's Name: Brad Milton

Project Name: Fire Fighter Turnout Gear Replacement

| Date: <b>2 Feb 2023</b>  |
|--|
| What needs to be done? What is the project scope?  |
| This proposal would be to purchase 3 sets of structural fire fighter turn out gear.  |
|  |
| Purpose:   |
| This purchase is necessary to ensure the department has an inventory of turn out gear which meets industry best practices for life cycle, and the requirements of the Occupational Health and Safety Regulation Part 31.   |
| What alternatives were considered?   |
| None.  |
|  |
|  |
| What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?   |
| If this purchase does not occur, it would impact the department's ability to provide safe and reliable equipment to fire department staff. The purchased sets of gear would be utilized to replace older gear which has reached the end of its accepted life span. |
|  |
|  |

# What is the estimated Capital cost?

| ITEM           | COST       |
|----------------|------------|
| 3 Bunker Coats | \$4,830.00 |
| 3 Bunker Pants | \$2,991.00 |
| Sub - Total    | \$7821.00  |
| GST            | 391.05     |
| PST            | \$0.00     |
| Grand Total    | \$8212.05  |

The capital cost for 2022 is \$8000.00 + GST.

| What is the impact on Operating Budget?   |  |
|---|--|
| Increase/decrease – please explain  |  |
| ☐ Personnel ☐ Supplies/Expense  |  |
| <ul><li>☐ Utility Cost</li><li>■ No Impact on Operating Budget</li></ul>                    |  |
| No significant impact.  |  |
| What is your estimate based on? Check all applicable:                                       |  |
| Quote Past  |  |
| Work □ Best Guess □   |  |
| Other:  |  |
| How is the project linked to the strategic plan?  |  |
| Official Community Plan Section 3.6   |  |
| Continue to provide a high level of protective services (fire and police) in the community. |  |
| Other comments  |  |
| All turn out gear purchased would meet National Fire Protection Association Standard 1971.  |  |

Requestor's Name: Brad Milton

Project Name: Engine 3 Replacement

Date: 2 Feb 2023

### What needs to be done? What is the project scope?

Hudson's Hope Fire Rescue (HHFR) has begun the purchase a new Type 3 Engine (pumper) for the replacement of Engine 3 at the Beryl Prairie fire hall. This engine replacement will be a multi year project due to length of build time.

### **Purpose:**

This purchase is necessary to ensure HHFD and the District of Hudson's Hope meets the standards of the Fire Underwriters Survey. The Current Engine 3 has reached the end of life with 20 years of service, along with a 5-year extension. We only have 2 years left on the extension.

### What alternatives were considered?

- 1. Do nothing: This would lead to the loss of our Fire Insurance Grad Rating, causing a significant increase to residential insurance rates.
- 2. Purchase a used engine: This would lead to Vehicle replacement again, sooner than 25 years.

# What happens if we do not do this project? When do you expect this event to happen? How often do you expect this event to happen?

If this purchase does not occur, the District of Hudson's Hope would be at risk of losing our fire insurance rating. This would lead to large increases in residential insurance rates in the area. Using a 25-year-old vehicle, the department could face increased maintenance costs. The replacement of an emergency services vehicle is about a 2-year process, with build times currently around 500 days. Fire service engines should be replaced every 20 years, as per industry standards.

## What is the estimated Capital cost?

This is a muti year project. In the 2<sup>nd</sup> half of 2022 we should tender the project to ensure delivery by end 2024.

