



## **DISTRICT OF HUDSON'S HOPE AGENDA**

Council Chambers

January 9, 2023; 6:00 pm

### **First Nations Acknowledgement**

**The District of Hudson's Hope would like to respectfully acknowledge that the land on which we gather is in traditional unceded territory of the Treaty 8 First Nations.**

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**1. Call to Order:**

**2. Dedication Page:**

**3. Delegations:**

D1 Erika Weder - Support for an Abattoir, 5594 Beryl Prairie Road

D2 Yvonne Clarke – Hudson's Hope Peace Region Hockey Tournament – Feb 10-12, 2023

**4. Notice of New Business:**

Mayor's List:

Councillors Additions:

CAO's Additions:

**5. Adoption of Agenda by Consensus:**

**6. Declaration of Conflict of Interest:**

**7. Adoption of Minutes:**

M1 Regular Council Minutes – December 19, 2022

Page 1

**8. Business Arising from the Minutes:**

**9. Public Hearing:**

**10. Staff Reports:**

SR1 Osborne Street – Background Information

Page 7

SR2 South Peace MacKenzie Trust – Grant Application

Page 34

SR3 Visitor Centre 2022 – Year End Report

Page 39

**11. Committee Meeting Reports:**

**12. Bylaws**

B1	Bylaw No. 934, 2023 - Public Notice - Amendment	Page 42
B2	Bylaw No. 935, 2023 - Zoning Amendment	Page 49

**13. Correspondence:**

C1	Hudson's Hope Peace Region Hockey Tournament - Arena	Page 76
C2	Hudson's Hope Peace Region Hockey Tournament – Beer Garden	Page 77

**14. Reports by Mayor & Council on Meetings and Liaison Responsibilities:**

**15. Old Business:**

**16. New Business:**

**17. Public Inquiries:**

**18. In-Camera Session**

**19. Adjournment**



**COUNCIL MEETING**  
**District Office – Council Chambers**  
**6:00 P.M.**  
**December 19, 2022**

Present: Mayor Dave Heiberg  
Councillor Debbie Beattie  
Councillor James Cryderman  
Councillor Travous Quibell  
Councillor Tashana Winnicky  
Councillor Kelly Miller

Absent: Councillor Tina Jeffrey (*with notice*)

Staff: Chief Administrative Officer, Mokles Rahman  
Corporate Officer, Jeanette McDougall  
Director, Public Works & Engineering, Ruhul Amin  
Director, Protective Services, Brad Milton

**1. CALL TO ORDER**

The meeting was called to order at 6:00 p.m. with Mayor Heiberg presiding.

**2. DEDICATION PAGE**

**3. DELEGATIONS**

**4. NOTICE OF NEW BUSINESS**

Mayor's Additions: NB1 - Water Treatment Plant – Open House, January 10, 2023  
CR1 - Peace River Regional District Solid Waste Committee  
Meeting – December 1, 2022

Councillor's Additions: None

CAOs Additions: None

**5. ADOPTION OF AGENDA BY CONSENSUS**

**6. DECLARATION OF CONFLICT OF INTEREST**

**7. ADOPTION OF MINUTES**

**M1 REGULAR COUNCIL MINUTES – NOVEMBER 28, 2022**

**RESOLUTION NO. 188/2022**

**M/S Councillors Beattie / Miller**

**THAT the minutes of the November 28, 2022, Regular Council Meeting be adopted.**

**CARRIED**

**M1**

**8. BUSINESS ARISING FROM THE MINUTES**

**9. PUBLIC HEARING**

**10. STAFF REPORTS**

**SR1 RFD – WATER TREATMENT PLANT – PHASE 2 – SOLE SOURCE**

**RESOLUTION NO. 189/2022**

**M/S Councillors Cryderman / Winnicky**

**THAT** Council authorize Administration to amend the current contract with McElhanney as a sole source consultant for providing consulting services for design, tender, and construction project management services for the temporary modification / upgrade of the Water Treatment Plant (Ph-2) up to UV installation, and

**THAT** Council authorize Administration to amend the current contract with Clear Blue Water Systems as a sole source contractor to perform the temporary upgrade of the Water Treatment Plant (Ph-2) up to UV installation. This contract is to include electrical sub-contracting services by Epscan Industries, who hold the District's Electrical Permit, and

**THAT** Council authorize Administration to sign a contract with Delco Automation as a sole source equipment and chemical supplier to provide new filtration 1-micron (absolute rating) filter cartridges and RO preservative chemicals to allow for the treatment of the surface water sourced from the Peace River.

**CARRIED**

**SR2 WATER TREATMENT PLANT – OPEN HOUSE – JANUARY 10, 2023**

**RESOLUTION NO. 190/2022**

**M/S Councillors Miller / Quibell**

**THAT** Council receive this report for information and discussion.

**CARRIED**

**SR3 STRATEGIC PLANNING SESSION WITH NEW COUNCIL**

**RESOLUTION NO. 191/2022**

**M/S Councillors Winnicky / Quibell**

**THAT** the 2019-2022 Strategic Plan be received for information; and

**THAT** Council be authorized to attend a one-day Strategic Planning Session on Saturday, January 14, 2022 to develop a new Strategic Plan for 2023 to 2026.

**CARRIED**

**SR4 RFD – PURCHASE OF NEW BACKHOE**

**RESOLUTION NO. 192/2022**

**M/S Councillors Quibell / Cryderman**

**THAT** Council approve the purchase of a new Backhoe from the low cost bidder, Inland Truck & Equipment, Fort St. John, at a cost of \$231,500.00 plus GST; and

**THAT** Council approve the trade-in of the existing Volvo Backhoe from the highest bidder, Inland Truck & Equipment, Fort St. John, at a price of \$40,000.00 plus GST.  
**CARRIED**

**SR5 PRE-BUDGET APPROVAL FOR ATV CAMPGROUND PHASE III CONSTRUCTIONS IN 2023**

**RESOLUTION NO. 193/2022**

**M/S Councillors Miller / Winnicky**

**THAT** Council approve a pre-budget amount of \$200,000 plus GST for the ATV Campground Phase III Project in 2023; and

**THAT** Council approve the Peace River Agreement as the source of funding for the project, unless another source is decided during the 2023 Capital Budget deliberations.

**CARRIED**

**SR6 RFD – ENGINE 3 REPLACEMENT**

**RESOLUTION NO. 194/2022**

**M/S Councillors Cryderman / Winnicky**

**THAT** Council approve the award to Rocky Mountain Phoenix for the purchase of one (1) Rosenbauer Coyote Pumper at a cost of \$764,345.93 plus GST; and

**THAT** Council authorize the Mayor and the Chief Administrative Officer to sign the contract with Rocky Mountain Pheonix.

**CARRIED**

**Councillor Beattie voted in opposition.**

**SR7 FIRE PROTECTION MUTUAL AID AGREEMENT - CHARLIE LAKE**

**RESOLUTION NO. 195/2022**

**M/S Councillors Winnicky / Cryderman**

**THAT** Council approve the Fire Protection Mutual Aid Agreement between the Peace River Regional District (Charlie Lake Fire Department) and the District of Hudson's Hope; and

**THAT** Council authorize the Mayor and the CAO to sign the agreement on behalf of the District.

**CARRIED**

**SR8 HUDSON'S HOPE HEALTH CARE & HOUSING SOCIETY – LAND TRANSER**

**RESOLUTION NO. 196/2022**

**M/S Councillors Winnicky / Cryderman**

**THAT** Council receive the Hudson's Hope Health Care & Housing Society – Land Transfer report for information.

**CARRIED**

**SR9 COUNCIL MEETING CALENDAR 2023**

**RESOLUTION NO. 197/2022**

**M/S Councillors Beattie / Quibell**

**THAT Council adopt the schedule for Regular Council Meetings to be held during 2023.**

**CARRIED**

**SR10 MONTHLY REPORT – CHIEF ADMINISTRATIVE OFFICER**

Received for Information.

**SR11 MONTHLY REPORT – CORPORATE OFFICER**

Received for Information.

The Corporate Officer referenced the Local Government Election that was held in October to ensure that the Election Officials were recognized for their hard work as this was a stressful time, especially as the Election followed the Fire Evacuation.

**SR12 MONTHLY REPORT – DIRECTOR, PUBLIC WORKS & ENGINEERING**

Received for Information.

**SR13 MONTHLY REPORT – DIRECTOR, PROTECTIVE SERVICES**

Received for Information.

**SR14 MONTHLY REPORT – RECREATION OFFICER**

Received for Information.

**SR15 MONTHLY REPORT – SPECIAL PROJECTS**

Received for Information.

**11. COMMITTEE MEETING REPORTS**

**12. BYLAWS**

**13. CORRESPONDENCE**

**C1 AMBULANCE PARAMEDICS OF BC**

Received for Information.

**C2 CANADA WORKS FUND – NOTICE OF PAYMENT**

Received for Information.

**C3 NORTHERN MEDICAL PROGRAMS TRUST BOARD MEMBER**

**RESOLUTION NO. 198/2022**

**M/S Councillors Quibell / Beattie**

**THAT Council appoint Mayor Dave Heiberg to the Board of the Northern Medical Programs Trust.**

**CARRIED**

**C4 TC ENERGY – PERMIT EXTENSION**

Received for Information.

#### 14. REPORTS BY MAYOR & COUNCIL ON MEETINGS AND LIAISON RESPONSIBILITIES

##### CR1 PEACE RIVER REGIONAL DISTRICT SOLID WASTE COMMITTEE MEETING

###### - DECEMBER 1, 2022

- Garbage compactors will be installed at the Hudson's Hope and Tumbler Ridge transfer sites in early 2023.
- Compacting the garbage will make transportation more efficient. It is estimated that 180 fewer loads will be required per year, which will reduce the carbon footprint and save costs of \$500,000 over ten years.
- Hudson's Hope Transfer Site is considered an exception in the PRRD Solid Waste program because it is jointly occupied by the District and the Regional District.
- The PRRD is considering making the site a Tier 1 Transfer Site and has budgeted \$30,000 for 2023 to complete a needs assessment.
- The Mayor stressed that public consultation is required as part of the process before any final decisions are made.

#### 15. OLD BUSINESS

#### 16. NEW BUSINESS

##### NB1 WATER TREATMENT PLANT – OPEN HOUSE, JANUARY 10, 2023

- BC Hydro confirmed their representation at our upcoming open house in January, with Jerry Muir, Bob Gammer, and John Bodnarchuk to attend.

#### 17. PUBLIC INQUIRIES

#### 18. IN-CAMERA SESSION

##### **RESOLUTION NO. 199/2022**

##### **M/S Councillors Miller / Beattie**

**THAT Council move to a Closed Meeting for the purpose of discussing the following items:**

- **Community Charter Section 97 (1) (b):**

(b) all minutes of Council meetings, other than a meeting or part of a meeting that is closed to the public

➤ Closed Meeting Minutes – November 28, 2022

- **Community Charter Section 90 (1) (k):**

(k) negotiations and related discussions respecting the proposed provision of a municipal service that are at their preliminary stages and that, in the view of Council, could reasonably be expected to harm the interests of the municipality if they were held in Public

➤ Lucas Subdivision – Purchase Offer for Lot 13

➤ Contract Extension – C. Cvik, Special Projects

➤ Water Treatment Plant – Unpaid Invoice

➤ Summer Road – Fence

**CARRIED**

#### 19. RISE AND REPORT

## 20. ADJOURNMENT

*Mayor Heiberg declared the meeting adjourned at 8:16 pm.*

### DIARY

***Diarized***

#### ***Conventions/Conferences/Holidays***

*Commercial Water Rate Increase-annual budget  
Consideration  
ATV Campground – Naming / Memorial Plaque*

*08/04/19  
2022*

Certified Correct:

\_\_\_\_\_  
Dave Heiberg, Mayor

\_\_\_\_\_  
Jeanette McDougall, Corporate Officer



## REQUEST FOR DECISION

RFD#:	2023-MR-01	Date:	December 23, 2022
Meeting#:	CM-01-09-23	Originator:	Mokles Rahman
RFD TITLE: Osborne Street – Background information			

### RECOMMENDATIONS:

*THAT Council receive the background information and prior staff reports on Osborne Street for information and discussion.*

### BACKGROUND:

At the November 28, 2022 regular Council meeting, Council passed the following resolution:

**RESOLUTION NO. 180/2022**

**M/S Councillors Quibell / Jeffrey**

***THAT Staff submit a report to Council with background information and prior reports submitted to Council;***

***THAT Staff will communicate with MoTI to confirm the design of the intersection improvement and their participation in the improvement; and***

***THAT Staff send a letter of response to E. Edinger advising that this item will be discussed in a future Council meeting.***

**CARRIED**

### DISCUSSION:

Based on the correspondence from Evelyn Edinger on November 16, 2018 and November 26, 2018, during the regular Council meeting on November 26, 2018 Council directed staff to report back in regards to closing Osborne Street at the intersection of Canyon Drive.

Based on the staff report (Attachment-2), District Council, on February 11, 2019, directed staff to consult with the affected residents and organize an open house to obtain feedback.

After consultation with the affected parties, staff submitted a report to Council for the installation of the guard rails/ barriers which was approved by the council on September 9, 2019 (Attachment-3).

Accordingly, staff collected quotations from three (3) contractors and submitted a report to Council on June 8, 2020 (Attachment-4) with recommendations to hire a contractor which was defeated.

**SR1**

On June 22, 2020 (Attachment-5) council revisited the June 8, 2020 decisions, and directed the administration to put proper signage, communicate with RCMP regarding the signs, work with the Ministry of Transportation to clear the undergrowth, and update the traffic bylaw.

While staff sent the design (Attachment-6) of concrete barriers with an estimate (Attachment-7) prepared by Urban Systems in 2020 to the Ministry of Transportation and Infrastructure (MoTI), staff re-sent it recently for their review and consideration. In 2020, the design was reviewed by MoTI and they offered to donate concrete barriers for the project.

The corporate Officer has sent a letter of response to E. Edinger on November 30, 2022 as directed by Council.

**FINANCIAL CONSIDERATIONS:**

N/A

**ATTACHMENTS:**

1. Chronology of resolutions on the intersection of Osborne Street and Canyon Drive.
2. Staff report for February 11, 2019 council meeting.
3. Staff report for September 9, 2019 council meeting.
4. Staff report for June 8, 2020 council meeting.
5. Staff report for June 22, 2020 council meeting.
6. Design prepared by Urban Systems in 2020.
7. Estimate prepared by Urban Systems in 2020.

Prepared by:



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Mokles Rahman, CAO

**Resolutions and communications (ascending order)  
on  
the intersection of Osborne Street and Canyon Drive**

1. **November 16, 2018 - Email from Evelyn Edinger - Safety concern**

On Nov 16, 2018, at 1:17 PM, Melodie Godsman <[mgodsman@mail.com](mailto:mgodsman@mail.com)> wrote:

Mayor and Council,

I would like to request council put forth a bylaw restricting industrial and heavy vehicle traffic on Osbourne Street.

Ideally council should consider a bylaw restricting heavy traffic on all residential streets in Hudson's Hope.

My main concern with my street, Osbourne Street, is that I have had several incidents where vehicles have slid over the bank into my yard. Luckily, they've missed my house so far....

The increase in traffic now makes it that much more critical to get this accomplished ASAP.

Evelyn Edinger  
250 783 0567

PS. I would like to add that all of the crew trucks from the campgrounds and Sportsmans use Osbourne at 5 am and 5 pm and drive like they're in the INDY 500. Maybe they need a reminder of speed limits? Mel...

2. **Monday, November 26, 2018**

**Letter from Evelyn Edinger**

- Not the first time this has come before Council; past recommendations were:
  - Close off the road at the intersection with Canyon Drive
  - No Posts (guard rails)
  - Closing road to local traffic only
- The Ministry of Transportation has informed us that it is our road so the decision is ours; however, they have stated that there is not enough room for guard rails.
- Council agreed that a bylaw is not the way to proceed.
- The Mayor stated that educating industry would be the best starting point; direct them to use other routes. The Mayor is willing to meet with TransCanada and Macro to discuss this concern.

**RESOLUTION NO.215/18**

**M/S Councillors Miller/Gibbs**

*"Council directs staff to bring back information in regard to closing Osbourne Road at the intersection of Canyon Drive and in regard to other viable options."*  
**Carried**

Council is to e-mail any suggestions to the Corporate Officer

3. **Monday, February 11, 2019**

**Road Closure-Osbourne Street at Canyon Drive**

**RESOLUTION NO.038/19**

**M/S Councillors Gibbs/Markin**

*That "Council direct administration to consult with the affected residents and road users in regards to the closure of the Osbourne Street at the intersection of Canyon Drive; And*

*That the consultation process will involve a public meeting/open house with the affected residents and road users to obtain feedback on analysis, alternatives, recommendations, and communication with the Ministry of Transportation And That Administration will report back to Council with recommendations."*

**CARRIED**

4. **Monday, September 9, 2019**

**M/S Councillors Markin/Summer**

*"That Council direct administration to install guard rail at the south east corner of the intersection along Osborne Street and Canyon Drive in consultation with the Ministry of Transportation; and*

*That Council direct administration to install proper road signage including "no truck route" on Osborne Street, "no right turn" from Canyon Drive to Osborne Street, "no left turn" from Osborne Street to Canyon Drive etc. to restrict traffic to use Osborne street; and*

*That Council direct administration to work with the Ministry of Transportation in cleaning the undergrowth and cutting the trees blocking the visibility along the Canyon Drive near the intersection; and*

*That Council direct administration to amend and enforce the Street and Traffic Bylaw of the District;*

*That Council direct administration to communicate with the local RCMP Detachment to enforce the traffic laws.*

*That Council direct administration to consider this project under 2020 Capital Budget."*

**DEFEATED**

**RESOLUTION NO. 242/19**

**M/S Councillors Miller/Paice**

*“That Council direct administration to install guard rail at the south east corner of the intersection along Osborne Street and Canyon Drive in consultation with the Ministry of Transportation; and*

*That Council direct administration to work with the Ministry of Transportation in cleaning the undergrowth and cutting the trees blocking the visibility along the Canyon Drive near the intersection; and*

*That Council direct administration to consider this project under 2020 Capital Budget.”*

**CARRIED**

5. **Monday, June 8, 2020**

**Osborne Street & Canyon Driver – Barrier Placement**

**RESOLUTION NO. 109/20**

**M/S Councillors Gibbs / Quibell**

**THAT** Council accept the bid received from Parallel Projects for the placement of a barrier at the intersection of Osborne Street and Canyon Drive; and

**THAT** Council approve awarding the contract to Cutting Edge Projects and authorize the Mayor and CAO to sign the contract.

**DEFEATED**

Council tabled the further discussion and directed staff to bring back an updated report for the next meeting.

6. **Monday, June 22, 2020**

**Osborne Street & Canyon Driver – Barrier Placement**

RESOLUTION NO. 114/20

M/S Councillors Gibbs / Paice

THAT the June 3, 2020, report entitled “Osborne Street at Canyon Drive Barrier Replacement” be lifted from the table for discussion.

CARRIED

RESOLUTION NO. 115/20

M/S Councillors Quibell / Markin

THAT Council rescind Resolution No. 242/19:

“That Council direct administration to install guard rail at the south east corner of the intersection along Osborne Street and Canyon Drive in consultation with the Ministry of Transportation; and

That Council direct administration to work with the Ministry of Transportation in cleaning the undergrowth and cutting the trees blocking the visibility along the Canyon Drive near the intersection; and

That Council direct administration to consider this project under 2020 Capital Budget.”  
CARRIED

**RESOLUTION NO. 116/20**

**M/S Councillors Paice / Summer**

**THAT Council direct Administration to:**

a) install proper road signage, including a “No Truck Route” sign on Osborne Street; a “No Right Turn” sign from Canyon Drive to Osborne Street; a “No Left Turn” sign from Osborne Street to Canyon Drive, etc. to restrict traffic flow on Osborne Street;

b) work with the Ministry of Transportation to clear the undergrowth and cut trees that block the visibility along the Canyon Drive near the intersection;

c) amend the District’s Streets and Traffic Bylaw No. 27, 1967 to reflect the new signage; and

d) communicate with the local RCMP Detachment regarding new traffic signs.  
CARRIED

## REQUEST FOR DECISION

<b>RFD#:</b> 2019MR03	<b>Date:</b> February 11, 2019
<b>Meeting#:</b>	<b>Originator:</b> Mark Sture, PW Manager
<b>RFD TITLE:</b> Road Closure – Osborne Street at Canyon Drive	

### RECOMMENDATION:

That Council directs administration to consult with the affected residents and road users in regards to the closure of the Osborne Street at the intersection of Canyon Drive;

That the consultation process will involve public meeting/ open house with the affected residents and road users to obtain feedback on analysis, alternatives, recommendations, and communication with the Ministry of Transportation;

That administration report back to Council with recommendations;

### BACKGROUND:

At the December 10, 2018 Council meeting, Council passed the following resolution:

*"Council directs staff to bring back information in regard to closing Osbourne Road at the intersection of Canyon Drive and in regard to other viable options."*

As per the Council direction, Public Works have reviewed the geometrics of both roadways at the intersection; gradients, pavement widths, right-of-way widths etc, as well as reported motor vehicle collision history as provided by the local RCMP detachment.

In 2012, in response to the safety concerns of a nearby resident, Public Works reviewed different options and implemented some mitigating measures in consultation with the Ministry of Transportation. The measures were putting advance warning signs at the down slope of the Canyon Drive at the west side of the intersection, clearing of undergrowth at the intersection, and more winter sanding at the intersection.

### DISCUSSION:

#### *General Overview:*

The intersection of Osborne Street with Canyon Drive is a "T" intersection with Osborne Street running south off Canyon Drive. Canyon Drive is a two (2) lanes undivided arterial roadway, providing access through the District to the WAC Bennet Dam. This roadway is maintained by YRB. Osborne Street is a local roadway connecting Canyon Drive with Fredette Avenue, maintained by the District.



The posted downhill speed limit on that section of Canyon Drive is 50 km/hr, with a cautionary sign of 30 km/hr approaching to the intersection. Osborne Street is unposted, so the speed limit is a statutory 50 km/hr.



The east side of Osborne Street has a large unprotected drop off to a private yard of a residential home.

#### *Gradients:*

In an ideal situation, the maximum allowable roadway gradient for Canyon Drive should be 5% and Osborne Street should be 7%. However, in mountainous conditions such as in and around Hudson's Hope, this often has to increase to meet the local terrain. Gradients in the range 10% are quite common. The British Columbia road design guidelines suggest that gradients up to 14% are acceptable, if not desirable<sup>1</sup>.

The posted downhill gradient on Canyon Drive near Signal Hill Trail eastbound is 10%. Though, the average downhill gradient of Canyon Drive running from west to east is approximately 2.36%, leveling out to around 1.25% as the road approaches the Highway 29.

The downward slope of Osborne Street, from Canyon Drive to Fredette Avenue (a point approximately 30 meters south of Canyon Drive) is 10%.

Given the relatively steep slope at the top of the hill and a large percentage of truck traffic on the roadway, from a visual point of view there would appear to be a high number of vehicles exceeding the speed limit of 50 km/hr in an easterly direction.

A map of the measurements is attached.

#### *Widths and Right-of-Ways:*

Given the winter conditions, the roadway pavement width and the road right-of-ways have been estimated. Without design drawings and given the current environmental conditions, the road right-of-ways have been scaled from District maps. The standard minimum pavement width for local roadway should be 10 meters, however, Osborne Street pavement width is only 6 meters.

<b>Roadway</b>	<b>Pavement Width</b>	<b>Right of Way</b>
Canyon Drive	14.0 meters	40 meters
Osborne Street	6.0 meters	20 meters

#### *Stopping Sight Distances:*

Sight distance from and to an intersection are important to drivers to allow them to make appropriate decisions in terms of moving from a stop or in making a safe stop should there be an obstruction in the road ahead. For rural roads, with a design speed of 90 km/h, the safe stopping distance for cars is 130 -170 meters and for trucks is 190 - 265 meters.<sup>2</sup>

The posted speed limit on Canyon Drive through the Osborne Street intersection is 50 km/h, and cautionary speed limit near the intersection is 30 km/h. It can be safely assumed that the majority of the vehicles are travelling less than the design speed (90 km/h), may be travelling more than the posted speed (50 km/h) and cautionary speed (30 km/h). If the traffic is flowing at speed of 60 km/h, then the normal safe stopping distance is only 70 - 85 meters plus 5 meters (increased for down grade of 3%<sup>3</sup>).

<sup>1</sup> BC Supplement to TAC Geometric Design Guide, 2007 edition

<sup>2</sup> Transportation Association of Canada. Table 1.2.5.4, December 2011

<sup>3</sup> BC Supplement to TAC Geometric Design Guide, 2007 edition, section 510.04 Alignment Elements



Even though these stopping sight distances are available, the visibility of the Osborne Street intersection throat is minimal under winter conditions.

#### *Reported Motor Vehicle Collision History:*

The local RCMP detachment was contacted with respect to the number of reported collisions at or related to the intersection of Canyon Drive and Osborne Street. From their records and the records contained in the ICBC collision database website, there has been one reported collision at this location. That collision was a property damage collision occurred in 2015. In general there are unreported collisions in many intersections, however, we do not have any information on unreported or anecdotal vehicle collisions at this location from staff or the local RCMP detachment.

#### *Conclusion:*

Any road closure adjacent to the provincial highway will require the blessing of the Ministry of Transportation and Infrastructure (MOTI).

There has been no solicitation of input from concerned residents or road users as to the impacts of closing the Osborne Street at this intersection.

Any road closure require a road closure bylaw approval.

#### **ALTERNATIVES:**

1. Solicit input from impacted residents, road users and Ministry of Transportation with respect to the suggested road closure.
2. Install guiderail ("W" steel beam, concrete or similar) at the south east corner of the intersection; approximately 30 meters along the Osborne Street (east side) and 5 meters along the Canyon Drive (south side). This option;
  - a. should inhibit vehicles leaving the roadway and landing on the private property, however, it would not stop heavy logging or similar type trucks.
  - b. would need to be engineered to ensure appropriate design.
  - c. would be a permanent solution that would not require closure of Osborne Street.
3. Close Osborne Street at Canyon Drive and redirect traffic to Fredette Avenue. This option;
  - a. is challenging, as there is insufficient elevated grounds to construct a proper turn around at the dead end. Assuming that the turnaround will be squeezed in within the available land.
  - b. would impact directly to four (4) residential properties and a motel near the intersection. All other traffic can be redirected through Beattie Street and Monteith Street for access to/from the down town with a limited number of traffic directional signs.
  - c. would need to be engineered; the placement of concrete jersey barriers should be minimum four (4) metres back from the Canyon Drive.
  - d. any road closure require a bylaw approval and require advising motorists of the road closure with proper signage.
4. Do Nothing

## **FINANCIAL CONSIDERATIONS:**

### **Alternative 1:**

The costs for public input should be minimal and may mitigate further costs and animosity in the future.

### **Alternative 2:**

Costs associated with installation of guiderail include design and construction for extension of road width. It has been estimated that the costs for engineering and construction would be around \$25,000.

### **Alternative 3:**

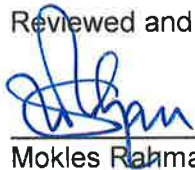
Assuming that the turnaround will be squeezed in within the available road right-of-way, the high level estimated costs for this option would be \$20,000;

- Turn around: \$12,000
- Jersey Barriers: \$3,000
- Staff time: \$3,800
- Signage: \$1,200

### **Alternative 4:**

Zero costs but potential future liability for possible motor vehicle collisions that may impact the private residence.

Reviewed and edited by



Mokles Rahman, Director of Public Works

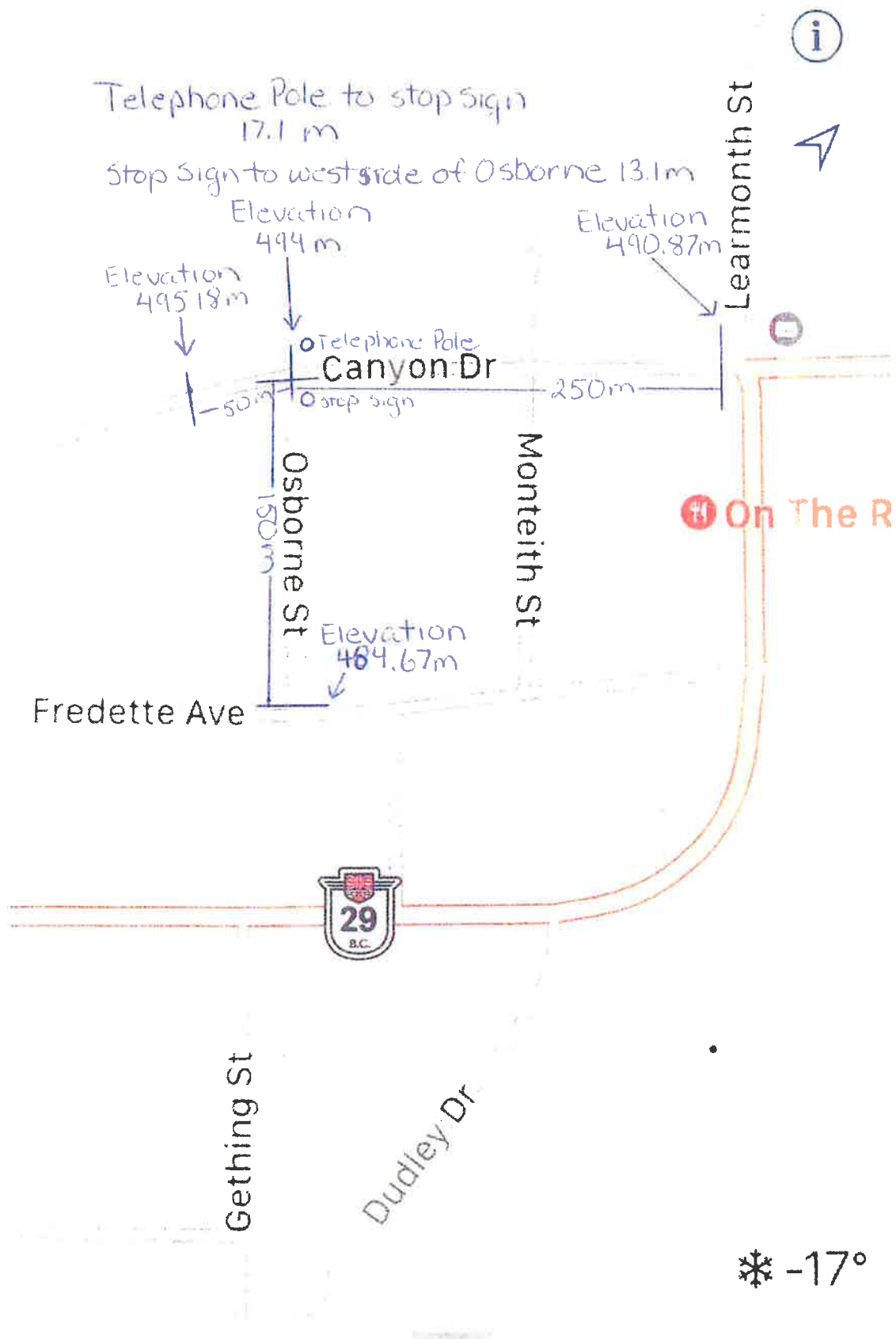
Approved by:

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Chris Cvik, Interim CAO

### **Attachments:**

1. Site schematics and measurements;
2. Memo from Public Works to a residents;
3. Picture of a snowing day;



Search for a place or address



## District of Hudson's Hope

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E-mail: [district@hudsonshope.ca](mailto:district@hudsonshope.ca) [www.hudsonshope.ca](http://www.hudsonshope.ca)

December 10, 2012

Melodie Godsman  
10606 Osborne St.  
PO Box 704  
Hudson's Hope, BC  
V0C 1V0

Re: Canyon Drive at Osborne Street

Dear Ms. Godsman,

The Ministry of Transportation has given their recommendations for your concerns with the intersection of Canyon Drive and Osborne Street. The problems outlined in your letter can be primarily related to vehicle operator judgment, associated with steep and narrow road grades.

There were three options considered:

1. Additional signage on the hill coming down reminding traffic to slow down.
2. Placing no-post barriers on the east side of Osborne to prevent vehicles going over the side into the yard.
3. Closing Osborne Street at Canyon Drive.

Option 3 is your suggestion that the north end of Osborne Street be closed from entering Canyon Drive. Although it has not been ruled out there are concerns the closure will affect other residents and businesses as well as Osborne Street serving as an alternate access route for emergencies.

Option 2 is placing a concrete roadside guardrail on Osborne Street. This was also considered as a solution; however the road isn't wide enough to accommodate the guardrail without causing a second set of safety issues.



It has been decided to start with the first option as part of a stepped approach to address the issue without ruling out the other options. This would place new warning signs uphill on Canyon Drive, facing the eastbound traffic (downhill), approx. 100 meters in advance of Osborne Street, to help in advising motorists to reduce speed in preparation of any sudden braking, or turning movements at the intersection of Osborne Street. The new sign will consist of an intersection sign with Osborne Street ahead as well as a reduction in speed to 30 km/h. Yellowhead Road & Bridge has cleared some of the undergrowth on the approach to the intersection and the Ministry will arrange to install the signs at their earliest possible convenience. The contractor will continue with the application of winter sand on Canyon Drive at the Osborne Street intersection and the District will complement that with sanding on Osborne Street to enhance traction.

As mentioned earlier this is the recommendation from the Ministry of Transport and will be the first step to address the issue and the situation will be monitored to see if additional improvements are required to supplement the signage.

Sincerely,

Mike Carter  
Director of Public Works  
District of Hudson's Hope B.C.





## REQUEST FOR DECISION

<b>RFD#: 2019MR16</b>	<b>Date: August 29, 2019</b>
<b>Meeting#: CM090919</b>	<b>Originator: Mokles Rahman</b>
<b>RFD TITLE: Osborne Street at Canyon Drive intersection</b>	

### RECOMMENDATIONS:

That Council direct administration to install guard rail at the south east corner of the intersection along Osborne Street and Canyon Drive in consultation with the Ministry of Transportation; and

That Council direct administration to install proper road signage including "no truck route" on Osborne Street, "no right turn" from Canyon Drive to Osborne Street, "no left turn" from Osborne Street to Canyon Drive etc to restrict traffic to use Osborne street; and

That Council direct administration to work with the Ministry of Transportation in cleaning the undergrowth and cutting the trees blocking the visibility along the Canyon Drive near the intersection; and

That Council direct administration to amend and enforce the Street and Traffic bylaw of the District;

That Council direct administration to communicate with the local RCMP Detachment to enforce the traffic laws.

That Council direct administration to consider this project under 2020 Capital Budget.

### BACKGROUND:

At the December 10, 2018 Council meeting, Council passed the following resolution:

*"Council directs staff to bring back information in regard to closing Osbourne Road at the intersection of Canyon Drive and in regard to other viable options."*

At the February 11, 2019 Council meeting, Council passed the following resolution:

*"Council direct administration to consult with the affected residents and road users in regard to the closure of the Osbourne Street at the intersection of Canyon Drive*

*And That*

*The consultation process will involve a public meeting/open house with the affected residents and road users to obtain feedback on analysis, alternatives, recommendations, and communication with the Ministry of Transportation*

*And That*

*Administration will report back to Council with recommendations."*



## DISCUSSION:

As per the Council direction, staff organized Open House on April 30, 2019 to get resident's feedback on the proposed closure of Osborne Street at Canyon Drive. Approximately twenty (20) people including the Mayor, some Councillors, local RCMP detachment representative, and Ministry of Transportation representatives attended the Open House.

As part of the preparation for the Open House, District staff circulated notices and brochures through maildrops to all residents. Staff also issued Public Service Announcements and posted messages on the District website and Facebook page. The maildrops requested feedback from residents on this issue.

The methodology applied during the open house were power point presentation and display of informational posters on the walls. Participants provided feedback during the Open House. In addition to the feedback from the audiences, staff requested written comments from the audience.

After the open house, twelve (12) people submitted written comments. Out of those 12 people, three (3) people are in favour of the closure of the Osborne Street at Canyon Drive and nine (9) people are not in favour of the closure. Among the three (3) people who are in favour of closure, one of them is in favour of closure of both Osborne St and Monteith street at Canyon Dr. Another person is in favour of closure of the road to all but keep local traffic and no right turn from Canyon Dr to Osborne St.



Among the nine (9) people who are not in favor of the closure, there is a strong desire for some sort of safety measures for the intersection such as improved signage, no truck route, no left turn from Osborne to Canyon, and no right turn from Canyon Drive to Osborne Street etc. At least two persons living in Monteith Street think that the closure of Osborne Street will create more traffic on Monteith Street.



Though representatives from the Ministry of Transportation attended the open house, staff solicited written input from the Ministry with respect to the suggested guardrail placement. The Ministry is in support of putting guardrail around south east corner of the Canyon Drive / Osborne street intersection. Ministry is also willing to explore the possibilities of partnering on the supply and installation of the guardrails.

Staff also contacted local RCMP Detachment staff. They assured that RCMP personnel will enforce the traffic restrictions within their workload and priorities.



Staff provided a detailed report with required technical information of the intersection during the February 11, 2019 Council meeting.

## ALTERNATIVES:

1. Install guardrail ("W" steel beam, concrete or similar) at the south east corner of the intersection; approximately 30 metres along the Osborne Street (east side) and 5 metres along the Canyon Drive (south side) with appropriate road signs. This option;
  - a. would need to be engineered to ensure appropriate design.
  - b. would require enforcement by Bylaw and RCMP.



2. Close Osborne Street at Canyon Drive by constructing a turn around and redirect traffic to Beattie Drive through Fredette Avenue and Monteith St. This option;
  - a. is challenging, as there are insufficient elevated grounds to construct a proper turn around at the dead end.
  - b. would impact directly five properties near the intersection.
  - c. would increase traffic on Monteith St which the residents on Monteith St do not want.
3. Do Nothing.

#### **FINANCIAL CONSIDERATIONS:**

##### **Alternative 1:**

Costs associated with installation of guardrail include design and construction for extension of road width and appropriate road signs. It has been estimated that the costs for engineering and construction would be around \$25,000. The source of this fund would be 2020 Capital Budget.

##### **Alternative 2:**

Assuming that the turnaround will be squeezed in within the available road right-of-way, the estimated costs for this option would be \$20,000.

##### **Alternative 3:**

Zero costs.

Prepared by:



Mokles Rahman, Director of Public Works

Approved by:



Chris Cvik, CAO

## REQUEST FOR DECISION

<b>RFD#:</b> 2020MR10	<b>Date:</b> June 3, 2020
<b>Meeting#:</b> CM060820	<b>Originator:</b> Mokles Rahman
<b>RFD TITLE:</b> Osborne Street at Canyon Drive Barrier Placement	

### RECOMMENDATION / RESOLUTION:

THAT Council accept the bid received from Parallel Projects for the placement of barrier at the intersection of Osborne Street and Canyon Drive.

THAT Council approve awarding the contract to Cutting Edge Projects and authorize the Mayor and CAO to sign the contract.

### BACKGROUND:

At the September 19, 2019 Council meeting, Council passed the following resolution:

*That Council direct administration to install guard rail at the south east corner of the intersection along Osborne Street and Canyon Drive in consultation with the Ministry of Transportation.*

Urban Systems, in consultation with the Ministry of Transportation, prepared the design of barrier at the intersection of Osborne Street and Canyon Drive.

As the estimated cost of the project is less than \$50,000, written quotes were solicited from four (4) contractors instead of going to open tender which is as per Purchasing Policy of the District. Three (3) of those contractors submitted bids.

### DISCUSSION:

Bids were received from the following proponents for the placement of the barrier at the south east corner of the intersection along Osborne Street and Canyon Drive. A summary of all submissions is provided below:

#### BID Summary

Bidders	Bid Amount
DGS Astro Paving	\$ 75,865.46
Knappett Industries Ltd	\$ 94,121.00
Parallel Projects Inc	\$ 36,500.00

All three (3) bids met the minimum requirements of the tender. Parallel Projects is the lowest in price among the three (3) proponents.

The project cost summary is as follows;

**COST Summary**

Parallel Projects Inc	\$ 36,500.00
Contingency (10%)	\$ 3,650.00
Sub Total	\$ 40,150.00
Engineering	\$ 8,980.00
<b>TOTAL (Before GST)</b>	<b>\$ 49,130.00</b>

All of the bids exceeded the approved budget of \$25,000. There is a shortfall of \$24,130. The budget was prepared based on the high-level estimate received from Urban Systems. However, during the detailed design, the design philosophy changed from a guard rail to concrete barriers based on the feedback received from the Ministry of Transportation (MoTI).

MoTI is partnering in this project by providing concrete barriers at no cost to the District. Furthermore, contractor will haul crushed gravel from District Gravel pit, approximate value of which is \$1,000, this cost is not included in the quote.

**ALTERNATIVES:**

1. Award the tender to Parallel Projects.
2. Do not award the tender.

**FINANCIAL CONSIDERATIONS:**

The source of fund is Account # 08-80-1100-5717 (DPW; Machinery & Equipment). Under this account code we have approved budget of \$937,500 (\$25,000 for the Osborne Street Barrier, \$50,000 for the Carter Street Culvert, \$500,000 for the Lynx Creek Pavement, \$7,500 for the Quonset Hut door, \$25,000 for the lawn tractor, \$85,000 for the pick-up truck, \$245,000 for the plow truck). It is assumed that this shortfall of \$24,130 would be available under this account code.

Prepared by:



Mokles Rahman, Director of Public Works

Approved by:



Chris Cvik, CAO

## REQUEST FOR DECISION

<b>RFD#:</b> CC-2020-530	<b>Date:</b> June 9, 2020
<b>Meeting#:</b> CM062220	<b>Originator:</b> Chris Cvik
<b>RFD TITLE:</b> Osborne Street at Canyon Drive Barrier Replacement – Report No. 4	

### **RECOMMENDATION NO. 1**

***THAT** the June 3, 2020, report entitled “Osborne Street at Canyon Drive Barrier Replacement” be lifted from the table for discussion.*

### **RECOMMENDATION NO. 2**

***THAT** Council rescind Resolution No. 242/19:*

*“That Council direct administration to install guard rail at the south east corner of the intersection along Osborne Street and Canyon Drive in consultation with the Ministry of Transportation; and*

*That Council direct administration to work with the Ministry of Transportation in cleaning the undergrowth and cutting the trees blocking the visibility along the Canyon Drive near the intersection; and*

*That Council direct administration to consider this project under 2020 Capital Budget.”*

### **RECOMMENDATION NO. 3**

***THAT** Council direct Administration to:*

- a) install proper road signage, including a “No Truck Route” sign on Osborne Street; a “No Right Turn” sign from Canyon Drive to Osborne Street; a “No Left Turn” sign from Osborne Street to Canyon Drive, etc. to restrict traffic flow on Osborne Street;*
- b) work with the Ministry of Transportation to clear the undergrowth and cut trees that block the visibility along the Canyon Drive near the intersection;*
- c) amend the District’s Streets and Traffic Bylaw No. 27, 1967 to reflect the new signage; and*
- d) communicate with the local RCMP Detachment regarding new traffic signs.*

**BACKGROUND:**

During the Council Meeting on June 8, 2020, the following resolution was defeated:

**SR2 Osborne Street & Canyon Driver – Barrier Placement****RESOLUTION NO. 109/20****M/S Councillors Gibbs / Quibell****THAT Council accept the bid received from Parallel Projects for the placement of a barrier at the intersection of Osborne Street and Canyon Drive; and****THAT Council approve awarding the contract to Cutting Edge Projects and authorize the Mayor and CAO to sign the contract.****DEFEATED**

Council tabled the further discussion and directed staff to bring back an updated report for the next meeting.

**DISCUSSION:**

As Council is aware, the basis for defeating the June 8<sup>th</sup> motion was due to the low-cost bid exceeding the approved budget of \$25,000, by a shortfall of \$24,130.

Council discussed other options that were previously presented by Administration, including the use of signage to restrict traffic on Osborne Street. Revisiting the idea of using signage and education as the proposed solution allows the District to try to resolve the concern using a gradual approach that involves less costly options being considered before implementing the more expensive guard rail option.

The report was tabled to allow Administration the opportunity to bring forward a new report that gives consideration to the District's Council Procedure Bylaw No. 765, 2009 (Consolidated) and previous resolutions made on this topic.

**FINANCIAL:**

\$25,000 was approved in the 2020 Capital Budget for the guard rail project. The cost of purchasing signs and clearing undergrowth would be charged against this account.

**OPTIONS:**

That Council not approve the installation of signage and clearing undergrowth that would address the safety concerns and instead provide alternative direction to Administration.

**Attachments:**

1. *Chronology of Resolutions on Intersection of Osborne Street and Canyon Drive*

A handwritten signature in blue ink, appearing to read "Chris Cvik".