|                    |                   | Financial Plan    |                        |           |                   |            |
|--------------------|-------------------|-------------------|------------------------|-----------|-------------------|------------|
| <mark>Items</mark> | <mark>cost</mark> | <mark>2022</mark> | <mark>2023</mark> 2024 |           | <mark>2024</mark> |            |
| Type 3 Engine      | \$<br>714,342.00  | \$0.00            | \$                     | 71,434.20 | \$                | 642,907.80 |
| Sub-Total          | \$<br>714,342.00  | \$0.00            | \$                     | 71,434.20 | \$                | 642,907.80 |
| PST                | \$<br>50,003.94   | \$0.00            | \$                     | 5,000.39  | \$                | 45.003.55  |
| Total              | \$<br>764,345.94  | \$0.00            | \$                     | 76,434.59 | \$                | 687,911.35 |
| GST                | \$<br>35,717.10   | \$0.00            | \$                     | 3,571.71  | \$                | 32,145.39  |
| Grand Total        | \$<br>800,063.04  | \$0.00            | \$                     | 80,006.30 | \$                | 720,056.74 |

| what is the impact on Operating Budget?  |
|--|
| Increase/decrease – please explain   |
| ☐ Personnel  |
| ☐ Supplies/Expense   |
| ☐ Utility Cost   |
| No Impact on Operating Budget  |
| Replacement of engine 3 with a newer vehicle, there will be no impact on the operating budget, it would reduce the operating cost. |
| What is your estimate based on? Check all applicable:  Quote Past  |
| Work   |
| Best Guess □   |
| Other:   |
| Please see attached.   |
|  |

## How is the project linked to the strategic plan?

Official Community Plan Section 3.6

Continue to supply a high level of protective services (fire and police) in the community.

### Other comments

HHFR intends to replace the current Engine 3 with a new type 3 engine, this new vehicle will be capable of meeting the needs of the department for years to come. This vehicle will be capable of supporting our wildland firefighting operations while maintaining structural firefighting needs. Once replaced this engine will be in service for 20 years. The new engine will meet or exceed the fire service standards in all aspects of pumping capabilities, safety, and operational equipment. The new Engine will also ensure that Hudson's Hope maintains our current Fire Underwrites Survey Standards. Engine 3 is currently under a Fire Underwrites Survey Extension for 5 years. We have 2 years left on the extension to replace Engine 3, or we risk losing our rating if not replaced and in operation by end 2024. The District of Hudson's Hope maintains a Protective Services Capital Reserve Fund for the replacement of our emergency vehicles fleet.

Requestor's Name: Mokles Rahman

Project Name: Computer Replacements 2023

Date: March 25, 2023

### What needs to be done? What is the project scope?

The District began a scheduled computer replacement program in 2020 with 7 desktops and 1 laptop being replaced; in 2021 the following items were replaced: 1 desktop, 3 laptops, 3 wireless access points, the router, and the server. In 2022, 7 Surface laptops and 5 desktops were replaced.

IT Partners encourages a 3-year turn-around time for computer replacements, however in consultation with the IT Manager, Peace River Regional District, a low-risk and more cost-effective approach would be to adopt a 4-year turn-around time as the computers are generally reliable.

The estimated cost for computer and laptop replacement is \$17,000 which includes configuration costs, shipping, and on-site installation. The exact list of items is not yet known.

### **Purpose:**

To continue with the scheduled replacement plan that was implemented in 2020. An annual budget amount for computer and server replacements allows the District to avoid significant expenses in a given year.

### What alternatives were considered?

Do not buy and operate old laptops.

# What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

District property would be at increasing risk pertaining to potential technological failure, i.e if a computer fails then productivity is negatively impacted until a replacement is obtained. In addition, without a scheduled replacement plan, the District would risk facing a substantial cost in a given year if a number of computers were to fail during that year.

# What is the estimated Capital cost?

| pproximately \$17,000.   |  |
|--|--|
| hat is the impact on Operating Budget?   |  |
| Increase/decrease – please explain   |  |
| <ul> <li>□ Personnel</li> <li>□ Supplies/Expense</li> <li>□ Utility Cost</li> <li>□ No Impact on Operating Budget</li> </ul> |  |
| o significant impact.  |  |
| nat is your estimate based on? Check all applicable:  ote Past   ork   st Guess   her:                                       |  |
| w is the project linked to the strategic plan?   |  |
|  |  |
| her comments   |  |
| he current inventory list maintained by IT Partners does not reflect all of the District computers                           |  |

(although most are listed) and a record of disposed computer equipment has not been maintained.

Requestor's Name: Ruhul Amin

Project Name: Beryl Prairie Subdivision Storm Ditch

Date: March 9, 2022

### What needs to be done? What is the project scope?

Re-construction of the Tompkins Road ditch and armoring the ditch with 50-kg crushed stone and/or other suitable materials.

### Purpose:

The Beryl Prairie Subdivision experienced a significant flooding event on May 2, 2020, in and around the Tompkins Road and Coulson Road intersection. The May 2020 event involved the following:

- Overtopping at the Coulson Road culverts
- Damage to Coulson Road
- Overtopping at Tompkins Road north culvert crossing
- Overtopping at driveway culvert, driveway and culvert completely washed out.
- Significant erosion of east Tompkins Road ditch
- Damage to Tompkins Road shoulder
- Flooding of properties throughout the subdivision, including impacts to homes

Urban Systems was hired for the assessment of the Stormwater. Following the recommendations from Urban Systems, the District already upgraded 3-Culvert Locations and requested MoTI to upgrade the culverts at Beryl Prairie Road.

This project is addition of ditch armoring in Tomkins Road with riprap or any other materials which was significantly damaged due to severe scouring.

### What alternatives were considered?

- 1. Do Nothing: If this ditch and armoring is not done, may result significant damage to adjacent properties during similar events in future. Possible liability issue for the District.
- 2. Delay the project: Delaying the project may end up with liability issues for the District if similar events happened in future.

# What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

| Resident will be at risk of flood and consequential damages from the flood.  Could be a liability and legal issues for the District. |
|--|
| What is the estimated Capital cost?  |
| \$100,000.00   |
| What is the impact on Operating Budget?  |
| Increase/decrease – please explain   |
| <ul> <li>■ Personnel</li> <li>□ Supplies/Expense</li> <li>□ Utility Cost</li> <li>□ No Impact on Operating Budget</li> </ul>         |
| May need additional man hours for operation and maintenance.   |
| What is your estimate based on? Check all applicable: Quote Past □   |
| Vork □ Best Guess ■ Other:   |
|  |
| How is the project linked to the strategic plan?   |
| Strategic Objectives 2019 – 2022; Provide quality Infrastructure Services in a sustainable manner.                                   |
| Other comments   |
|  |
|  |

Requestor's Name: Mokles Rahman

Project Name: **Swimming Pool Rehabilitation** 

Date: **February 23, 2022** 

### What needs to be done? What is the project scope?

Replacement of entire liner of Pool walls and floor Membrane:

The scope of the project is to replace pool liner including floor membrane as well as gutters to give the pool a better system of water tightness. The floor inlets will be replaced as necessary. Concrete floor slab will be repaired with concrete as necessary.

While the wall inlets should be replaced to have complete water tightness in the Pool, without excavation around the pool walls it would not be possible. Wall inlets will be inspected during the field visit by the contractor.

### **Purpose:**

The main purpose of this project is to rehabilitate the swimming Pool with new wall liner, floor membrane, gutter etc as those are at the end of its life. There are many joints and seals which are no longer impervious to water. Concrete spalling under the liner, which requires liner replacement, and repair of concrete bowl which is not localized and widespread across pool floor especially at the shallower depth. This rehabilitation should extend the life of the pool by approximately another 15 years.

During the last few years several deficiencies noted with respect to the pool especially the liner, and every year reactive repairs were done to run the summer programs in the pool.

### What alternatives were considered?

- 1. Continue status quo maintenance of liner and membrane.
- 2. Do nothing; may cause failure of membrane and ultimately shut down the Pool for the season or part of the season.