Report Approved by:

\_\_\_\_\_  
Chris Cvik, CAO



Lot B  
Plan PGP36042  
017-687-811

HIGHWAY PLAN H-808

CANYON DRIVE

CANYON DRIVE

**WARNING**  
NO TRUCKS EXCEEDING  
25,000 KG GVW  
SEE SIGNAGE AHEAD FOR TRUCK  
WEIGHT LIMITS AND OVERLOAD  
PROHIBITION

REM Lot A  
Plan PGP11384  
012-531-146

Lot 14  
Block 1  
Plan PGP1679  
013-888-978

Parcel E  
Block 1  
Plan PGP1679  
025-911-198

Lot 18  
Block 1  
Plan PGP1679  
013-888-986

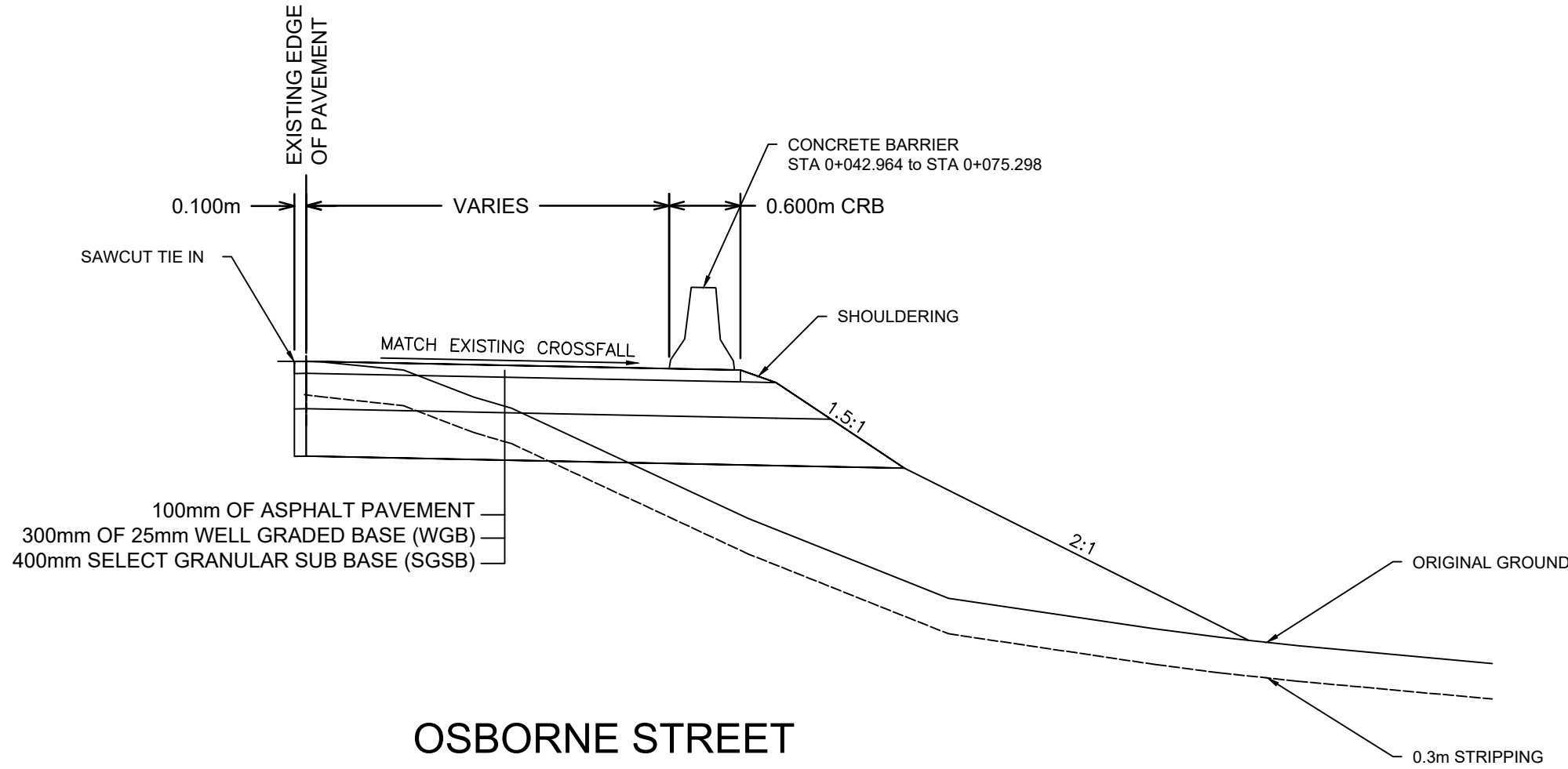
Lot 19  
Block 1  
Plan PGP1679  
013-889-001

Lot 20  
Block 1  
Plan PGP1679  
013-889-516

Parcel D  
Block 1

Parcel B  
Block 1  
Plan PGP1679  
023-811-609

- BARRIER COMPONENTS**
- 2 - SP941-01.01.01 (CBN-H BULL-NOSE)
  - 2 - SP941-03.01.01 (CTB-1E TRANSITION)
  - 6 - SP941-02.01.08 (CRB-H TIGHT RADIUS)
  - 5 - SP941-02.01.09 (CRB-E TIGHT RADIUS HALF SIZE)



OSBORNE STREET  
C1  
TYPICAL SECTION

DESIGN SPEED 50 km/h

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REV	DATE	REVISIONS	NAME
Council Meeting - January 9, 2023			