# What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

If we do not take this project, there might be shut down of pool in some occasions during the operation. Also, we would not be able to meet the regulatory requirements. Northern Health do not inspect annually but with complaints or request from the Municipalities they perform inspection. Furthermore, our operations and maintenance (O&M) costs will remain high. Water loss in the pool is 1200- 1500 gallon per day. It may be mentioned here that this swimming pool was built in 2002/2003. The life expectancy of many components of the Pool are fifteen (15) years.

### What is the estimated Capital cost?

The following are the estimates for the replacement of liner and membrane using either generic material or using material compatible with the original liner/installation.

- Generic Materials: \$300,000 plus Taxes; 3 to 4 weeks for delivery.
- Myrtha Materials: \$375,000 plus Taxes; 6 to 8 weeks for delivery.

### What is the impact on Operating Budget?

| Incre        | ase/decrease – please explain   |
|--------------|---|
| ☑ P          | ersonnel  |
| □ S          | upplies/Expense   |
| □ U          | Itility Cost  |
| operating co | negative impact on the Operating Budget, rather it would reduce the osts as it is assumed that there will be less call outs and after hour work. there will be less water loss because of leak. |
| What is your | estimate based on? Check all applicable:  |
| Quote Past   |   |
| Work         |   |
| Best Guess   |   |
| Other:       | Consultant's estimate   |
| There are no | ot many contractors with these types of expertise.  |

### How is the project linked to the strategic plan?

During the Strategic Planning workshop in December 2018, Council identified "Provide quality Recreational and Cultural opportunities in an affordable manner" as one of the top priority objectives for the Council during 2019-2022.

In addition, during the Strategic Planning workshop on November 13, 2022 Administration presented three (3) options to Council regarding the swimming Pool to consider in 2022. Option-1: Perform status quo repair/ maintenance at a cost of \$25,000 to \$30,000; Option-2: Perform pole liner replacement at a cost of \$300,000; Option-3: Perform entire rehabilitation of Pool including heating system, water circulation lines, water connections, water heater etc at a cost of \$850,000.

| Other comments |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|
|                |  |  |  |  |  |  |
|                |  |  |  |  |  |  |
|                |  |  |  |  |  |  |

Requestor's Name: Gordon Davies A.Sc.T., Public Works

Project Name: Plow Truck Replacement Unit #15 1995 GMC Topkick Plow Truck

Date: February 2, 2021

### What needs to be done? What is the project scope?

Replacement of Unit #15 a 1995 GMC Topkick Plow truck. The plow truck is equipped with a Monashee underbody plow and slide in V-box sander c/w rear discharge.

The Unit is 26 years old with 95,360 km on it. However, the dump box has completely rusted through and prolonged service has been obtained by placing some plywood on the inside of the box. The truck will probably not pass the B.C. Commercial Vehicle Inspection in July 2021 due to box and truck frame rust making it unsafe in the opinion of the Provincial Inspector.



### **Purpose:**

This truck is used as a spare to the two front line snowplow trucks in the District's fleet. It is capable of snow plowing, gravel hauling and distribution of Winter sand/salt mix. The truck has been retained longer than usual due to the fact that it utilizes hydraulic brakes and does not require a special license to operate.



It is suggested that Unit #44 the 2013 International snowplow truck be used as a spare to the two front line snowplow trucks and Unit #15 be disposed of as a trade in. Unit #44 has impending motor failure symptoms in addition to dump box/hydraulic hoist issues from near time of purchase. Unit #44 will be satisfactory as a spare snow plow truck even with the defects as described below. The dump box hoist fails to react due to the fact that the wheelbase of the truck chassis was too short for the snowplow package to be properly mounted on it in the beginning. Public Works have bolted on 800 pounds of extra metal on the overhanging cab guard to try to assist the hoist to release and the box to come down. This has failed to cure the problem and another \$5,000.00 hydraulic hoist requires to be purchased in 2021.

Unit #44 is only utilized in the winter as a snowplow truck due to the small and unusual size and configuration of the box. It is also not used in the other seasons due to the fact that the box does not come back down after dumping.