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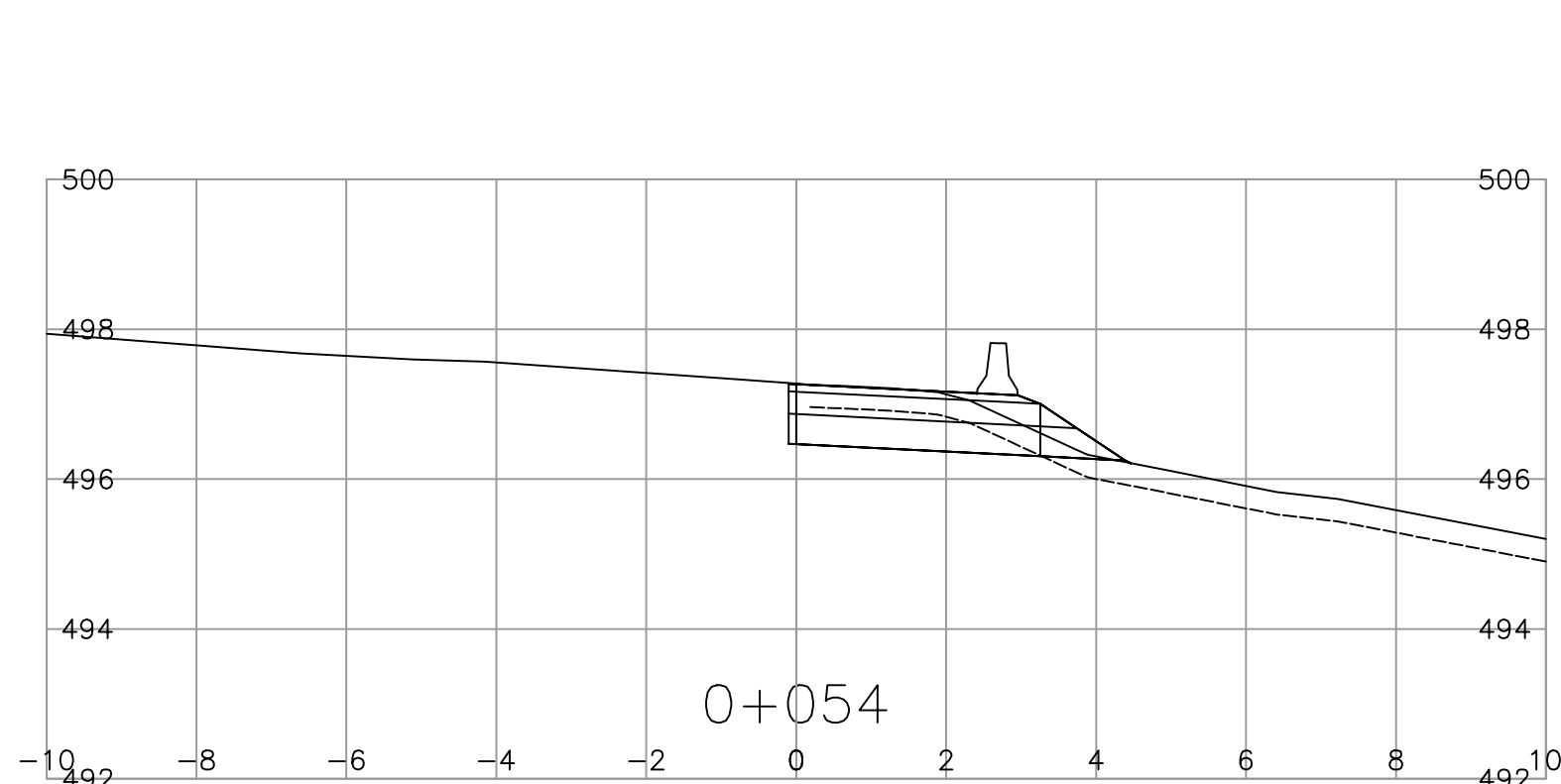
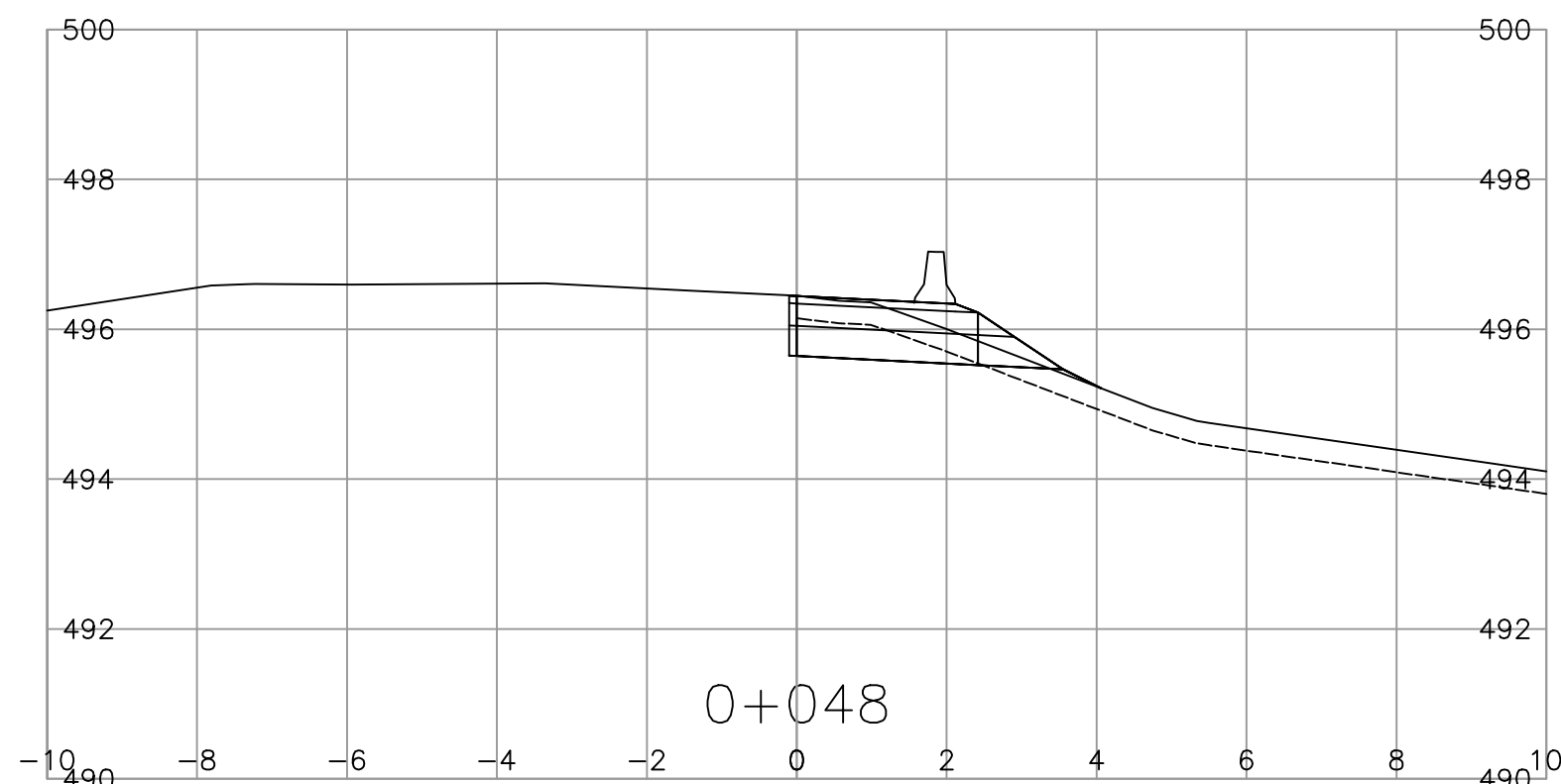
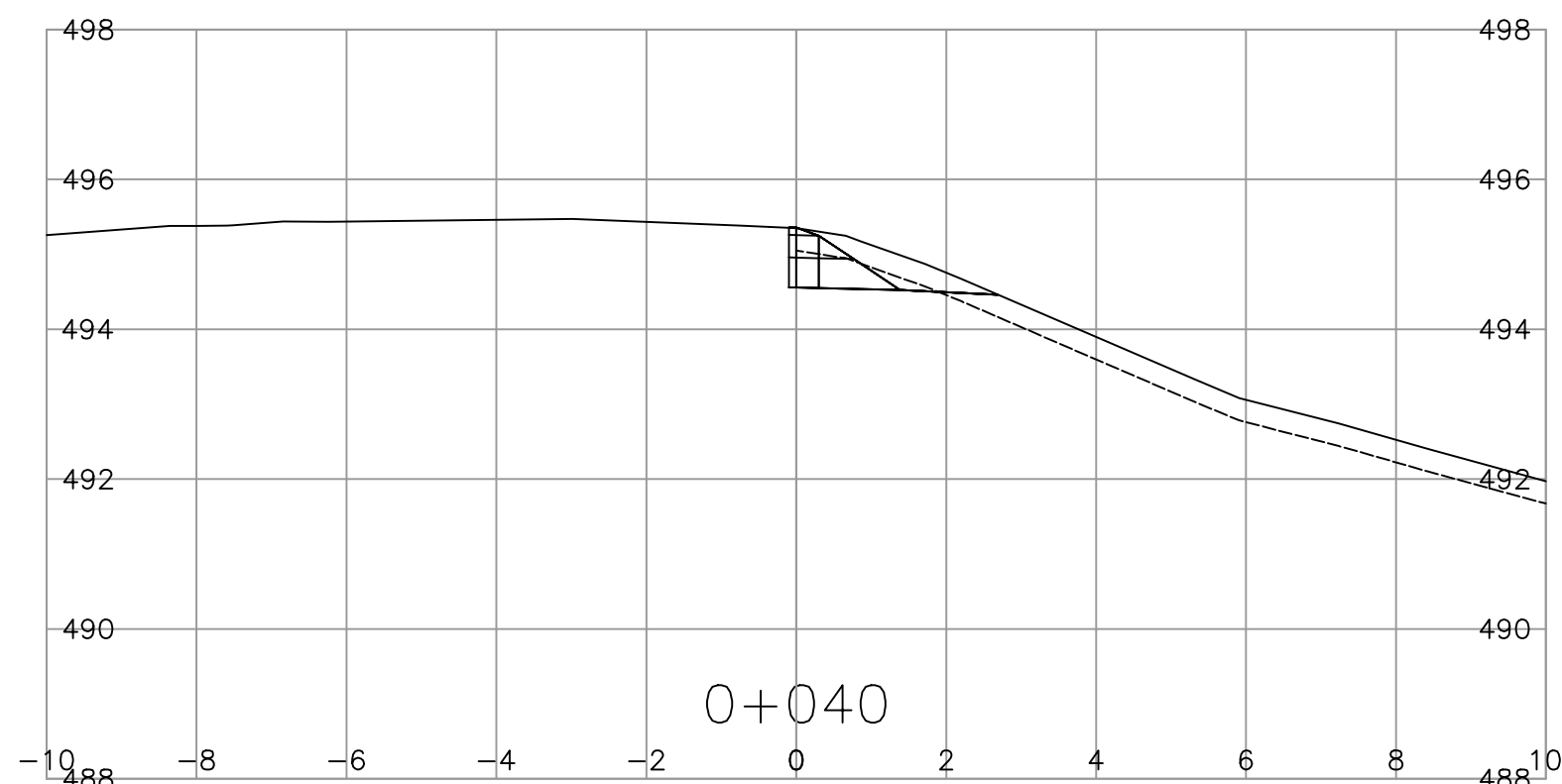
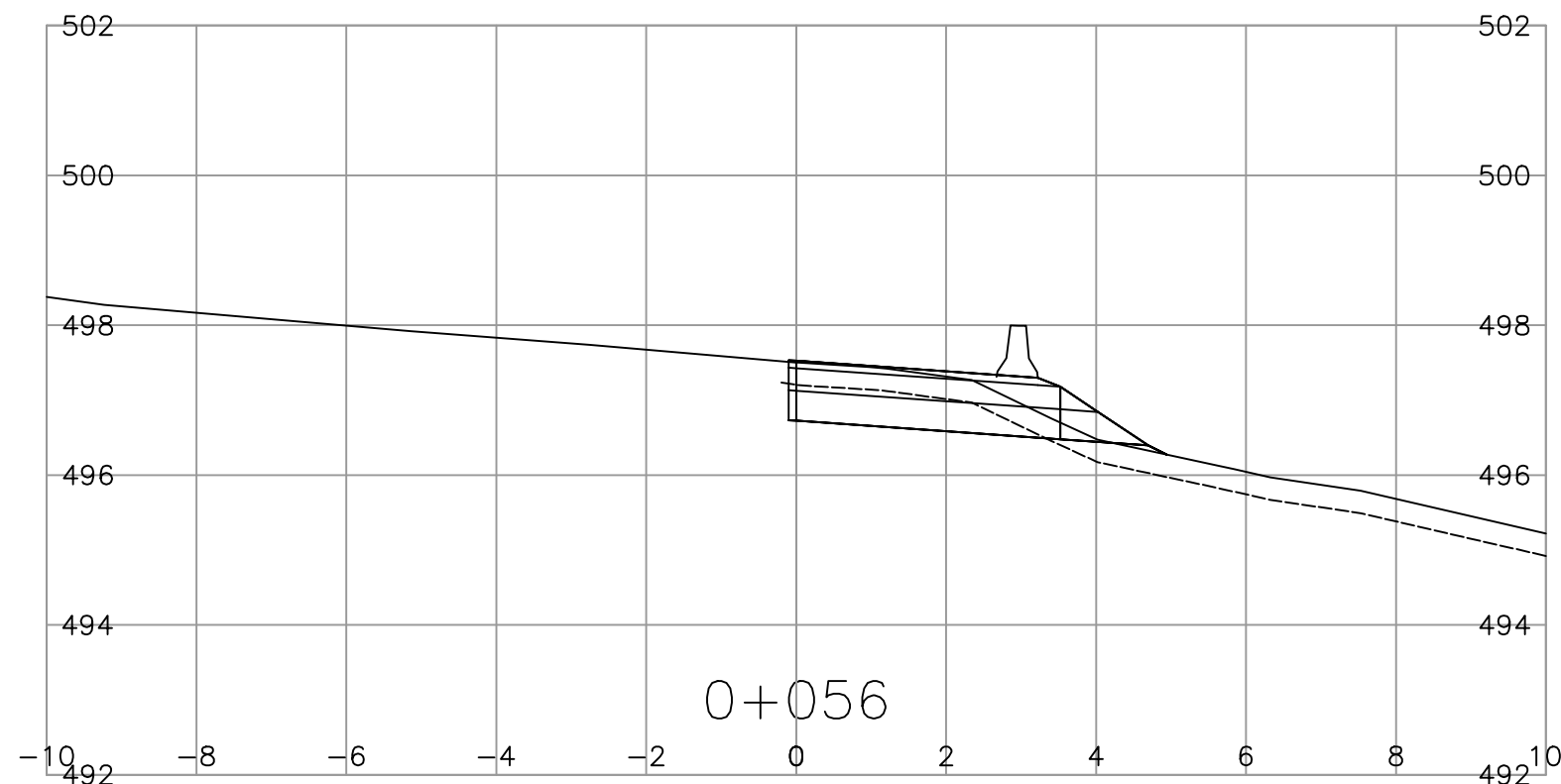
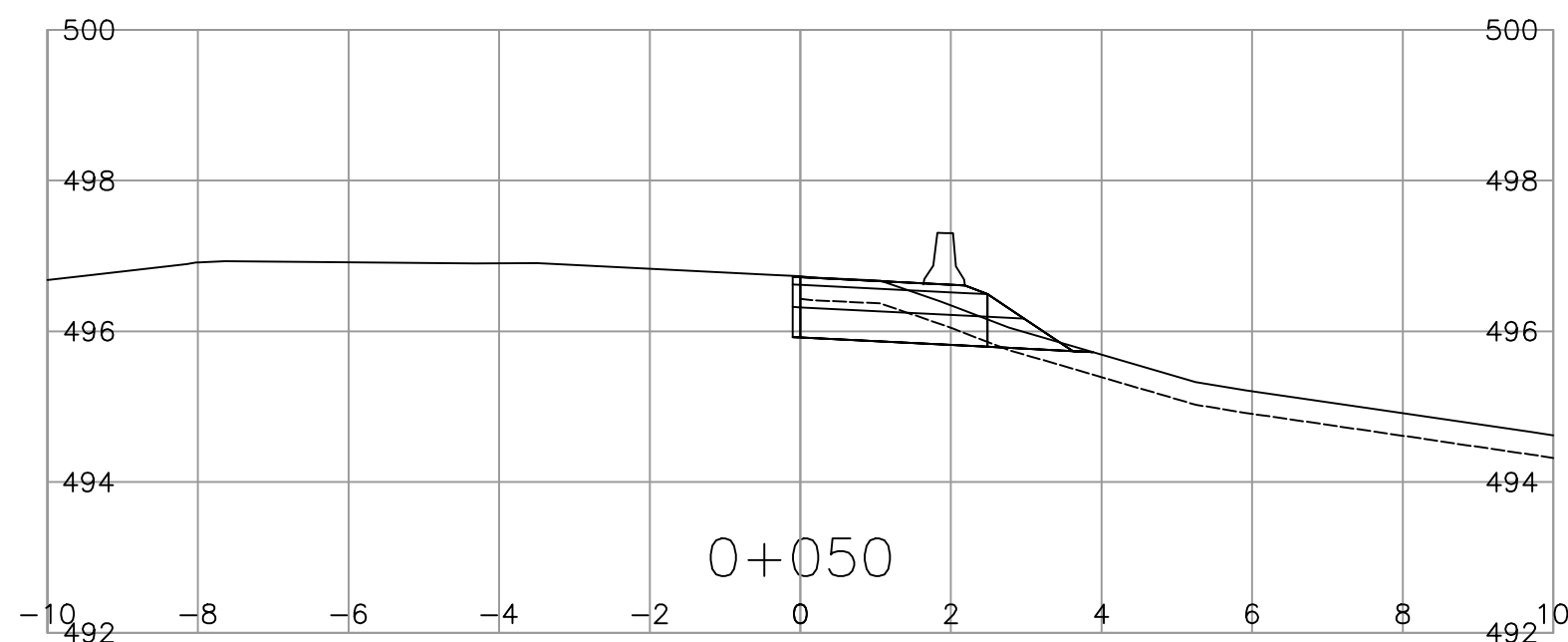
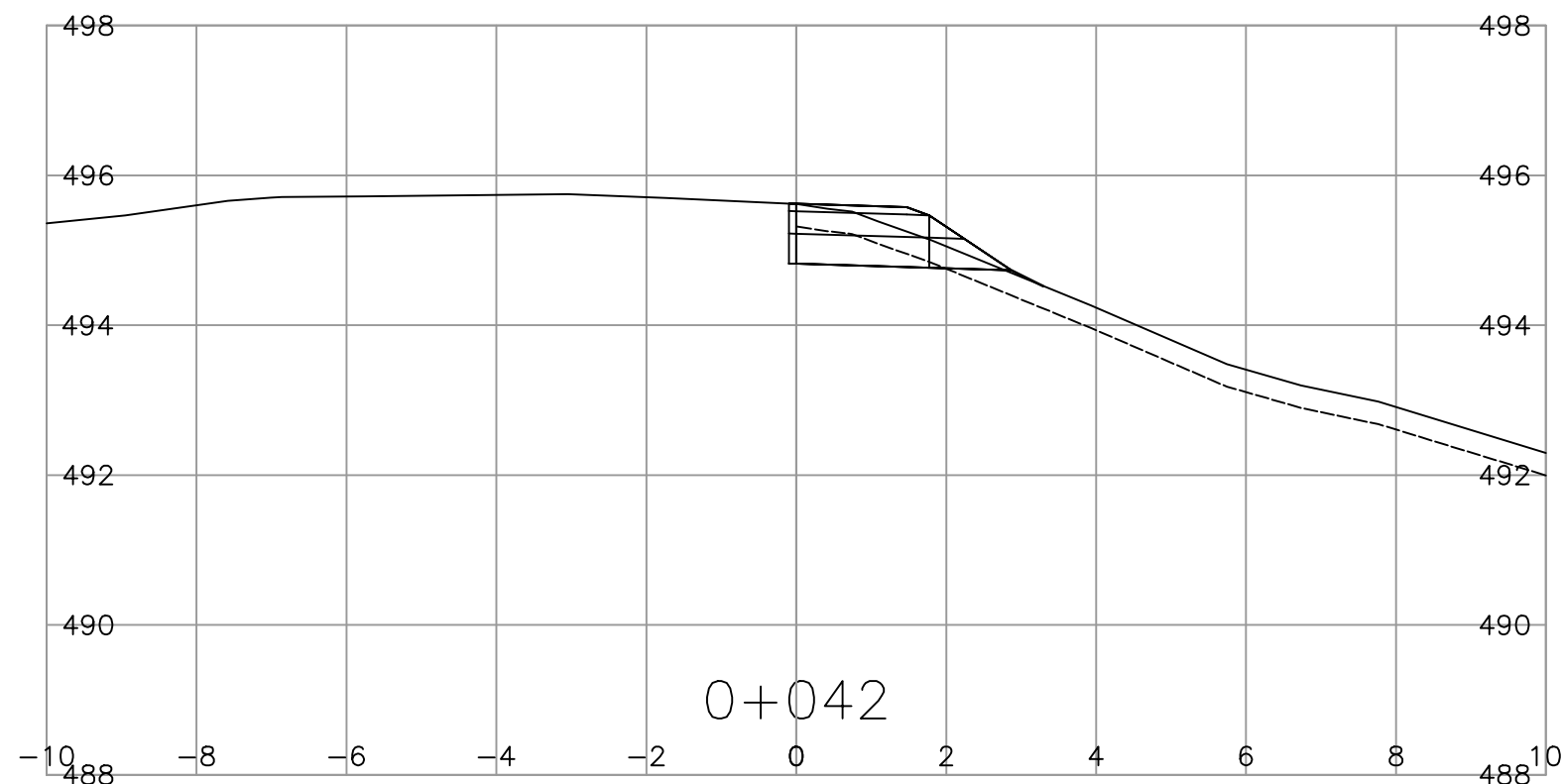
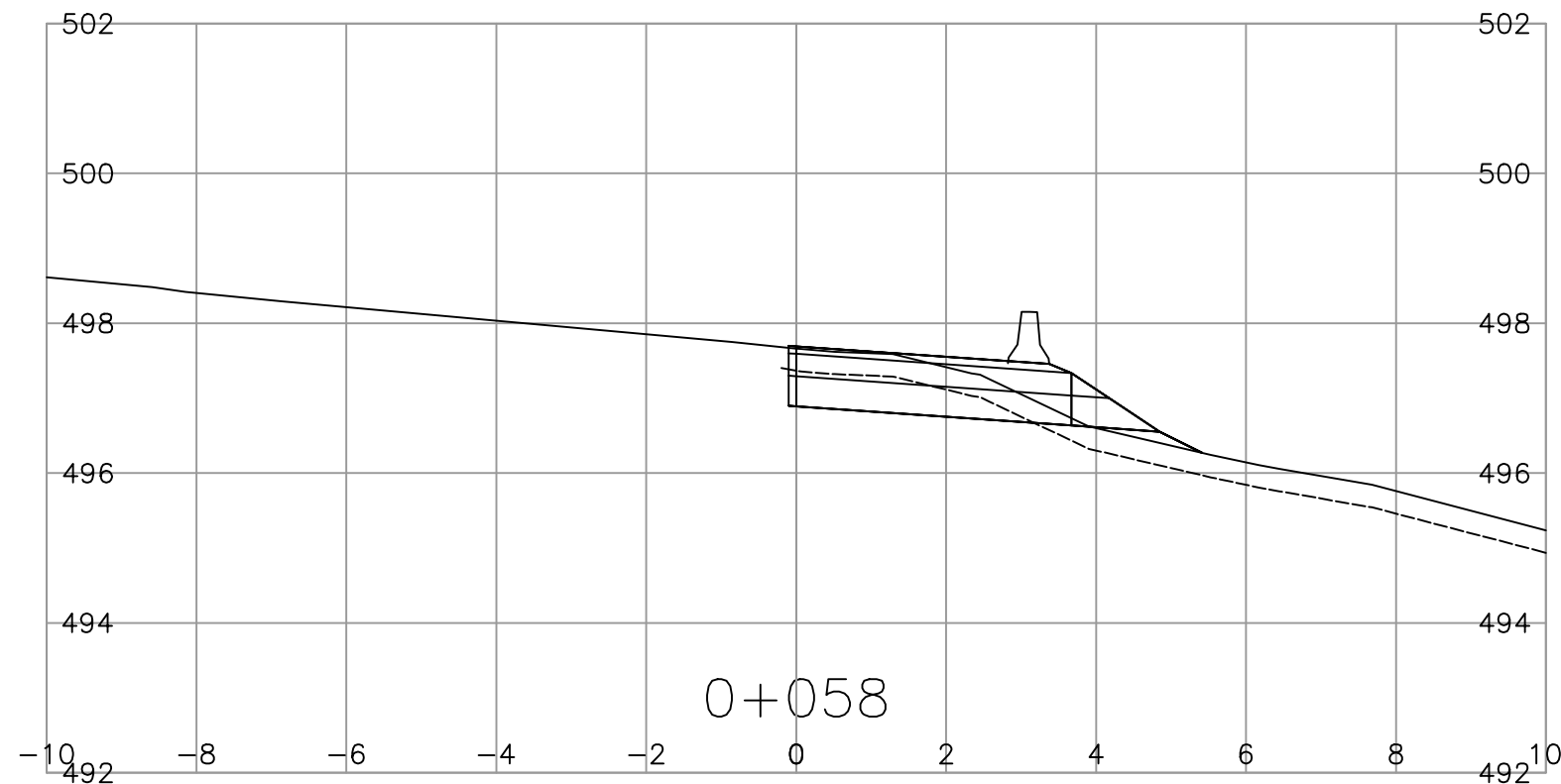
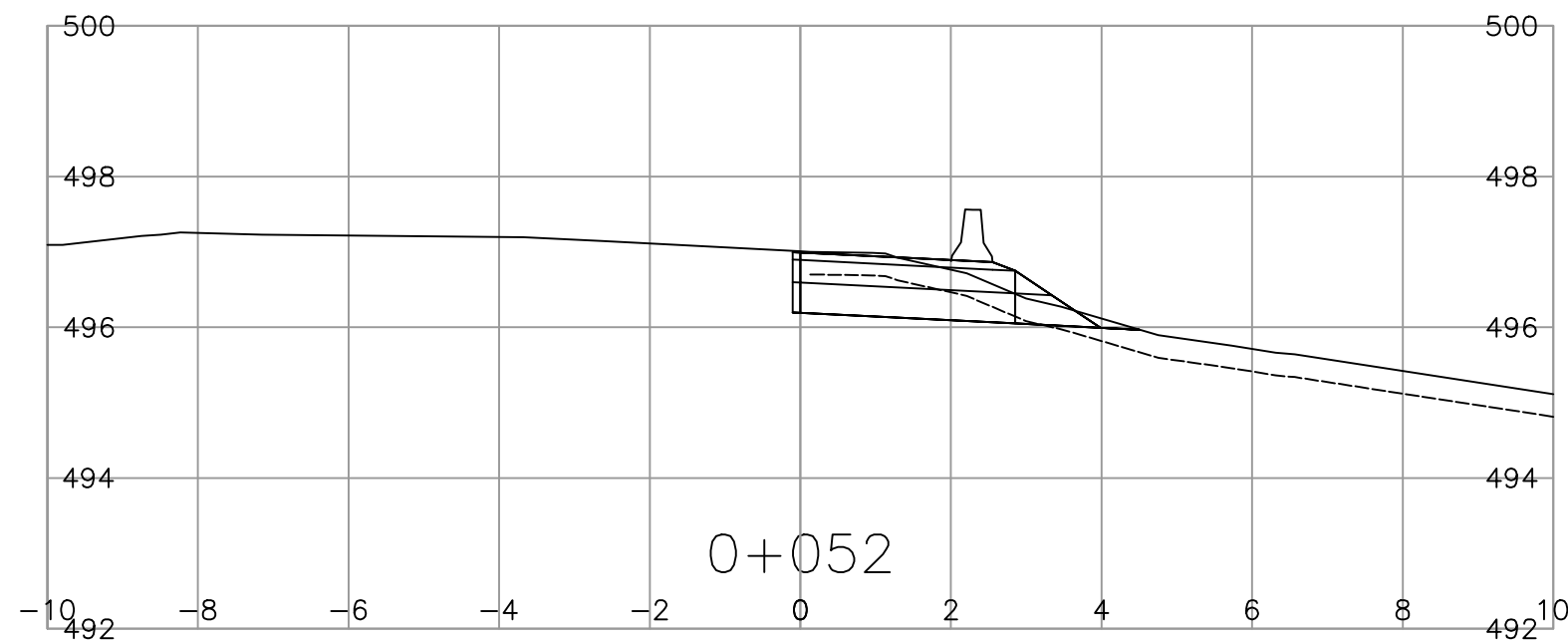
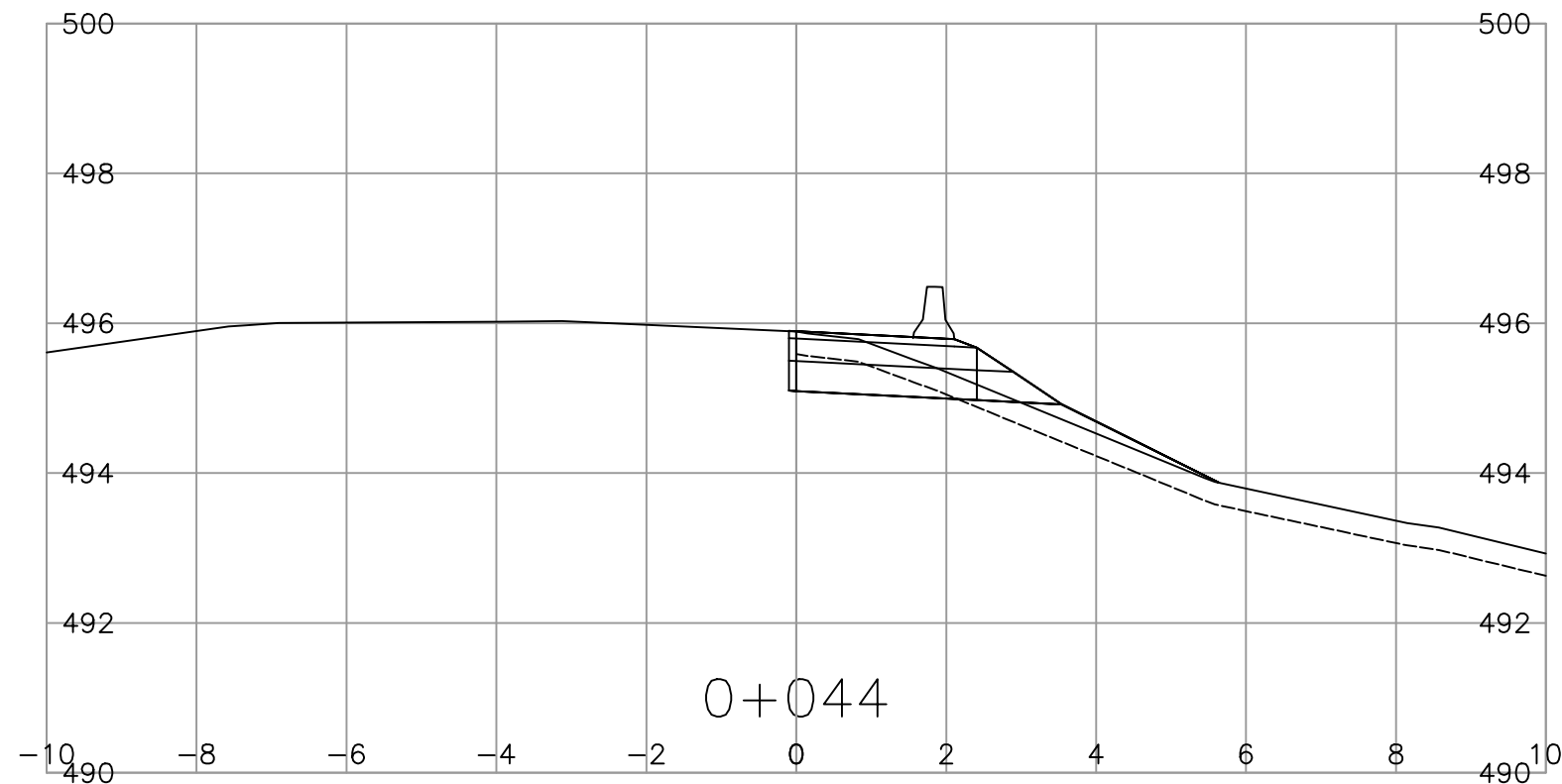
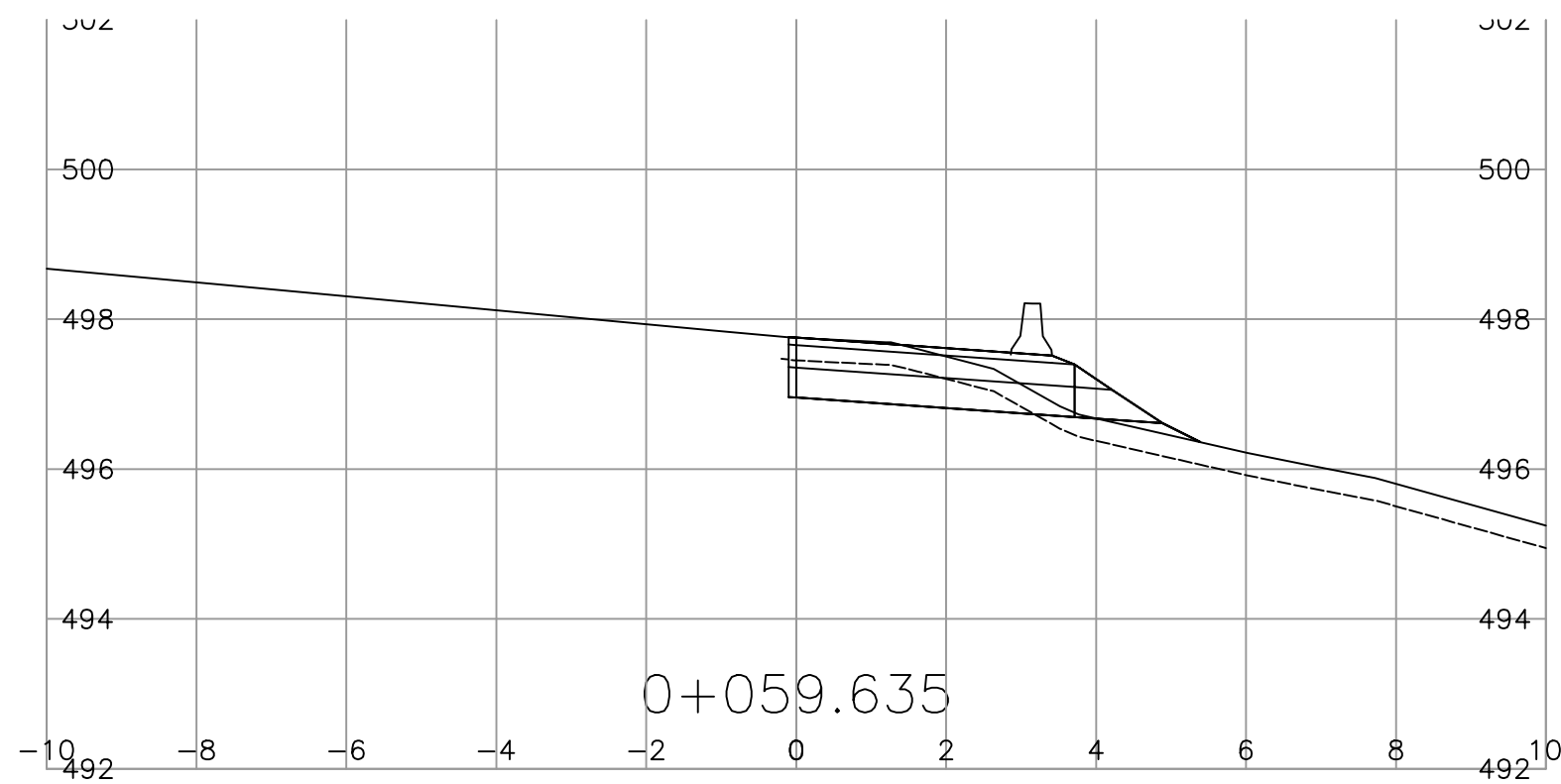
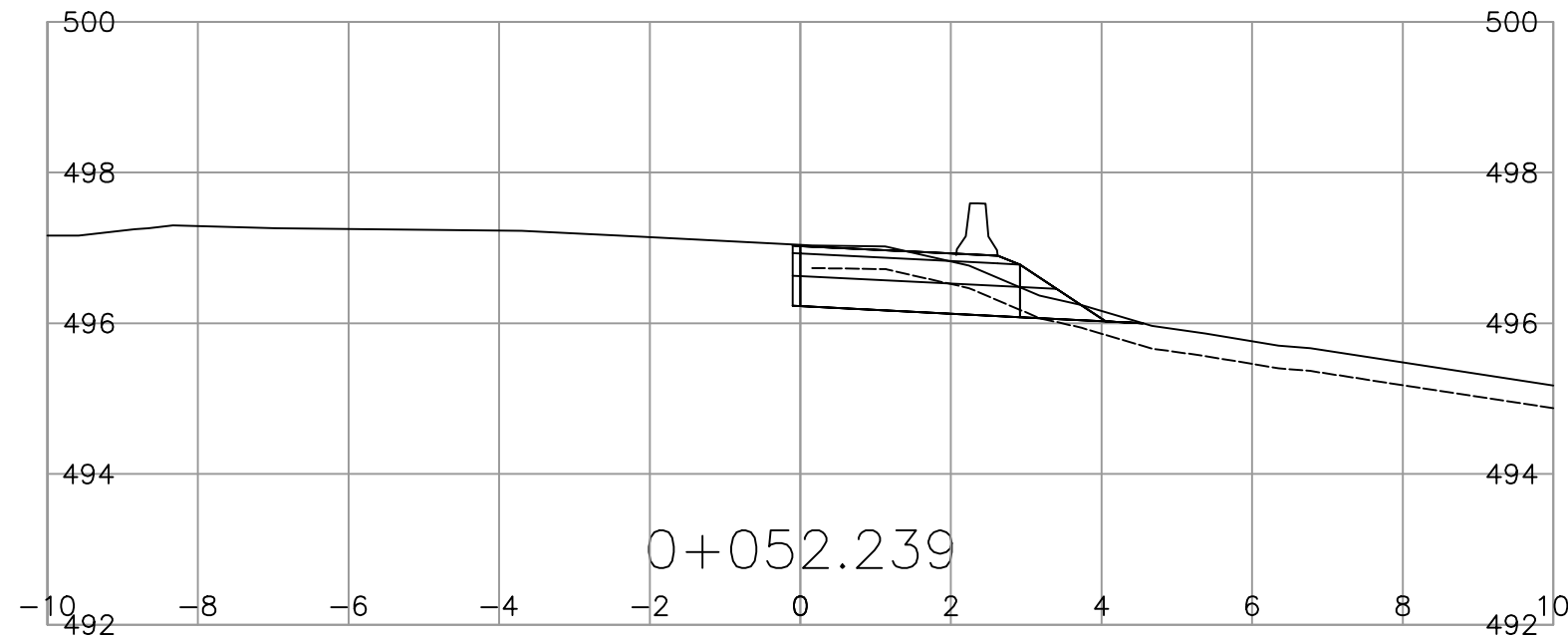
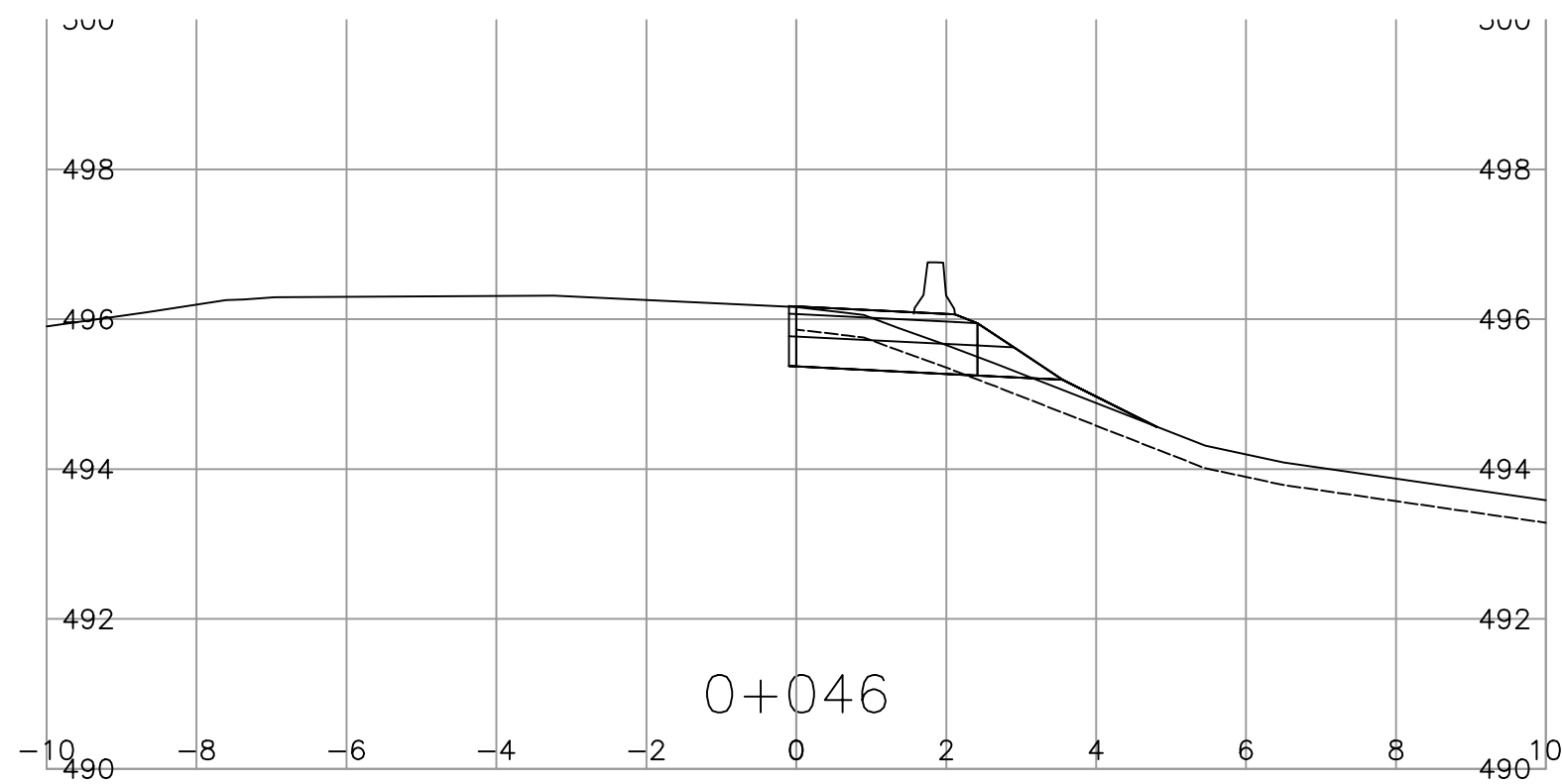
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QUALITY CONTROL S.SQUATARMAN DATE 2020-02-20  
QUALITY ASSURANCE DATE  
DRAWN K.GORDON DATE 2020-02-20

**BARRIER PLACEMENT PLAN**  
CANYON DRIVE AT OSBORNE STREET  
HUDSON'S HOPE, BC

FILE NUMBER	PROJECT NUMBER	REG	DRAWING NUMBER	REV
	0664.0047.01	NR	0664004701-CRB	1

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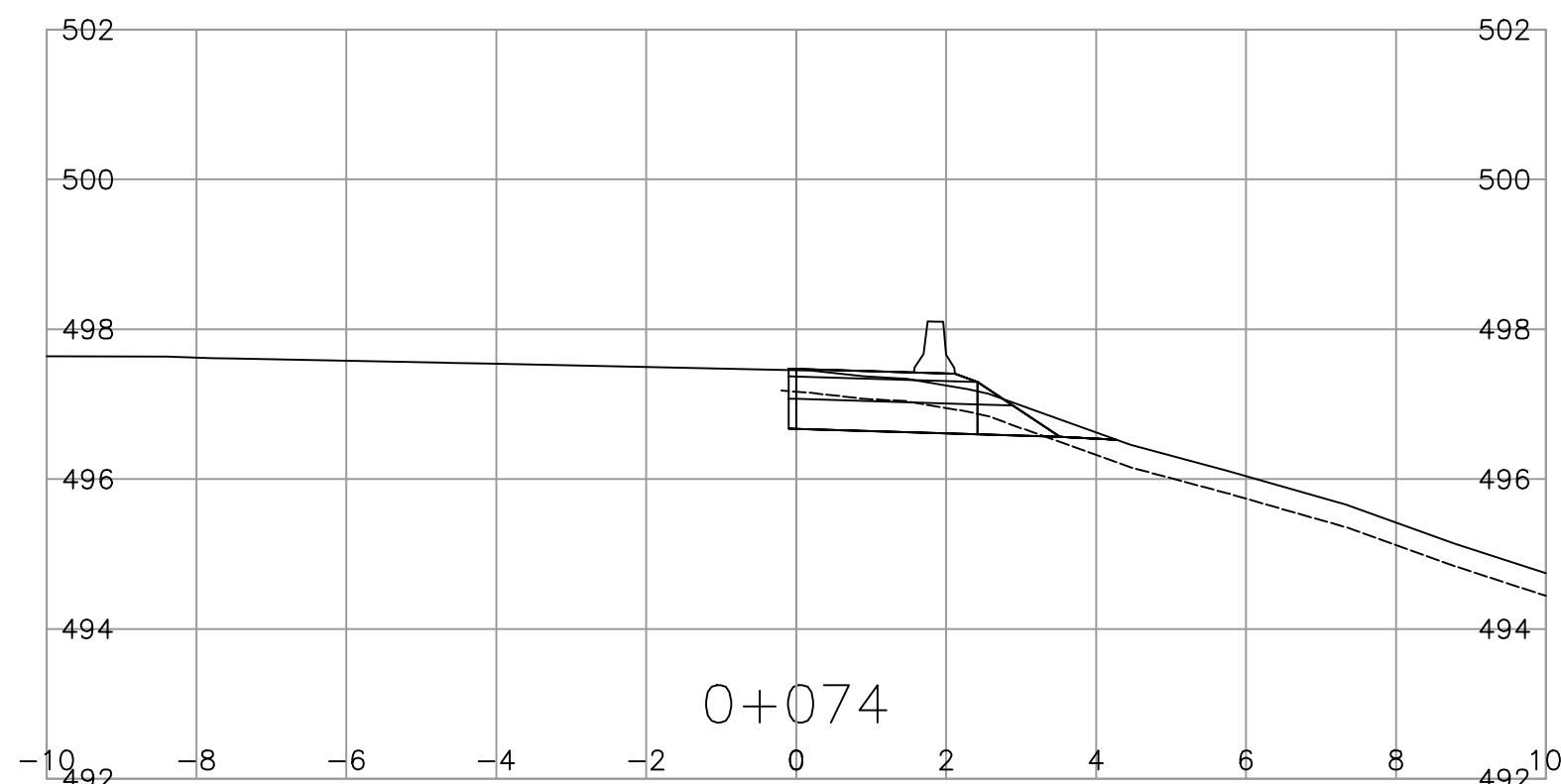
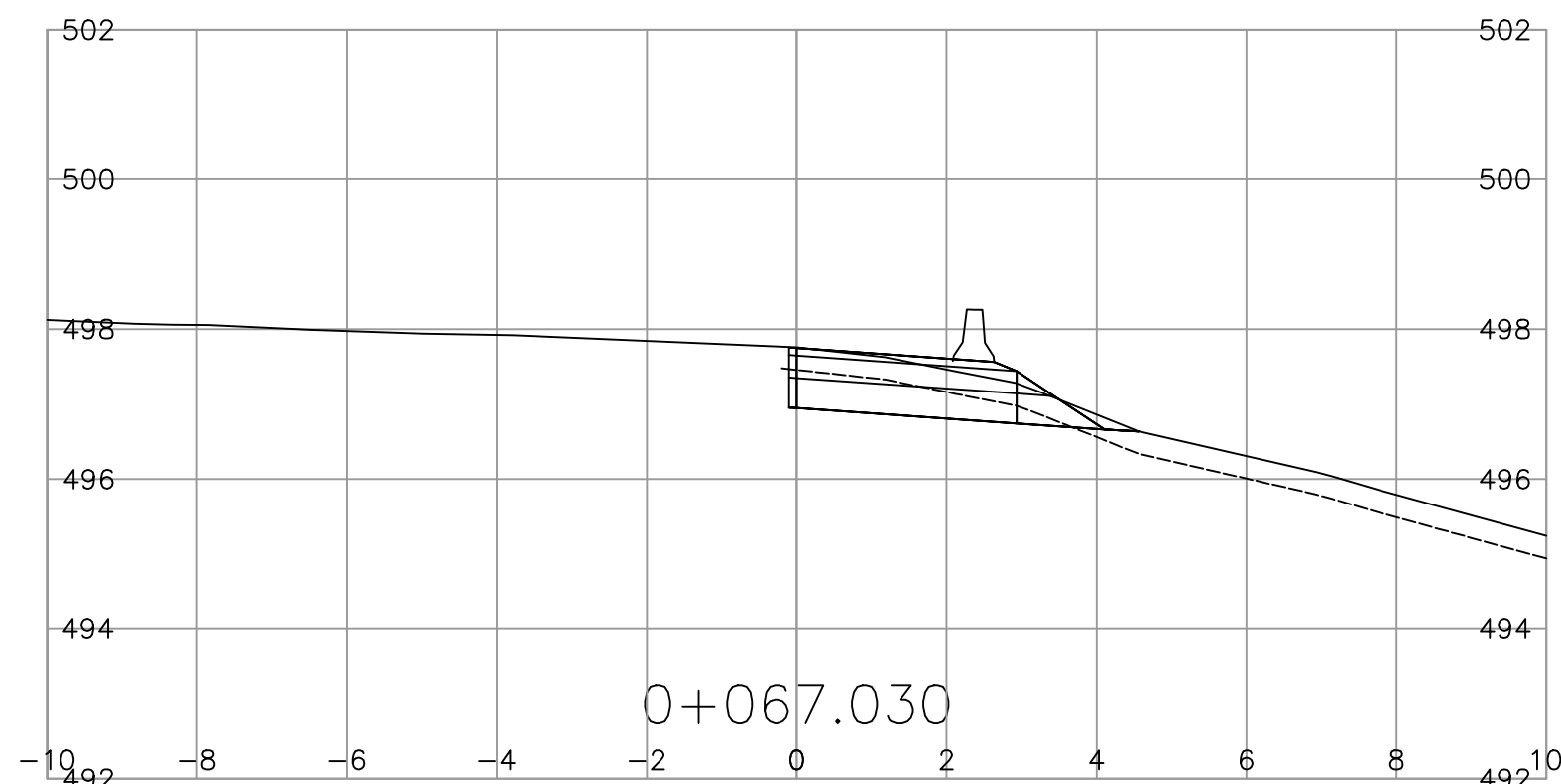
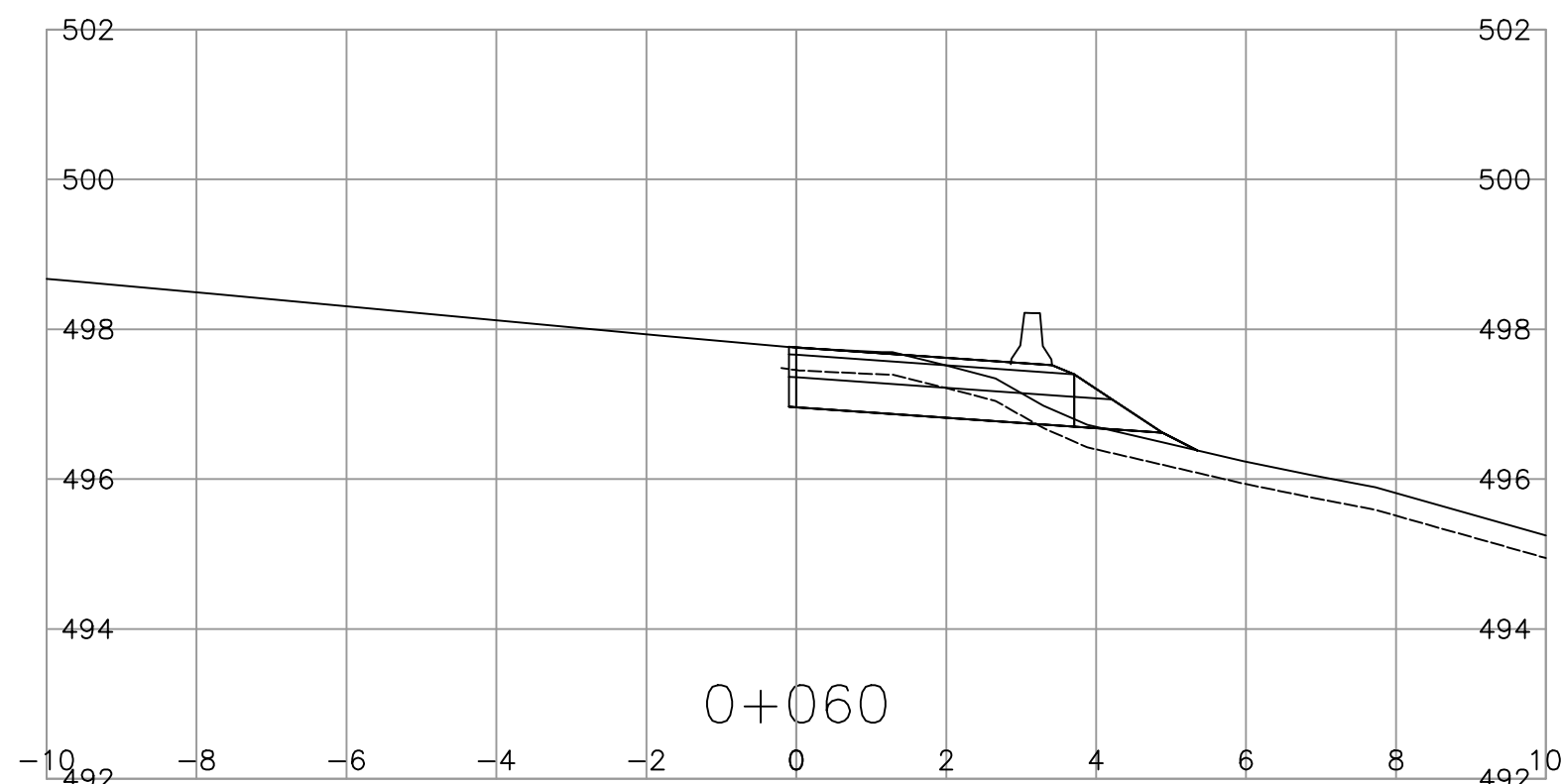
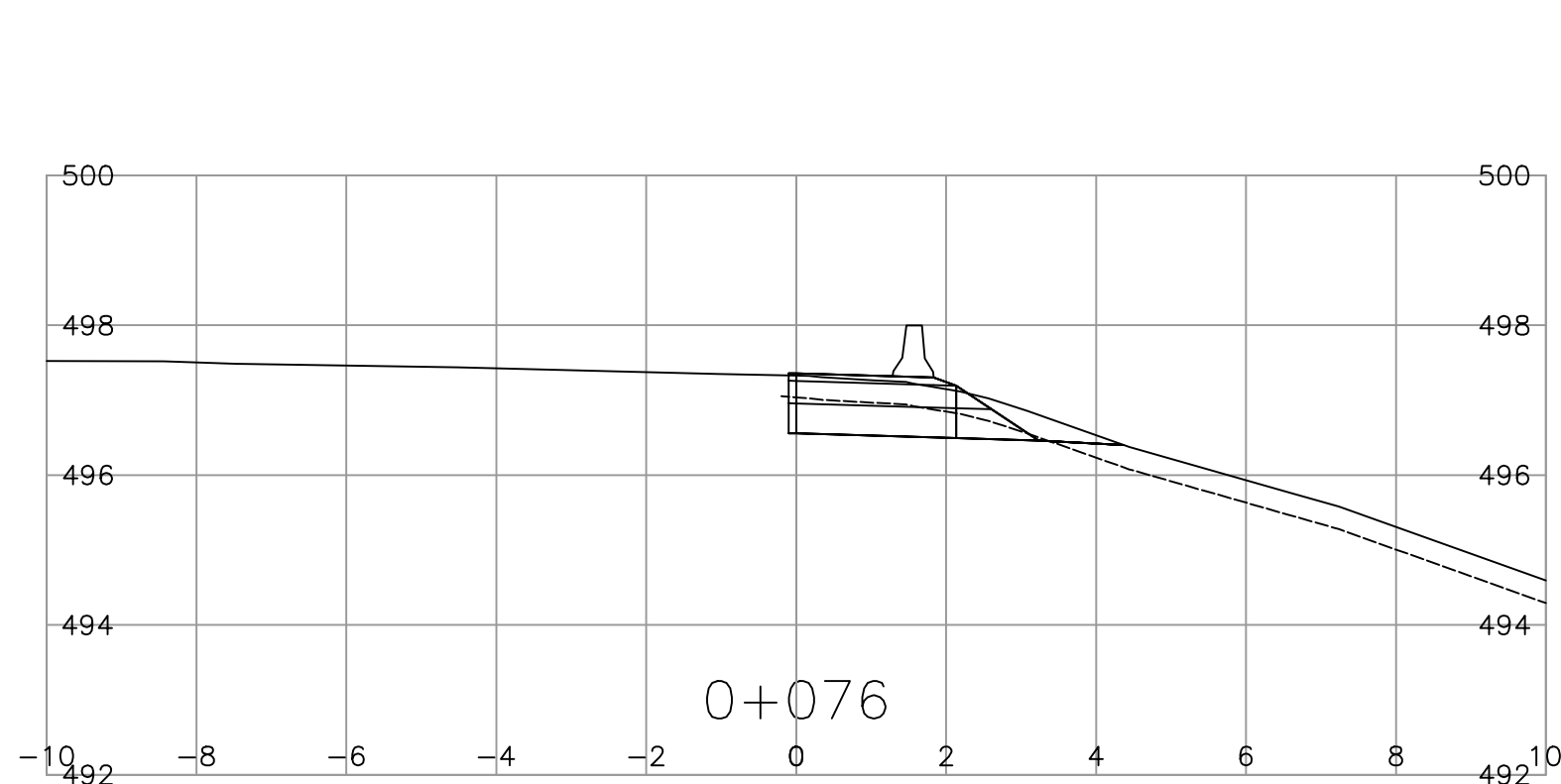
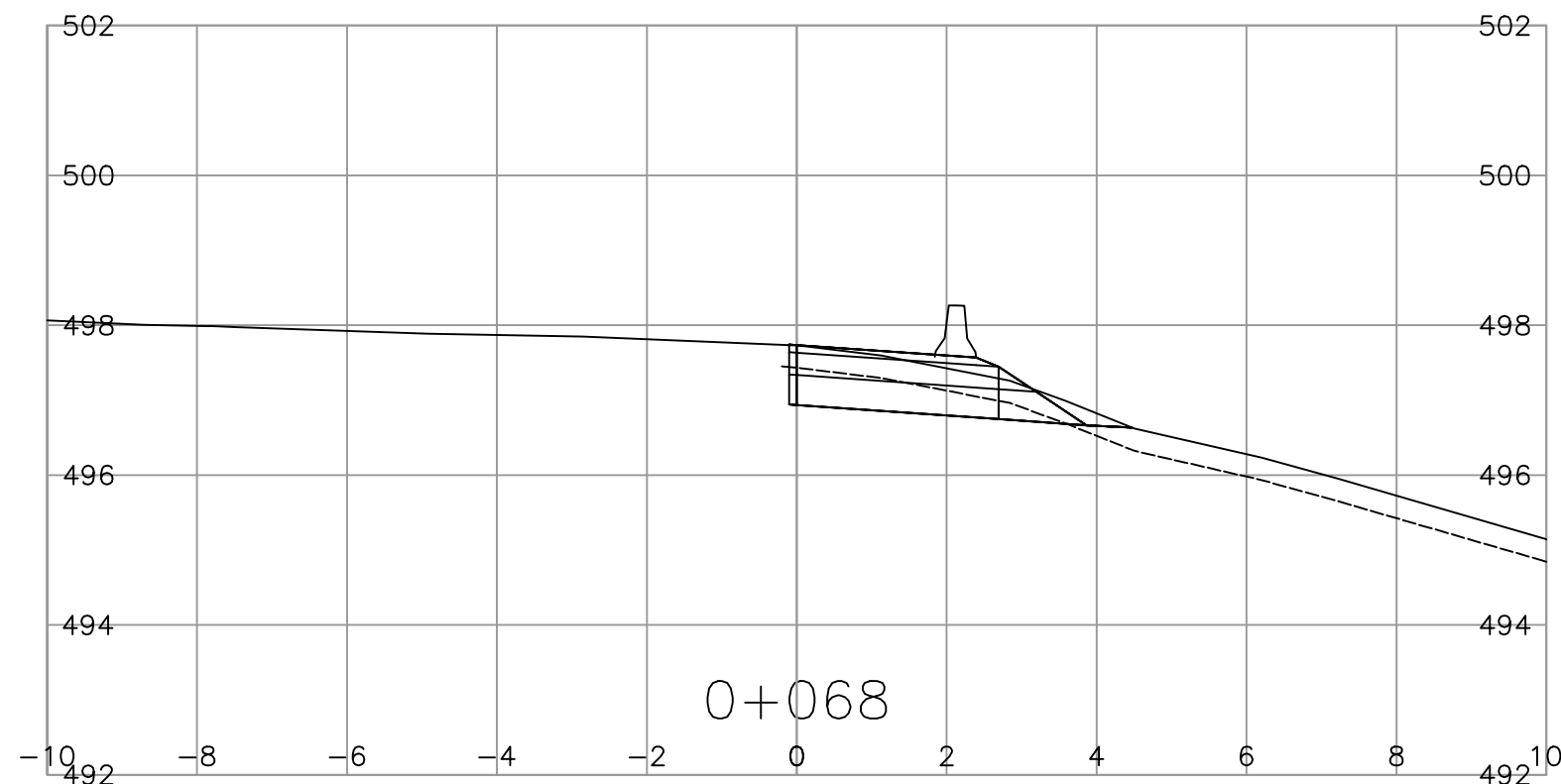
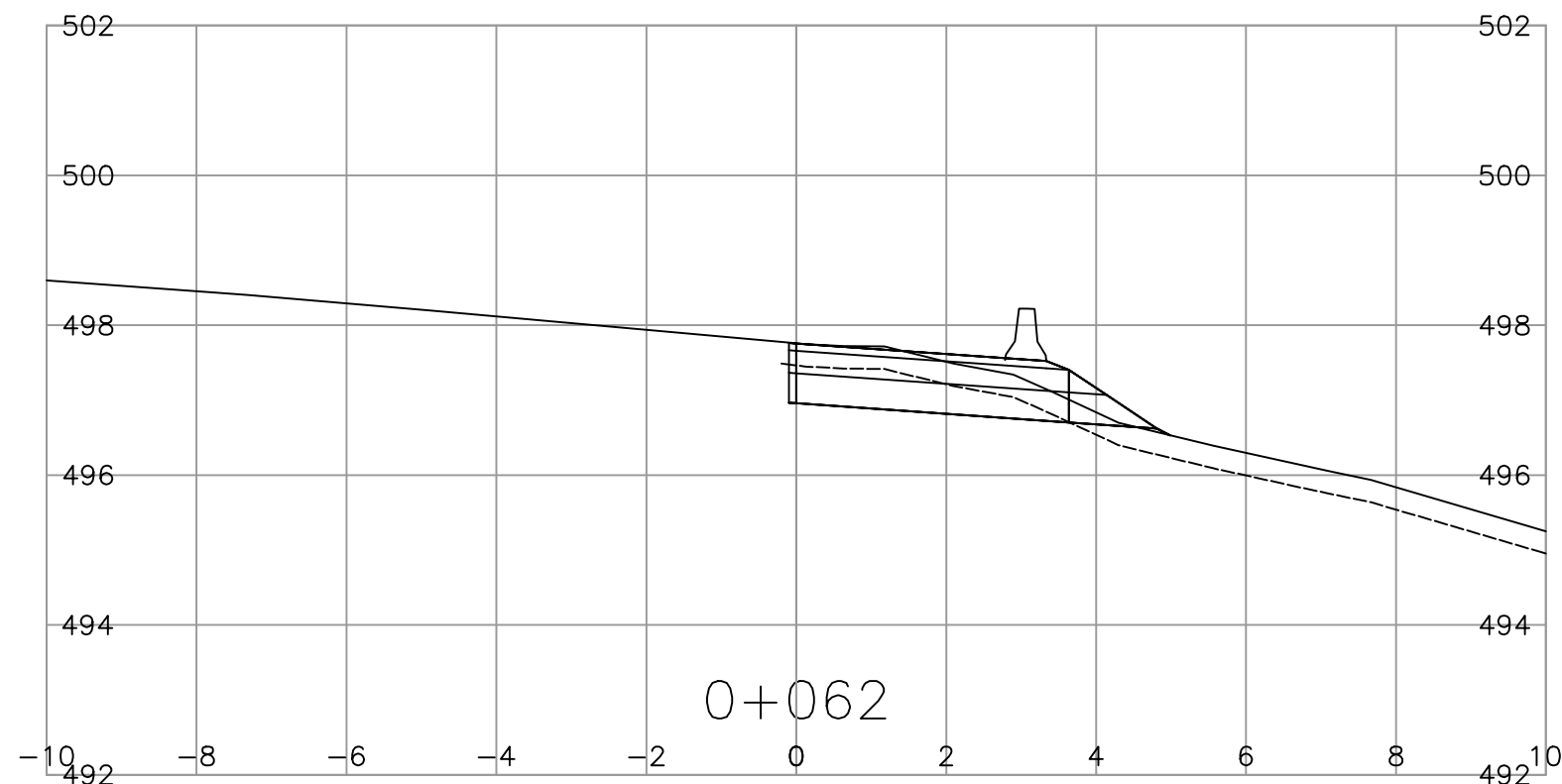
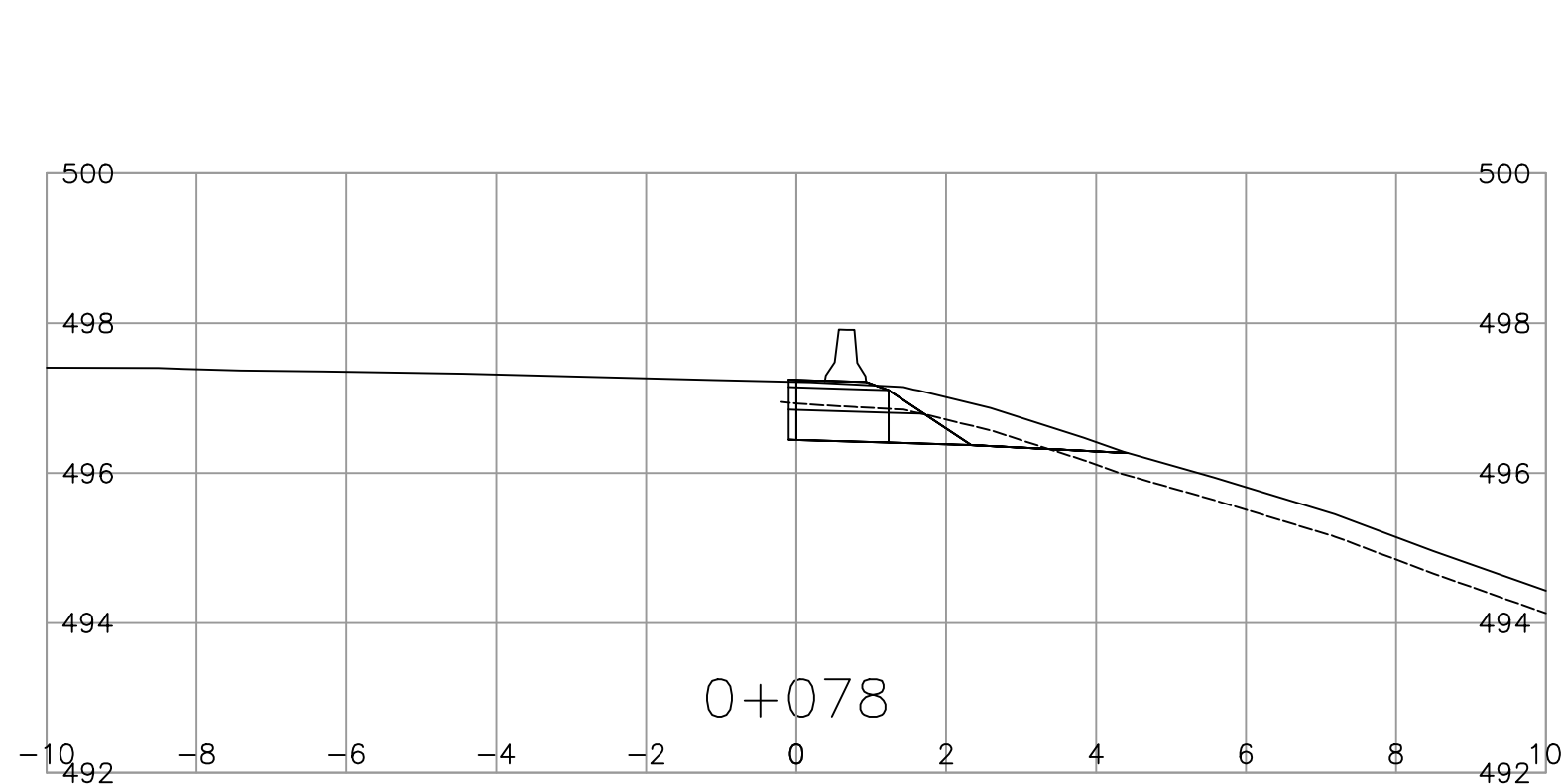
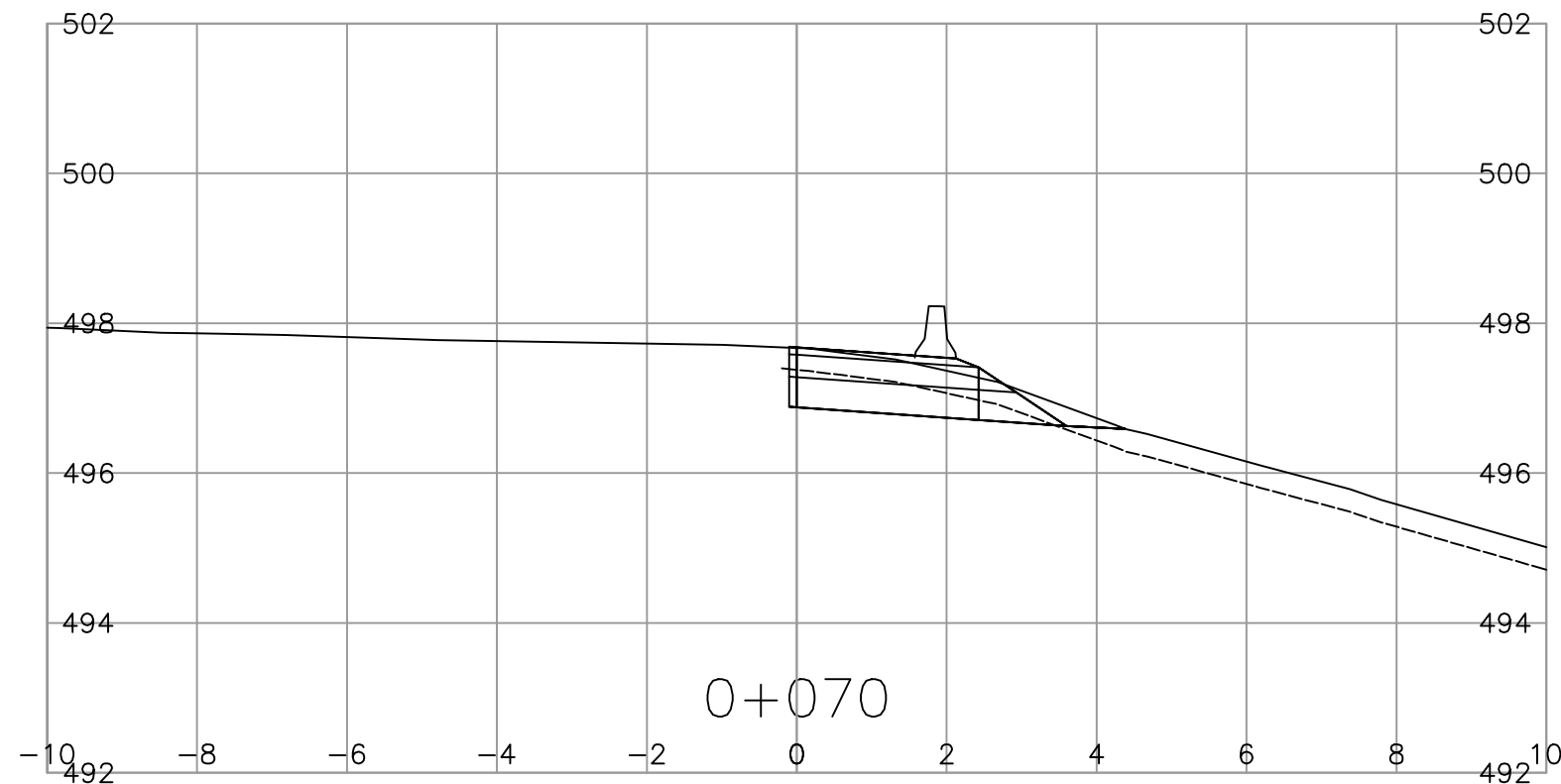
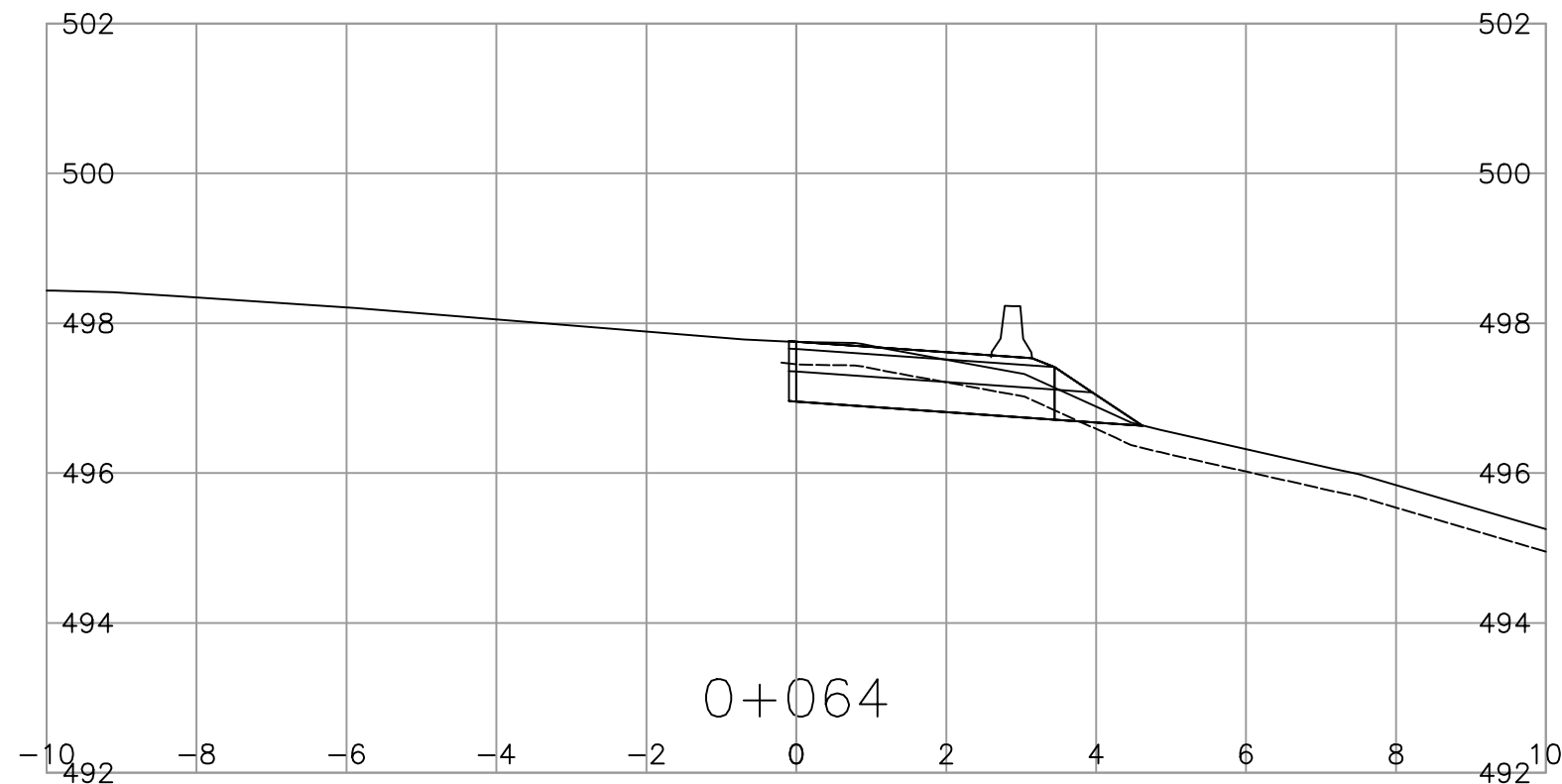
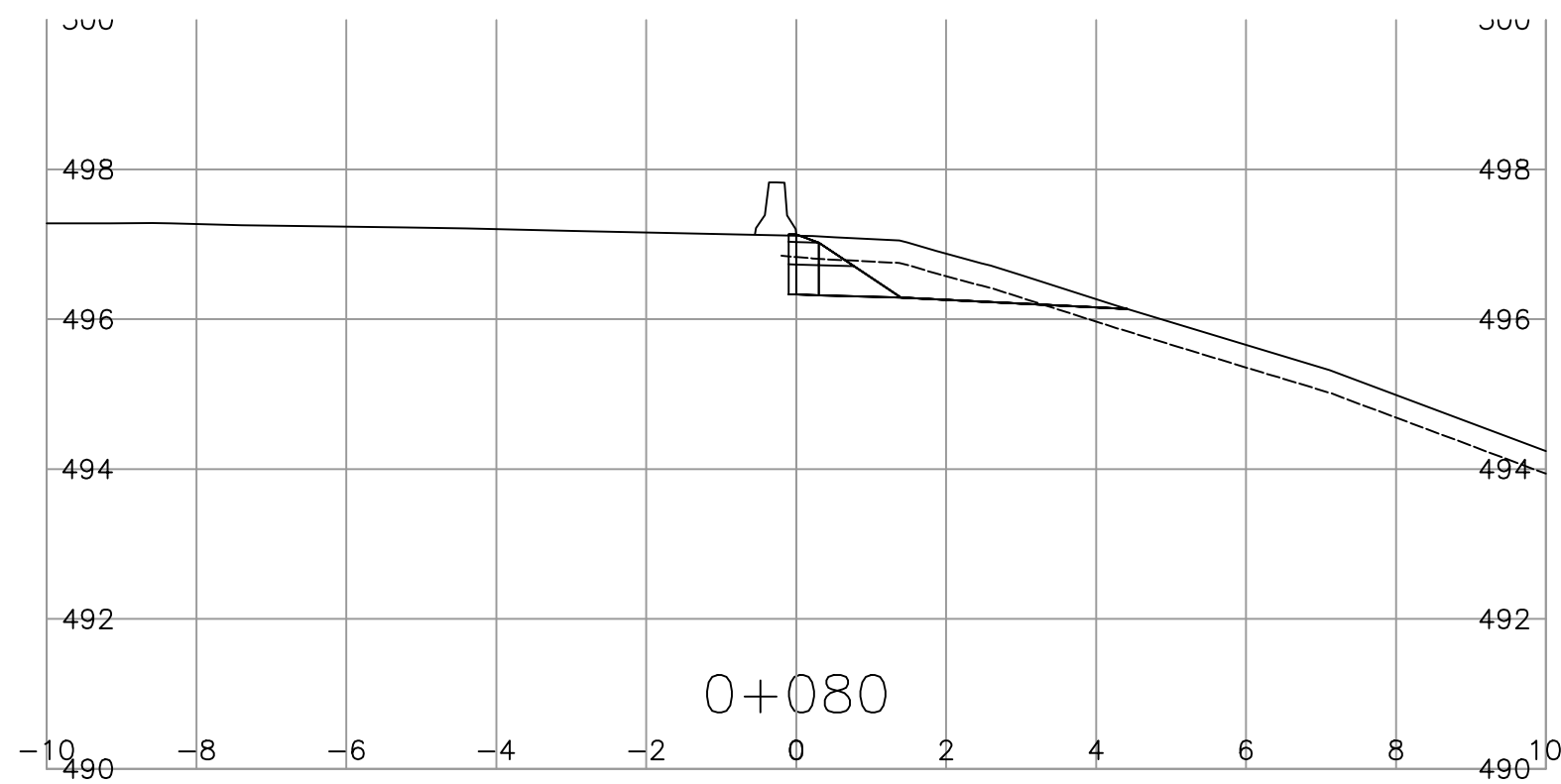
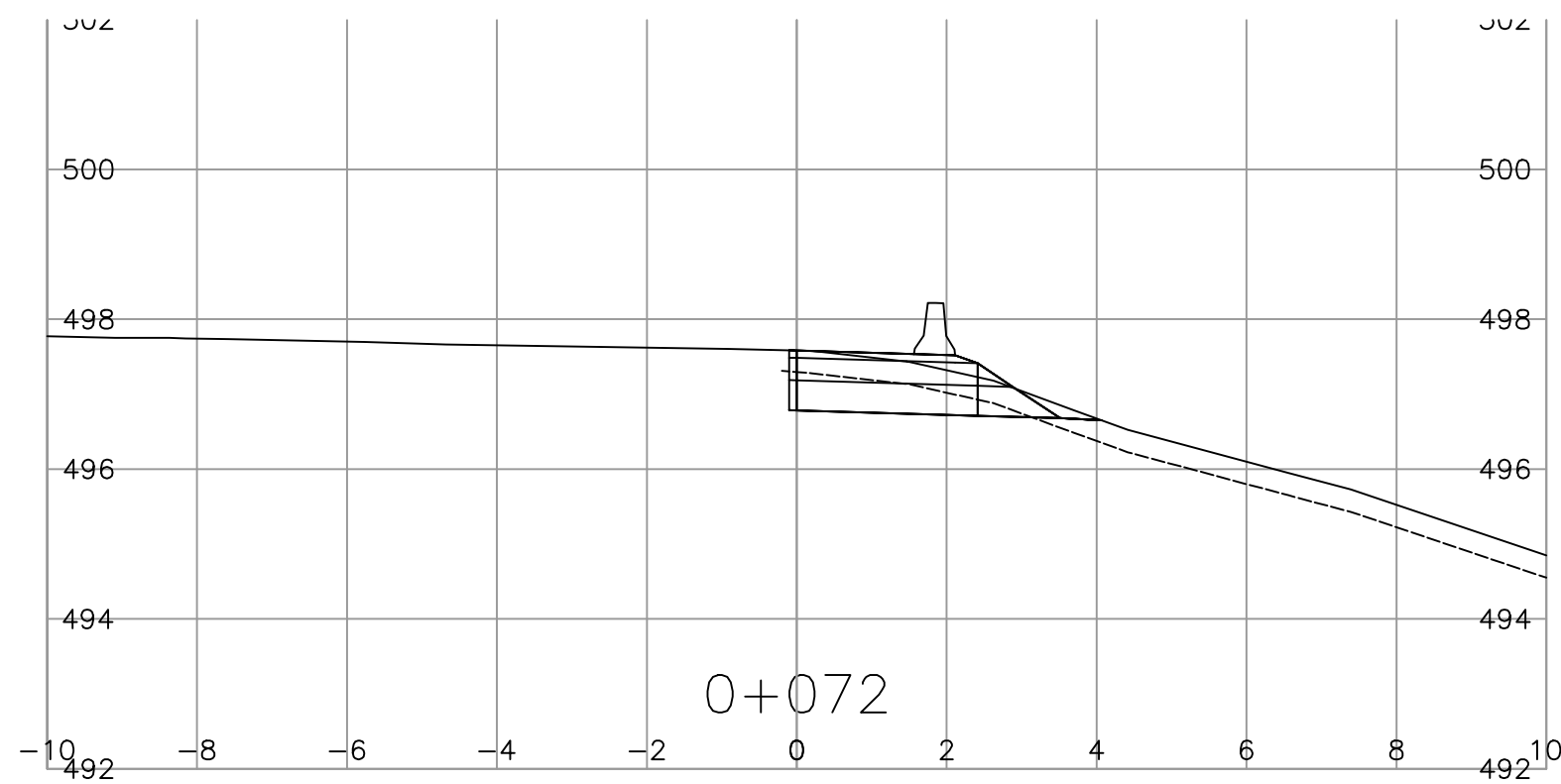
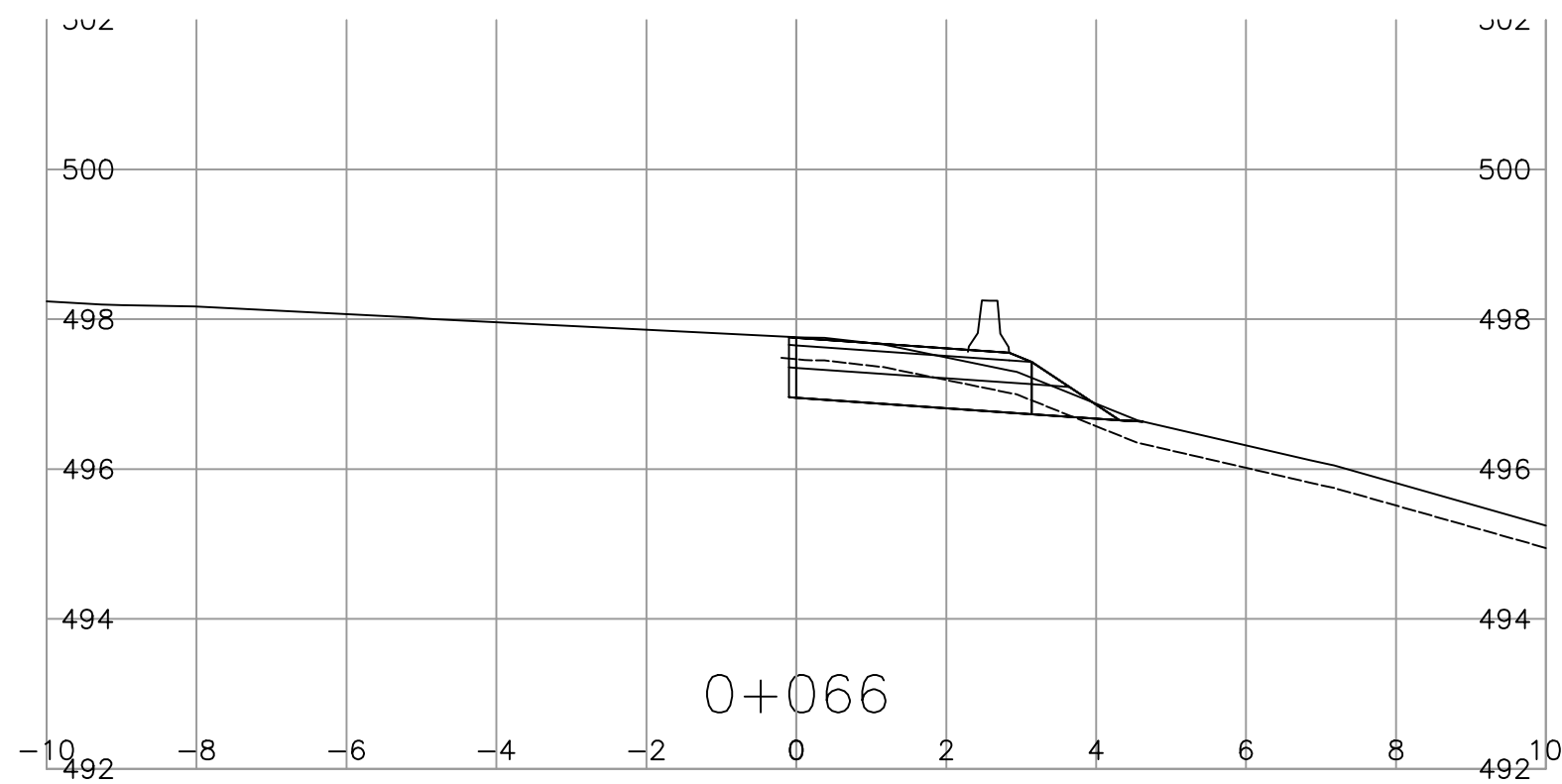
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BARRIER PLACEMENT SECTIONS  
CANYON DRIVE AT OSBORNE STREET  
HUDSON'S HOPE, BC