A replacement truck should be specified identical to the snowplow truck purchased in 2020 to be delivered in March 2021 (due to COVID 19). The truck would be equipped with a gravel dump box, underbody snowplow and directional front plow. This sanding unit would be a side tilting box with mid unit sand spinner to discharge sand/salt mix in front of the rear tires.

### What alternatives were considered?

The alternative is to keep old unit # 02 which we supposed to dispose in March 2021 once new unit #2 is available.

At a minimum, retaining Unit #44 as the spare or "back up" snowplow truck would be adequate for a 3-year period with the complete disposal by trade in of Unit #15.

# What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?

| If a front-line snowplow truck fails and there is only one other snowplow truck, the District roads could experience a reduced level of service in reaction time or service time. This reduced level of service could potentially result in vehicle accidents and travel delays. |
|--|
| The District would experience difficulty renting or leasing a suitable snow plow truck in an emergency situation, due to the difficulty of private contractors being able to purchase liability insurance for snowplowing on District roads.                                     |
|  |
| What is the estimated Capital cost?  |
| \$260,000  |
|  |
| What is the impact on Operating Budget?  |
| Increase/decrease – please explain   |
| [X] Personnel  |
| [X] Supplies/Expense   |
| [] Utility Cost  |
| ☐ No Impact on Operating Budget  |
| Purchase of new snowplow truck will decrease expenses in the Operating Budget. This is due to the improved fuel economy and warranty repair costs being covered by the manufacturer.   |
| What is your estimate based on? Check all applicable:  |
| Quote Past [X]   |
| Work □   |
| Best Guess   |
| Other:_Similar purchase 2020   |
| Purchase of a similar unit in 2020 to be delivered in March 2021 due to COVID 19 (upfitter shop closure.)  |

# How is the project linked to the strategic plan?

| Mobile equipment in new condition permits personr | el to provide quality | infrastructure services in | а |
|---|-----------------------|----------------------------|---|
| sustainable manner.                               |                       |                            |   |

| Other comments |  |
|----------------|--|
|                |  |

Requestor's Name: Ruhul Amin, Director of Public Works

Project Name: Commercial Backhoe (#42)

Date: March 1, 2022

### What needs to be done? What is the project scope?

Purchase a new Backhoe and sell the existing Backhoe (possible trade-in with the supplier of new Backhoe).

There are approximately 1400 recorded hours on this machine. This Backhoe should be replaced with a new model as it is more than 10 years old now.

### Purpose:

This is the only backhoe in the District. The existing Volvo B160 is at end of its service life now. In last couple of years, the district had to perform following repair works to keep it running:

- Hoses- they are light duty grade
- Extendable as it was not working well
- Tires- need new tires, are very expensive
- Front Bucket- Four-way front bucket is not working well

Considering the repair history and current condition of the existing Backhoe, it is the perfect time to replace it.



### What alternatives were considered?

| what alternatives were considered:  |
|---|
| Do not purchase a new one, Continue with the existing Backhoe. It may end up with some operational issue if its break down.   |
| What happens if we don't do this project? When do you expect this event to happen? How often do you expect this event to happen?  |
| The current backhoe can continue to be used but maintenance costs will continue to rise as the machine gets older.  |
| There is some residual trade value left in the current machine.   |
| What is the estimated Capital cost?   |
| \$170,000 Gross cost (excluding any trade value)  |
| Increase/decrease – please explain  ■ Personnel ■ Supplies/Expense □ Utility Cost   |
| ■ Supplies/Expense  |
| Operating costs should decrease with the addition of a new Backhoe. The first year or two the Backhoe will be under full warranty and costs will be only associated with fuel, oils, and general servicing. |
| What is your estimate based on? Check all applicable:   |
| Quote Past ■ Work □   |
| Best Guess ■  |
| Other: Past Experience & recent quote from Equipment Dealer   |
| How is the project linked to the strategic plan?  |
| The replacement of the old Backhoe will assist in achieving our goals with respect to the Open Space Maintenance Guidelines.  |
| Other comments  |