FILE NUMBER	PROJECT NUMBER	REG	DRAWING NUMBER	REV
	0664.0047.01	NR	C1-XS-01	1



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BARRIER PLACEMENT SECTIONS  
CANYON DRIVE AT OSBORNE STREET  
HUDSON'S HOPE, BC

FILE NUMBER	PROJECT NUMBER	REG	DRAWING NUMBER	REV
	0664.0047.01	NR	C1-XS-02	1

## Osborne Street at Canyon Drive Barrier Placement, Hudson's Hope (NO FLARES)

### GRADING & PAVING

### Detailed Design

### PROJECT

USL Project 0664.0047.01

Item No.	Description of Work	Unit	Neat Quantity	MPFactor	Most Probable Quantity	WCFactor	Worst Case Quantity	Unit Price	Extended Amount	Most Probable Extended Amount	Worst Case Extended Amount
<b>SECTION 1 – GENERAL</b>											
01.01	Mobilization	L.S.	100%	1.00	100%	1.00	100%	0.0%	\$0.00	\$0.00	\$0.00
01.02	Site Modifications	P.S.	100%	1.00	100%	1.00	100%	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00
01.03	Traffic Management	L.S.	100%	1.00	100%	1.00	100%	5.0%	\$641.04	\$641.04	\$681.22
<b>TOTAL SECTION 1</b>									<b>\$2,141.04</b>	<b>\$2,157.49</b>	<b>\$2,181.22</b>
<b>SECTION 2 – GRADING</b>											
<b>02.01</b>	<b>Pavement Cutting</b>										
02.0101	Pavement Cutting	Metre	40	1.03	41.2	1.07	42.8	\$5.00	\$200.00	\$206.00	\$214.00
<b>02.02</b>	<b>Roadway &amp; Drainage Excavation</b>										
02.02.01	Organic Stripping (assumed 0.3m depth)	Cubic Metre	54	1.03	55.6	1.07	57.8	\$8.00	\$432.00	\$444.96	\$462.24
02.02.02	Type D to Embankment	Cubic Metre	30	1.03	30.9	1.07	32.1	\$10.00	\$300.00	\$309.00	\$321.00
02.02.03	Type D Borrow	Cubic Metre	10	1.03	10.3	1.07	10.7	\$30.00	\$300.00	\$309.00	\$321.00
<b>02.03</b>	<b>Granular Materials</b>										
02.03.01	25mm Well Graded Base Course (Haul and Place) Assumed 300mm depth	Cubic Metre	34	1.03	35.0	1.07	36.4	\$30.00	\$1,020.00	\$1,050.60	\$1,091.40
02.03.02	Select Granular Sub Base (Haul and Place)(asumed 400mm depth)	Cubic Metre	52	1.03	53.6	1.07	55.6	\$25.00	\$1,300.00	\$1,339.00	\$1,391.00
<b>02.04</b>	<b>Turf Reinforcement Outfall</b>	Square Metre	10	1.03	10.3	1.07	10.7	\$60.00	\$600.00	\$618.00	\$642.00
<b>TOTAL SECTION 2</b>									<b>\$4,152.00</b>	<b>\$4,276.56</b>	<b>\$4,442.64</b>
<b>SECTION 3 – Paving</b>											
<b>03.01</b>	<b>Emulsified Tack Coat and Primer</b>										
03.01.01	Apply Emulsified Primer and Tack Coat	Litre	165.0	1.03	170.0	1.07	176.6	\$1.25	\$206.25	\$212.44	\$220.69
<b>03.02</b>	<b>Asphalt Pavement</b>										
03.02.01	Class 1, Asphalt Medium Mix	Cubic Metre	10.0	1.03	10.3	1.07	10.7	\$420.00	\$4,200.00	\$4,326.00	\$4,494.00
<b>03.03</b>	<b>Shouldering</b>										
03.03.01	Shouldering	Cubic Metre	20.0	1.03	20.6	1.07	21.4	\$65.00	\$1,300.00	\$1,339.00	\$1,391.00
<b>03.04</b>	<b>Precast Reinforced Concrete Barriers</b>										
03.04.01	Haul and Placement of Supplied Barrier Sections	Metre	30.0	1.00	30.0	1.00	30.0	\$35.00	\$1,050.00	\$1,050.00	\$1,050.00
<b>03.05</b>	<b>Asphalt Spillway</b>	Each	1.0	1.00	1.0	1.00	1.0	\$800.00	\$800.00	\$800.00	\$800.00
<b>TOTAL SECTION 3</b>									<b>\$7,556.25</b>	<b>\$7,727.44</b>	<b>\$7,955.69</b>
<b>SECTION 4 – SIGNING &amp; PAVEMENT MARKING</b>											
<b>04.01</b>	<b>Signing</b>										
04.01.01	Relocate existing One Post Sign	Each	1.0	1.03	1.0	1.07	1.1	\$250.00	\$250.00	\$257.50	\$275.53
<b>04.02</b>	<b>Pavement Markings Layout</b>										
04.02.01	Stop Bar	Each	1.0	1.03	1.0	1.07	1.1	\$250.00	\$250.00	\$257.50	\$275.53
<b>TOTAL SECTION 4</b>									<b>\$500.00</b>	<b>\$515.00</b>	<b>\$551.06</b>
<b>SECTION 5 – LANDSCAPING</b>											
<b>05.01</b>	<b>Landscaping</b>										
05.01.01	Revegetation Seeding (Hand Seeding)	Square Metre	245.0	1.03	252.4	1.07	270.0	\$2.50	\$612.50	\$630.88	\$675.04
<b>TOTAL SECTION 5</b>									<b>\$612.50</b>	<b>\$630.88</b>	<b>\$675.04</b>
<b>SUMMARY SECTIONS 1 – 5</b>											
<b>TOTAL SECTION 1 – GENERAL</b>									<b>\$2,141.04</b>	<b>\$2,157.49</b>	<b>\$2,181.22</b>
<b>TOTAL SECTION 2 – GRADING</b>									<b>\$4,152.00</b>	<b>\$4,276.56</b>	<b>\$4,442.64</b>
<b>TOTAL SECTION 3 – PAVING</b>									<b>\$7,556.25</b>	<b>\$7,727.44</b>	<b>\$7,955.69</b>
<b>TOTAL SECTION 4 – SIGNING &amp; PAVEMENT MARKING</b>									<b>\$500.00</b>	<b>\$515.00</b>	<b>\$551.06</b>
<b>TOTAL SECTION 5 – LANDSCAPING</b>									<b>\$612.50</b>	<b>\$630.88</b>	<b>\$675.04</b>
<b>TOTAL CONSTRUCTION COSTS</b>									<b>\$14,961.79</b>	<b>\$15,307.37</b>	<b>\$15,805.65</b>

### SECTION A – ENGINEERING & SUPERVISION

Council Meeting - January 9, 2023

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## Osborne Street at Canyon Drive Barrier Placement, Hudson's Hope (NO FLARES)

## GRADING &amp; PAVING

## Detailed Design

## PROJECT

USL Project 0664.0047.01

Item No.	Description of Work	Unit	Neat Quantity	MPFactor	Most Probable Quantity	WCFactor	Worst Case Quantity	Unit Price	Extended Amount	Most Probable Extended Amount	Worst Case Extended Amount
A.01	Consultant Engineering Survey Services	L.S.	100%	1.00	100%	1.00	100%	\$2,275	\$2,275.00	\$2,275.00	\$2,275.00
A.02	Consultant Engineering Design Services	L.S.	100%	1.00	100%	1.00	100%	\$3,500	\$3,500.00	\$3,500.00	\$3,500.00
<b>TOTAL SECTION A</b>									<b>\$5,775.00</b>	<b>\$5,775.00</b>	<b>\$5,775.00</b>

**SECTION B – MOTI SUPPLIED MATERIALS**

<b>B.01</b>	<b>Precast Reinforced Concrete Barriers</b>										
B.01.01	SP941-01.02.01 (CRB-H)	Each	0.0	1.00	0.0	1.00	0.0	\$285.00	\$0.00	\$0.00	\$0.00
B.01.02	SP941-02.01.08 (CRB-H TIGHT RADIUS)	Each	6.0	1.00	6.0	1.00	6.0	\$285.00	\$1,710.00	\$1,710.00	\$1,710.00
B.01.03	SP941-01.02.02 (CRB-E)	Each	0.0	1.00	0.0	1.00	0.0	\$285.00	\$0.00	\$0.00	\$0.00
B.01.04	SP941-02.01.09 (CRB-E TIGHT RADIUS) (Half Length Special Order)	Each	5.0	1.00	5.0	1.00	5.0	\$570.00	\$2,850.00	\$2,850.00	\$2,850.00
B.01.07	SP941-03.01.01 (CTB-1E Transition)	Each	2.0	1.00	2.0	1.00	2.0	\$285.00	\$570.00	\$570.00	\$570.00
B.01.08	SP941-01.01.01 (CBN-H Bullnose)	Each	2.0	1.00	2.0	1.00	2.0	\$200.00	\$400.00	\$400.00	\$400.00
<b>TOTAL SECTION B</b>									<b>\$5,530.00</b>	<b>\$5,530.00</b>	<b>\$5,530.00</b>

**SECTION C – CONTINGENCIES**

C.01	Contingency (Sections 2-5)	L.S.	10%	1.00	20%	1.00	30%	\$1,282.08	\$1,282.10	\$2,564.20	\$11,538.60
<b>TOTAL SECTION C</b>									<b>\$1,282.10</b>	<b>\$2,564.20</b>	<b>\$11,538.60</b>

**SUMMARY SECTIONS A – D**

<b>TOTAL SECTION A – ENGINEERING &amp; SUPERVISION</b>	<b>\$5,775.00</b>	<b>\$5,775.00</b>	<b>\$5,775.00</b>
<b>TOTAL SECTION B – MOTI SUPPLIED BARRIER</b>	<b>\$5,530.00</b>	<b>\$5,530.00</b>	<b>\$5,530.00</b>
<b>TOTAL SECTION C – CONTINGENCIES</b>	<b>\$1,282.10</b>	<b>\$2,564.20</b>	<b>\$11,538.60</b>
<b>TOTAL OTHER COSTS</b>	<b>\$12,587.10</b>	<b>\$13,869.20</b>	<b>\$22,843.60</b>
<b>PROJECT TOTAL ESTIMATE</b>	<b>\$27,548.89</b>	<b>\$29,176.57</b>	<b>\$38,649.25</b>
<b>DISTRICT OF HUDSON'S HOPE TOTAL</b>	<b>\$22,018.89</b>	<b>\$23,646.57</b>	<b>\$33,119.25</b>

## REQUEST FOR DECISION

RFD#: CC-2023-01	Date: January 4, 2023
Meeting#: CM010923	Originator: Chris Cvik
RFD TITLE: South Peace Mackenzie Trust (SPM) Grant Application	

### RECOMMENDATIONS:

#### **Recommendation #1:**

1. **THAT** Council support the grant application to the South Peace MacKenzie Trust (SPM) for funding to complete the Dinosaur Lake ATV Campground Phase III project.

#### **Recommendation #2:**

2. **THAT** Council support the grant application to the South Peace MacKenzie Trust (SPM) for funding towards the construction of a new playground at Dinosaur Lake.

#### **Recommendation #3:**

3. **THAT** Council support the grant application to the South Peace MacKenzie Trust (SPM) for funding towards the upgrading of playground at the District of Hudson's Hope Swimming Pool.

### BACKGROUND:

The Government of Canada provided the Province of British Columbia with the trust funding for the purpose of supporting communities and workers affected by the enactment of the various regulatory measures in the Intergovernmental Partnership Agreement for the Conservation of the Central Group of the Southern Mountain Caribou.

The purpose of the SPM is to encourage and support economic development, diversification and stabilization in the Specified Area which includes Hudson's Hope by creating new income-earning positions in the South Peace/Mackenzie area that are consistent with the recovery of the Southern Mountain Caribou herds. Examples of the types of projects that are being considered are found at the back (Appendix A).

The SPM uses a continuous intake model. Applications are reviewed virtually by the Regional Advisory Committees and applications can be considered within a few weeks of submission, provided all of the information is fully completed and ready to be review by the Committee. However, as the funding for the initiative is set at ten-million dollars (\$10,000,000) organizations are encouraged to apply early.

**SR2**

**DISCUSSION:**

Administration is recommending the District apply to the SPM for funding assistance on the following two projects.

1. ATV Campground Phase III (Final Phase)
2. New Playground at Dinosaur Lake and
3. Upgrade the Swimming Pool Playground

**ATV Campground Phase III (Final Phase):**

This project includes completing the the south wing of the Campground with services, two outhouse style toilets, installation of picnic benches, install signs and garbage bins etc. Total estimated cost for this project is \$200,000.00 plus tax.

**New Playground at Dinosaur Lake:**

This project includes supply and installation of New Playground equipment at Dinosaur Lake, site grading, playground sand, mobilization etc. Total estimated cost for this project is \$110,000.00 plus tax.

**Upgrade the Swimming Pool Playground:**

This project includes supply and installation of additional equipment at swimming pool playground, site grading, playground sand, mobilization etc. Total estimated cost for this project is \$70,000.00 plus tax.

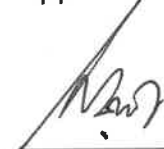
**FINANCIAL:**

According to the SPM website, in most cases the maximum grant that will be considered for any one project will be \$250,000 with the SPM requiring that the applicant provides at least \$1 in matching fund for every \$3 granted by the SPM for the first \$50,000 in a project, and \$1 for each additional \$1 beyond that. No matching funds are required in the case of direct support for a training program to develop new skills that will be needed by an individual to perform the functions required in a new income earning position. Following are the financial details for projects:

Project	Required Contribution by the District	Grant from SPM	Total Project Costs
ATV Campground	$\$50,000.00 \times 0.25 + \$150,000.00 \times 0.5 = \$87,500.00$	\$112,500.00	\$200,000.00
Playgrounds at Dinosaur Lake	$\$50,000.00 \times 0.25 + \$60,000.00 \times 0.5 = \$42,500.00$	\$67,500.00	\$110,000.00

Swimming Pool playground	$\$50,000.00 \times 0.25 + \$20,000.00 \times 0.5 =$ <b>\$22,500.00</b>	\$47,500.00	\$70,000.00
<b>OPTIONS:</b>			
<ol style="list-style-type: none"> <li>1. That Council approves the submission of one project only under the SPM.</li> <li>2. That Council does not support an application to the SPM at this time.</li> </ol>			
<b>Attachments:</b>			
<ol style="list-style-type: none"> <li>1. Appendix A – Possible SPMT projects.</li> </ol>			

Approved by:

  
 \_\_\_\_\_  
 Ruhul Amin, Acting CAO

## Appendix A

Examples of the types of activities for which the SPMT might provide funding include:

1. Broadband improvement in an underserved area, if it can be shown that the improvement will make it possible businesses to operate and people to work in the area.
2. Museum and cultural heritage centre construction or upgrades that will increase employment and tourism opportunities in the area.
3. Tourism related infrastructure improvements such as new or improved boat launching ramps, airport facilities, and destination guided or self guided hiking or horse back riding trails.
4. Development or improvement of rustic camping all the way to fully serviced cabins and RV campgrounds to serve local residents for stay-cations, and tourists.
5. Hotel or motel upgrades or renovations, as long as they don't create unfair competition to existing operations in the area.
6. Non timber forest product operations that are not inconsistent with the recovery of the mountain caribou herds.
7. Economic strategy forums to bring together the communities in the area to develop long term economic development plans.
8. The organizing and promotion of music or art festivals.
9. Development of brochures to promote tourism.
10. The development of initiatives to improve food security, such as greenhouse based hydroponic gardening.
11. The development or refining of tourism marketing strategies.
12. Creation of a visitor information centre.
13. Downtown core revitalization projects to bring back store front retail operations.
14. The purchase of construction or other equipment and the training in its use if a business case can be made for a local need for that equipment.
15. Industrial Park development and site servicing.
16. Creation or renovation of amenities for the benefit of tourists and locals, especially if the amenities can be shown to make it easier to attract people to live and work in the area.
17. Capital or software upgrades or training for existing non-profit or for-profit operations if the investment will create new income earning positions.
18. On reserve housing projects that involve skills training for band members.
19. Trade skills training support where the employer shares in the cost and it can be shown that this training will create new sustainable employment opportunities.
20. The development of regional and community strategic planning;
21. Development of sustainable activities that are expected to have long term economic benefits;
22. Grants to help create "new income earning positions";
23. A transition to business and economic activities that are consistent with the recovery of the Southern Mountain Caribou herds.
24. The development of alternative, viable and sustainable economic activities, including the performance of feasibility studies and other research related to those activities;
25. The development and support of industries and other commercial ventures that had not previously been significant factors or even present in the Specified Area.
26. The implementation of training programs to develop new skills that will be needed by an individual to perform the functions required in a new income earning position;

- 27. Relevant studies, research activities, and business plan proposals that would support a realistic, viable and sustainable commercial opportunity that could create new income earning positions;
- 28. Research, development, testing and commercialization support for proving out opportunities to support the establishment of new industries in the specified area;
- 29. Development and deployment of investment attraction policies and tools;
- 30. Support for community members to attend meetings, seminars or forums directly related to viable business plans and/or proposals.

Source: [SpmTrust - South Peace MacKenzie Trust](#)



## THE DISTRICT OF HUDSON'S HOPE

**REPORT TO:** Mayor and Council  
**FROM:** Jeanette McDougall, Corporate Officer  
**DATE:** January 9, 2022  
**SUBJECT:** Visitor Centre 2022 Year-End Report

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### PURPOSE:

This report is being provided for Council information.

### Statistics

- Visitor statistics are entered into the provincial statistics program (attached). As COVID-19 restrictions lifted and travel became easier, there have been a greater number of out-of-country travellers, although the higher fuel prices seemed to have impacted tourism this season.

### Staffing

- Visitor Centre Staff are comprised of the Visitor Centre Supervisor and two summer students when available. Staffing for the 2022 Season was comprised of the Visitor Centre Supervisor, a summer student, a part-time student and an on-call staff member. The high-school student that was hired and trained at the beginning of the season had to relocate in July, which resulted in the need to hire a part-time student and a part-time on-call staff member. The limited and sporadic availability of staff causes scheduling challenges, with Staff occasionally having to work alone. There is a working-alone call-in system, however working alone at the Visitor Centre is not ideal.
- Recruiting Visitor Staff was challenging in 2022 due to the lack of available students to work during the season, which is from the May long weekend to the Labour Day long weekend.

### Brochures

- The District's hiking / ATV guides are the most requested local brochures. Being the "Playground of the Peace", it is a good opportunity to promote the District's recreational opportunities. Trail maps are being updated to resolve for mapping accuracy and clear directions for some of the trails.
- A revamped recreation guide is needed that reflects updates to Hudson's Hope campgrounds, restaurants, shops, and various recreation activities, and would be great to showcase this in one recreation guide. Also, a more detailed map of the town and Williston Lake area is needed.

### Swag

- The majority of sales have been comprised of BC Backroad maps and map-books; very little clothing or merchandise was sold. Visitors often ask for small souvenir items such as pins or magnets; this will be factored in when purchasing swag for the 2023 season.

**SR3**

## **Visitor Centre Building**

- Men's Washroom: the toilet needs to be replaced and Public Works is working on this.
- Alarm System: The Visitor Centre does not have an alarm system, and while there are security cameras, they are not functional at this time (Staff are looking into this for the 2023 season).
- Parking: the area where water was collecting into a large "puddle" has now been filled in and visitors can now park alongside the Visitor Centre.
- Ceiling: the overhead lights need to be cleaned.
- Printer: a new one is needed that also has a copy function.
- Internet: reliability issues; Telus was scheduled, but they did not show up for this appointment; Staff are rescheduling with Telus to ensure full functionality for the 2023 season.

## **General**


The Visitor Center is an excellent place to showcase Hudson's Hope to both travelers and locals. Plans are underway to host more events in 2023, assuming that there are no COVID-19 restrictions, and possibly orientation sessions for Staff, which took place in previous years, but not since the COVID-19 restrictions came into effect.

The Hudson's Hope Visitor Centre is a member of Destination BC and the Corporate Officer applies for a grant each year; \$15,000 was received for the 2022 season. Destination BC has significantly increased reporting requirements for Visitor Centres as of 2020. Destination BC provides some training opportunities for Staff and development of social media will form part of the plan for the 2023 season.

## **Attachment:**

- *Visitor Centre Statistics - 2022*

Prepared By:

  
\_\_\_\_\_  
Jeannette McDougall,  
Corporate Officer

**Visitor Services Network Statistics Program 2022 - Hudson's Hope, BC**
**Start Date: 2022-01-01; End Date: 2022-12-31**

<b>YEAR TO DATE TOTAL</b>	<b>May</b>	<b>June</b>	<b>Q2 TOTAL</b>	<b>July</b>	<b>August</b>	<b>Sept</b>	<b>Q3 TOTAL</b>	<b>TOTAL</b>
<b>Administration Parties/Hour</b>	<b>0.59</b>	<b>0.90</b>	<b>0.87</b>	<b>0.98</b>	<b>1.16</b>	<b>0.35</b>	<b>1.06</b>	<b>3.97</b>
# of hours (in-person)	26	255	281	170	213	9	391	672
# of hours—mobile	0	0	0	0	0	0	0	0
# of parties	15	229	244	166	246	3	415	659
# of parties-mobile	0	0	0	0	0	0	0	0
# of visitors	25	369	394	315	469	3	787	1,181
# of visitors-mobile	0	0	0	0	0	0	0	0
# of buses	0	0	0	0	0	0	0	0
<b>Alternate Type of Support</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>4</b>	<b>0</b>	<b>5</b>	<b>5.00</b>
# of hours alt support (no in-person av	0	0	0	0	0	0	0	0
# of phone calls	0	0	0	1	3	0	4	4
# of mail/fax/email enquiries	0	0	0	0	0	0	0	0
# of social media	0	0	0	0	1	0	1	1
<b>Visitor Origin (Per Party)</b>	<b>15</b>	<b>229</b>	<b>244</b>	<b>165</b>	<b>246</b>	<b>3</b>	<b>414</b>	<b>658.00</b>
Local Resident	3	58	61	12	21	1	34	95
BC	8	121	129	117	172	2	291	420
Alberta	1	27	28	20	29	0	49	77
Other Canada	1	6	7	4	4	0	8	15
Washington	0	0	0	0	2	0	2	2
California	0	2	2	5	4	0	9	11
Other US/Mexico	2	12	14	5	7	0	12	26
Europe	0	1	1	2	6	0	8	9
Asia/Australia	0	0	0	0	1	0	1	1
Other	0	2	2	0	0	0	0	2
<b>Nights in Community (Per Party)</b>	<b>12</b>	<b>170</b>	<b>182</b>	<b>152</b>	<b>225</b>	<b>2</b>	<b>379</b>	<b>561.00</b>
Same day	7	135	142	134	197	2	333	475
1	3	18	21	6	18	0	24	45
2	2	7	9	8	3	0	11	20
3	0	6	6	1	4	0	5	11
4-6 (1 week)	0	1	1	2	1	0	3	4
7-13 (2 weeks)	0	3	3	1	2	0	3	6
<b>Information Requested (Per Party)</b>	<b>43</b>	<b>376</b>	<b>419</b>	<b>330</b>	<b>446</b>	<b>4</b>	<b>780</b>	<b>1,199.00</b>
Accommodation	0	12	12	8	8	0	16	28
Adventure Recreation	8	51	59	50	80	0	130	189
Attractions / Tours	12	74	86	61	107	1	169	255
Maps / Directions	11	121	132	106	152	1	259	391
Events / Conferences	2	11	13	11	19	1	31	44
Food / Beverage	1	20	21	18	23	0	41	62
Transportation	0	0	0	0	0	0	0	0
Shopping	1	9	10	6	9	0	15	25
Parks	0	3	3	3	1	0	4	7
First Nations	0	0	0	0	0	0	0	0
Community Services	0	1	1	2	3	0	5	6
Investment/Moving	0	0	0	0	0	0	0	0
Site Facilities (e.g. Washrooms)	2	28	30	25	15	0	40	70
Other	6	46	52	40	29	1	70	122

## REQUEST FOR DECISION

<b>RFD#:</b>	<b>02-2023-JM</b>	<b>Date:</b>	<b>January 9, 2023</b>
<b>Meeting#:</b>	<b>CM010923</b>	<b>Originator:</b>	<b>Jeanette McDougall</b>
<b>TITLE: PUBLIC NOTICE AMENDMENT BYLAW NO. 934, 2023</b>			

### RECOMMENDATION:

1. **THAT** the District of Hudson's Hope Public Notice Amendment Bylaw No. 934, 2023 be read a first time; and
2. **THAT** the District of Hudson's Hope Public Notice Amendment Bylaw No. 934, 2023 be read a second time; and
3. **THAT** the District of Hudson's Hope Public Notice Amendment Bylaw No. 934, 2023 be read a third time.

### INFORMATION:

The District adopted Public Notice Bylaw No. 932, 2022 on June 27, 2022 pursuant to Bill 26, which was passed in the BC Legislature in November 2021 and amends notice requirements under section 94 of the *Community Charter* by allowing local governments, by way of bylaw, to provide for alternative public notice methods. The advantage is that the District no longer has to advertise for 2 consecutive issues in a newspaper; prior to adopting this Bylaw, the District typically advertised in the Alaska Highway News, with costs at approximately \$1,600 (\$800 per notice), and required 2 weeks. The Council Report dated June 13, 2022 is attached and provides a fuller explanation.

The advantage of the proposed amendment to Public Notice Bylaw No. 932, 2022 is that the requirement for public notice can be reduced from a minimum of 2 weeks to 7 days, which supports more efficient processing of certain bylaws, eg zoning amendments, road closures, election notices, etc. The 7 day public notice requirement is consistent with section 94.2(5)(b) of the *Community Charter* and section 466(3.1) of the *Local Government Act*.

### ALTERNATIVES:

- THAT Council not approve the first, second and third readings of the proposed District of Hudson's Hope Public Notice Amendment Bylaw No. 934, 2023.

**B1**

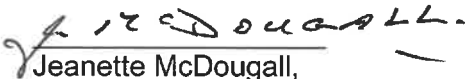
**FINANCIAL CONSIDERATIONS:**

- None


**ATTACHMENTS:**

- *Council Report re Public Notice Bylaw No. 932, 2022 dated June 13, 2022*
- *Draft Public Notice Amendment Bylaw No. 934, 2023*

Prepared by:

  
\_\_\_\_\_  
Jeanette McDougall,  
Corporate Officer

Approved by:

  
\_\_\_\_\_  
Ruhul Amin, Acting CAO

## REQUEST FOR DECISION

<b>RFD#:</b> 2022-JM	<b>Date:</b> June 13, 2022
<b>Meeting#:</b> CM01322	<b>Originator:</b> Jeanette McDougall
<b>TITLE:</b> District of Hudson's Hope Public Notice Bylaw No. 932, 2022	

### RECOMMENDATION:

1. **THAT** the District of Hudson's Hope Public Notice Bylaw No. 932, 2022 be read a first time.
2. **THAT** the District of Hudson's Hope Public Notice Bylaw No. 932, 2022 be read a second time.
3. **THAT** the District of Hudson's Hope Public Notice Bylaw No. 932, 2022 be read a third time.

### BACKGROUND / INFORMATION:

Bill 26 was passed by the BC Legislature in November, 2021 and amends requirements under section 94 of the *Community Charter* for Public Notice by authorizing local governments to establish a bylaw which provides for alternative public notice methods (other than newspaper advertising). Alternative methods of issuing Public Notice could include, for example, various electronic means such as the District's website, social media, and in the case of Hudson's Hope, the Public Service Announcement system.

### DISCUSSION:

The advantage of adopting a Public Notice Bylaw is that the statutory requirement to publish in newspapers once a week for 2 consecutive weeks can be avoided, which saves costs of approximately \$800 per advertisement for a standard public notice and saves Staff time regarding organizing the advertising and processing related invoices, ie reduces operational costs.

If Council adopts the proposed Bylaw No. 932, 2022 Public Notice, then the District will have 2 options for issuing public notice:

1. the default public notice method, ie publication in a newspaper once a week for two consecutive weeks as per section 94 of the *Community Charter*; or
2. adopt a Public Notice bylaw to provide alternative methods of publication, as per section 94.2 of the *Community Charter*.

A new Public Notice Regulation came into effect earlier in 2022 and specifies that the following principles of effective public notice need to be met when adopting a Public Notice Bylaw:

1. Reliability – the method is dependable and trustworthy;
2. Suitability – the method works for the intended purpose of the notice; and
3. Accessibility – the method is easy to access and has broad reach.

The methods outlined in this proposed Public Notice Bylaw meet these criteria.

**ALTERNATIVES:**

***THAT Council not approve the three readings of the proposed District of Hudson's Hope Bylaw No. 932, 2022.***

**FINANCIAL CONSIDERATIONS:**

The District will save on newspaper advertising costs, which are approximately \$800 per notice and save on Staff time regarding organizing the advertising and processing related invoices.

**ATTACHMENTS:**

- *Local Government Management Association – Public Notice Amendments – April 12, 2022 (Summary of Legislative Changes to section 94 of the Community Charter)*
- *District of Hudson's Hope Public Notice Bylaw No. 932, 2022*

Prepared by:

  
Jeanette McDougall,  
Corporate Officer

Approved by:



Mokles Rahman, CAO



## BYLAW NO. 932, 2022

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### PUBLIC NOTICE BYLAW

#### A Bylaw to Provide for Alternative Means of Publication

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**WHEREAS** pursuant to Section 94.2 of the *Community Charter*, Council may provide for alternative means of publication with respect to issuing public notice;

**AND WHEREAS** Council deems it necessary and desirable to exercise the authority provided by section 94 of the *Community Charter* to prescribe the form and manner for providing public notice and the related principles for effective public notice outlined in the *Public Notice Regulation 52/2022*;

**NOW THEREFORE** the Council of the District of Hudson's Hope, in a duly assembled open meeting, enacts as follows:

#### SECTION 1 – CITATION

- 1.1 This Bylaw may be cited as the "District of Hudson's Hope Public Notice Bylaw No. 932, 2022".

#### SECTION 2 – DEFINITIONS

- 2.1 For the purposes of this Bylaw, the words and terms have the following definitions assigned to them:

**"District"** means the District of Hudson's Hope located at 9904 Dudley Drive, Hudson's Hope, BC.;

**"Corporate Officer"** means the municipal officer appointed as the Corporate Officer for the District;

**"Public Notice Posting Place"** means the notice boards located at the District Office and the Post Office; the District's website and by way of a Public Service Announcement.

**"Public Service Announcement"** means public notice by way of a user-subscribed email distribution list service provided by the District.

**"Social Media"** means computer and internet-based technology that facilitates electronic sharing of ideas and information, interaction, community-based input, content sharing and collaboration through virtual networks and communities.



**“Website”** means the official internet website of the District whose uniform resource locator is [www.hudsonshope.ca](http://www.hudsonshope.ca).

### SECTION 3 – APPLICATION

- 3.1 When the District gives public notice or is required under a provision in legislation to give public notice, the notice shall be provided as follows:
- (a) By posting to the **Public Notice Posting Place** for a minimum of a two-week period immediately preceding consideration of the matter by the District or as prescribed by statute or regulation;
  - (b) By posting the public notice to the District’s **Social Media** during the period referred to in section 3.1(a);
  - (c) By posting the public notice via a **Public Service Announcement** twice during the period referred to in section 3.1(a).

### SECTION 4 – GENERAL

- 4.1 If any portion of the bylaw is declared invalid by a court of competent jurisdiction, the invalid portion shall be severed and the remainder of the bylaw deemed valid.
- 4.2 This bylaw shall come into full force and effect the day this Bylaw is adopted.

Read a first time this 13<sup>th</sup> day of June 2022  
Read a second time this 13<sup>th</sup> day of June 2022  
Read a third time this 13<sup>th</sup> day of June 2022  
Adopted this \_\_\_\_\_ day of June 2022

\_\_\_\_\_  
Jeanette McDougall,  
Corporate Officer

\_\_\_\_\_  
Dave Heiberg, Mayor

Certified a true copy of Bylaw No. 932, 2022

this \_\_\_\_\_ day of June, 2022.

\_\_\_\_\_  
Corporate Officer



## BYLAW NO. 934, 2023

---

### A Bylaw to amend Public Notice Bylaw No. 932, 2022

---

**WHEREAS** the *Community Charter Act* (the "Charter") provides for the creation and amendment to its Public Notice Bylaw;

**NOW THEREFORE** the Council of the District of Hudson's Hope, in a duly assembled open meeting, enacts as follows:

1. This Bylaw may be cited as "Public Notice Amendment Bylaw No. 934, 2023".
2. "Public Notice Bylaw No. 932, 2022" is hereby amended by:

Removing:

*"3.1(a) By posting to the **Public Notice Posting Place** for a minimum of a two-week period immediately preceding consideration of the matter by the District or as prescribed by statute or regulation;" and*

Adding:

*"3.1(a) By posting to the **Public Notice Posting Place** for a minimum of 7 days before the date of the matter for which notice is required."*

3. This Bylaw comes into effect upon the date of Adoption.

Read a first time this	9th day of January, 2023
Read a second time this	9th day of January, 2023
Read a third time this	9th day of January, 2023

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2023

\_\_\_\_\_  
Jeanette McDougall, Corporate Officer

\_\_\_\_\_  
Dave Heiberg, Mayor

Certified a true copy of Bylaw No. 934, 2023  
this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Corporate Officer

## REQUEST FOR DECISION

<b>RFD#:</b>	<b>01-2023-JM</b>	<b>Date:</b>	<b>January 9, 2023</b>
<b>Meeting#:</b>	<b>CM010923</b>	<b>Originator:</b>	<b>Jeanette McDougall</b>
<b>TITLE: Zoning Bylaw Amendment No. 935, 2023</b> <ul style="list-style-type: none"> <li>- <b>RU3 Zone: Rural Resource – Addition of a Permitted Use (Abattoir)</b></li> <li>- <b>5594 Beryl Prairie Road</b></li> </ul>			

### RECOMMENDATION:

1. ***THAT*** the District of Hudson's Hope Zoning Amendment Bylaw No. 935, 2023 be read a first time; and
2. ***THAT*** the District of Hudson's Hope Zoning Amendment Bylaw No. 935, 2023 be read a second time.

### INFORMATION:

The District received a zoning bylaw amendment application from Venator Ranches Ltd. on January 4, 2023 that pertains to this company's property located at 5594 Beryl Prairie Road. The owners of Venator Ranches Ltd. are Erika & Christoph Weder ("Owners") and they intend to build an abattoir (slaughter house) on this property, however the current zoning of RU3: Rural Resource does not permit abattoirs as a permitted use, hence the application for a zoning bylaw amendment to include abattoirs as a permitted use. If approved, this zoning bylaw amendment would pertain to this property only, ie is "site specific".

If the first 2 readings of the proposed Zoning Amendment Bylaw No. 935, 2023 is approved by Council, then a Public Hearing will be held on Monday, January 23, 2023 immediately prior to the Regular Meeting of Council to provide an opportunity for the public to provide feedback as per section 464 of the *Local Government Act*, which is a requirement prior to the 3<sup>rd</sup> reading. Also, Section 480 of the *Local Government Act* does allow for the third reading and adoption of the bylaw at the same meeting and supercedes section 135(3) of the *Community Charter* that requires at least one day between third reading and adoption. Public notice will be issued as per section 94 of the *Community Charter* (Public Service Announcements, Bulletin Boards, District Website).

### ALTERNATIVES:

***THAT*** Council not approve the first and second readings of the proposed District of Hudson's Hope Zoning Amendment Bylaw No. 935, 2023.

**FINANCIAL CONSIDERATIONS:**

The Zoning Bylaw Amendment Application fee of \$750.00 has been received.


**ATTACHMENTS:**

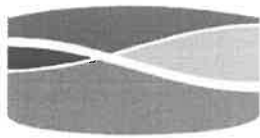
- *Report to Council re Zoning Amendment Bylaw No. 935, 2023*
- *Zoning Amendment Bylaw Application, dated January 4, 2023*
- *BC Assessment – Map indicating location of 5594 Beryl Prairie Road, Hudson's Hope, BC*
- *Zoning Bylaw No. 823, 2013 – Excerpt re RU3 Zone: Rural Resource*
- *Draft Zoning Amendment Bylaw No. 935, 2023*

Prepared by:

  
Jeanette McDougall,  
Corporate Officer

Approved by:

  
Ruhul Amin, Acting CAO



HUDSON'S  
HOPE  
PLAYGROUND OF THE PEACE

Box 330  
9904 Dudley Drive  
Hudson's Hope BC V0C 1V0  
Telephone 250-783-9901  
Fax: 250-783-5741

## APPLICATION – OFFICIAL COMMUNITY PLAN (OCP) AND/OR ZONING BYLAW AMENDMENT

### SECTION 1- APPLICANT (PLEASE PRINT)

Name: I/We hereby make application to the District of Hudson's Hope to:

- ☐ Amend the Official Community Plan (OCP)  
☒ Amend the Zoning Bylaw

Owner Name Christoph + Erika Weder  
Please print first and last name

Owner Address 5375 Beryl City Hudson's Hope Prov. BC Postal Code V0C1V0  
Prairie Road

Owner Contact Phone Number 7809782697 Email christoph@spiritviewranch.com

Applicant Name (if different from owner) \_\_\_\_\_

Applicant Address \_\_\_\_\_ City \_\_\_\_\_ Prov. \_\_\_\_\_ Postal Code \_\_\_\_\_

Applicant Contact Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**PLEASE NOTE: IF APPLICANT IS NOT AN OWNER, A LETTER OF CONSENT IS REQUIRED**

### SECTION 2 – DESCRIPTION OF PROPERTY

#### AS INDICATED ON STATE OF TITLE CERTIFICATE

Civic Address 5594 Beryl Prairie Road Parcel Identifier (PID) 014-913-712  
Parcel A

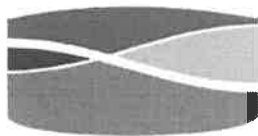
Lot/ Parcel DL 1232 Block \_\_\_\_\_ Plan \_\_\_\_\_ Roll No. 41232.000  
Peace River Land District, Except Plan PGPI8398 (R28068)  
Existing Use of Subject Property Ranching (Agriculture)

Existing Use of Adjacent Properties Ranching (Agriculture)

Present Zoning R203 ZONE: RURAL RESOURCE

Official Community Plan (OCP) Map Designation RURAL

OCP Development Permit Area Designation(s) NA



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9904 Dudley Drive  
Hudson's Hope BC V0C 1V0  
Telephone 250-783-9901  
Fax: 250-783-5741

### SECTION 3 – AMENDMENT PROPOSED:

Proposed OCP Designation (if different from current designation): SAME

(Attach additional information to clarify)

Proposed Zoning (if different from present zoning):

TO ADD AN ADDITION AS A PERMITTED  
USE UNDER RUS ZONE: RURAL RESOURCE  
(SITE SPECIFIC)

(Attach additional information to clarify)

Explain Purpose of Application (Including Intended Use):

TO allow a Packing Plant to be operational  
on Agriculture land.

(Attach additional information to clarify)

Justification and Support (Include details of community benefits):

Employment of people, Additional kids for the HHS School,  
Work for different contractors, Ability for local producers to  
cut and wrap meat, value adding to livestock production.

(Attach additional information to clarify)

Existing or Readily Available Services: IN PLACE WELL WATER,  
WATER TREATMENT PLANT SYSTEM, SEPTIC

Proposed Water Supply Method: Well with Water Purification System

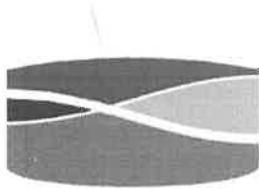
Proposed Storm Drainage Model:

Proposed sewage Disposal method: Evaporation Pond / Minimal Sewage Production

Commencement Date of Proposed Project: Feb. 1st 2023

### SECTION 4- SUBMISSION REQUIREMENTS

	Provided
I have paid the Application Fee plus Advertising. Both OCP and Zoning Bylaw amendments plus Advertising. (Advertising costs for two ads, which is a requirement of the Local Government Act).	<input checked="" type="checkbox"/>
I have included a Certificate of Title (a title search dated no more than 30 days prior to submission of the application for proof of ownership);	<input checked="" type="checkbox"/>
I have completed all sections of this application form	<input checked="" type="checkbox"/>
Authorization of Owner written authorization from the registered property owner is required if the applicant is not the registered owner. This allows the applicant to apply on behalf of the owner	<input type="checkbox"/> <i>initials</i>
I have included two detailed Site Profiles and additional planning documents (if required)	<input type="checkbox"/>



HUDSON'S  
HOPE  
PLAYGROUND OF THE PEACE

Box 330  
9904 Dudley Drive  
Hudson's Hope BC V0C 1V0  
Telephone 250-783-9901  
Fax: 250-783-5741

Dimensioned Sketch Plan (if required)	<input checked="checked" type="checkbox"/>
Contour map (minimum of 1:1000 scale) (if required)	<input type="checkbox"/>
Other: _____	<input type="checkbox"/>

I/We Christopher + Erika Weber make application to the District of Hudson's Hope for the amendment of the Official Community Plan and/or Zoning Bylaw.

I also certify that the information contained herein is correct to the best of my knowledge and belief. I understand **this application including any plans submitted is public information**. I authorize reproduction of any plans/reports for the purposes of application processing and reporting.

Jan. 3rd 2023  
(Date)

[Signature]  
(Applicant's Signature)

This application is made with my full knowledge and consent.

Jan. 3rd 2023  
(Date)

[Signature]  
(Registered Owner's Signature)



**TITLE SEARCH PRINT**

2023-01-03, 15:03:34

File Reference:

Requestor: Becky Mercereau

Declared Value \$850000

**\*\*CURRENT INFORMATION ONLY - NO CANCELLED INFORMATION SHOWN\*\*****Land Title District**

Land Title Office

PRINCE GEORGE

PRINCE GEORGE

**Title Number**

From Title Number

CA3700327

PM10121

**Application Received**

2014-04-30

**Application Entered**

2014-05-02

**Registered Owner in Fee Simple**

Registered Owner/Mailing Address:

VENATOR RANCHES LTD., INC.NO. A0089150

P.O. BOX 358

HUDSON'S HOPE, BC

V0C 1V0

**Taxation Authority**

Hudson's Hope, District of

**Description of Land**

Parcel Identifier:

014-913-712

Legal Description:

PARCEL A (R28068) DISTRICT LOT 1232 PEACE RIVER DISTRICT, EXCEPT  
PLAN 18398**Legal Notations**THIS CERTIFICATE OF TITLE MAY BE AFFECTED BY THE AGRICULTURAL LAND  
COMMISSION ACT, SEE AGRICULTURAL LAND RESERVE PLAN NO. 21608**Charges, Liens and Interests**

Nature:

RIGHT OF WAY

Registration Number:

31535K

Registration Date and Time:

1964-06-19 11:37

Registered Owner:

WESTCOAST ENERGY INC.

INCORPORATION NO. 57129A

CHANGE OF ADDRESS FILED, SEE FB507809

Transfer Number:

BB255092

Remarks:

INTER ALIA

PART ON PLAN 16527

**TITLE SEARCH PRINT**

2023-01-03, 15:03:34

File Reference:

Requestor: Becky Mercereau

Declared Value \$850000

Nature: STATUTORY RIGHT OF WAY  
Registration Number: BB1999117  
Registration Date and Time: 2011-11-07 09:32  
Registered Owner: CANADIAN NATURAL RESOURCES LIMITED  
INCORPORATION NO. A0121171  
Transfer Number: CB350252  
Remarks: PARTIAL RELEASED AS TO ALL EXCEPT PART ON PLAN  
EPP25534 BY CA3556496 ON 2014-01-21

Nature: STATUTORY RIGHT OF WAY  
Registration Number: BB2006354  
Registration Date and Time: 2011-12-30 10:21  
Registered Owner: PACIFIC CANBRIAM ENERGY LIMITED  
INCORPORATION NO. A0105485  
Transfer Number: CA7880238  
Remarks: CANCELLED AS TO ALL EXCEPT PART IN AREA 2 PLAN  
EPP25534 SEE CA4024437 2014-10-16

Nature: STATUTORY RIGHT OF WAY  
Registration Number: CA2489133  
Registration Date and Time: 2012-04-17 07:54  
Registered Owner: WESTCOAST ENERGY INC.  
INCORPORATION NO. A0057129  
CHANGE OF ADDRESS FILED, SEE FB508603

Nature: MORTGAGE  
Registration Number: CA3700372  
Registration Date and Time: 2014-04-30 10:02  
Registered Owner: THE TORONTO-DOMINION BANK  
Remarks: INTER ALIA

Nature: ASSIGNMENT OF RENTS  
Registration Number: CA3700373  
Registration Date and Time: 2014-04-30 10:02  
Registered Owner: THE TORONTO-DOMINION BANK  
Remarks: INTER ALIA

Nature: STATUTORY RIGHT OF WAY  
Registration Number: CA4284766  
Registration Date and Time: 2015-03-17 08:51  
Registered Owner: PRINCE RUPERT GAS TRANSMISSION LTD.  
INCORPORATION NO. BC0959260

**TITLE SEARCH PRINT**

2023-01-03, 15:03:34

File Reference:

Requestor: Becky Mercereau

Declared Value \$850000

Nature: PRIORITY AGREEMENT  
Registration Number: CA4284767  
Registration Date and Time: 2015-03-17 08:51  
Remarks: GRANTING CA4284766 PRIORITY OVER CA3700372

Nature: PRIORITY AGREEMENT  
Registration Number: CA4284768  
Registration Date and Time: 2015-03-17 08:51  
Remarks: GRANTING CA4284766 PRIORITY OVER CA3700373

Nature: STATUTORY RIGHT OF WAY  
Registration Number: CA4284769  
Registration Date and Time: 2015-03-17 08:51  
Registered Owner: PRINCE RUPERT GAS TRANSMISSION LTD.  
INCORPORATION NO. BC0959260

Nature: PRIORITY AGREEMENT  
Registration Number: CA4284770  
Registration Date and Time: 2015-03-17 08:51  
Remarks: GRANTING CA4284769 PRIORITY OVER CA3700372

Nature: PRIORITY AGREEMENT  
Registration Number: CA4284771  
Registration Date and Time: 2015-03-17 08:51  
Remarks: GRANTING CA4284769 PRIORITY OVER CA3700373

Nature: STATUTORY RIGHT OF WAY  
Registration Number: CA4284772  
Registration Date and Time: 2015-03-17 08:51  
Registered Owner: PRINCE RUPERT GAS TRANSMISSION LTD.  
INCORPORATION NO. BC0959260

Nature: PRIORITY AGREEMENT  
Registration Number: CA4284773  
Registration Date and Time: 2015-03-17 08:51  
Remarks: GRANTING CA4284772 PRIORITY OVER CA3700372

Nature: PRIORITY AGREEMENT  
Registration Number: CA4284774  
Registration Date and Time: 2015-03-17 08:51  
Remarks: GRANTING CA4284772 PRIORITY OVER CA3700373

**Duplicate Infeasible Title**

NONE OUTSTANDING

**TITLE SEARCH PRINT**

File Reference:

Declared Value \$850000

2023-01-03, 15:03:34

Requestor: Becky Mercereau

**Transfers**

NONE

**Pending Applications**

NONE

North



Berry

Prairie

Road

#5594

Drive way

SMALLER  
BUILDING  
HOUSE

Corrals

NEW  
BUILDING

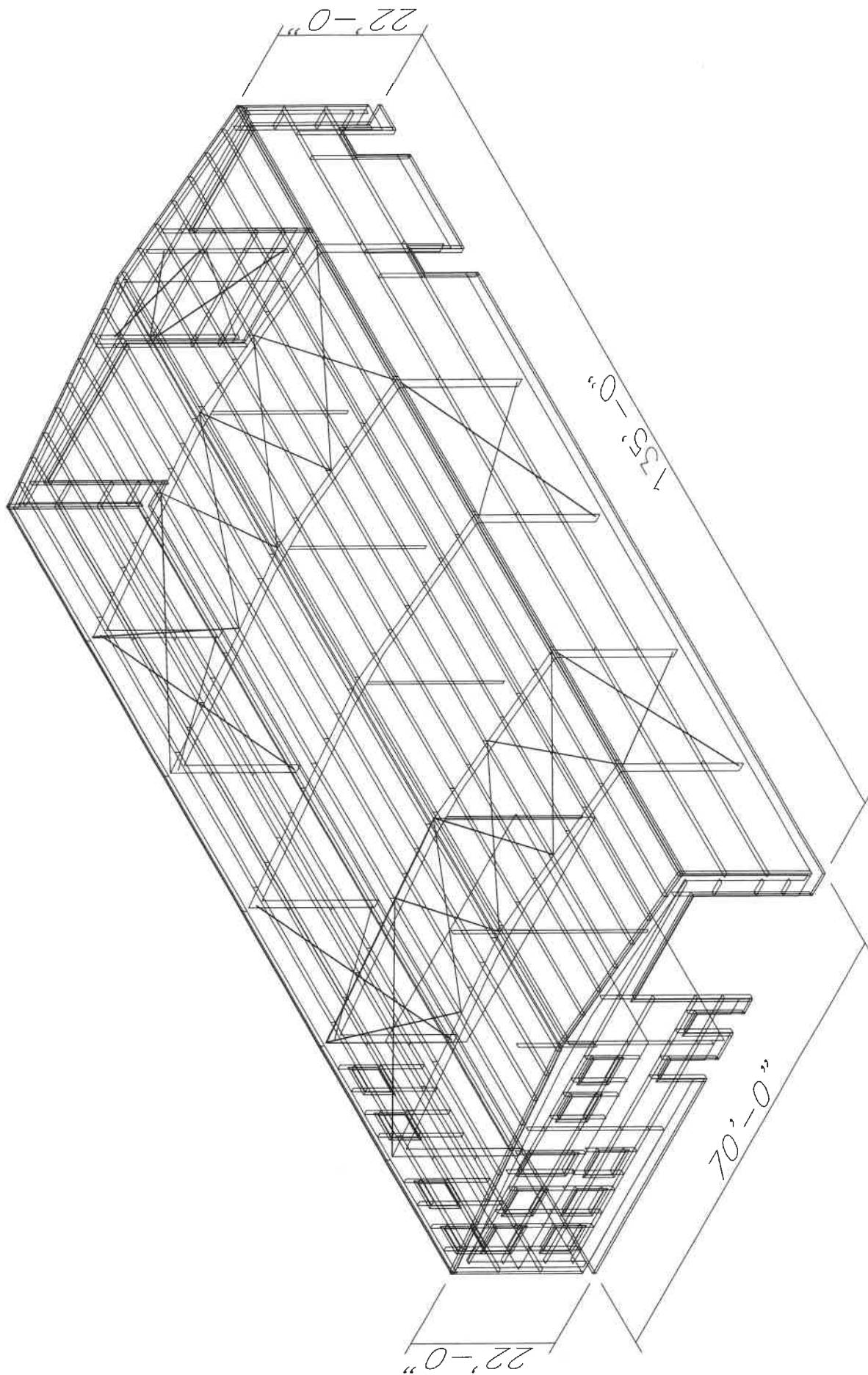
House  
(Already there)

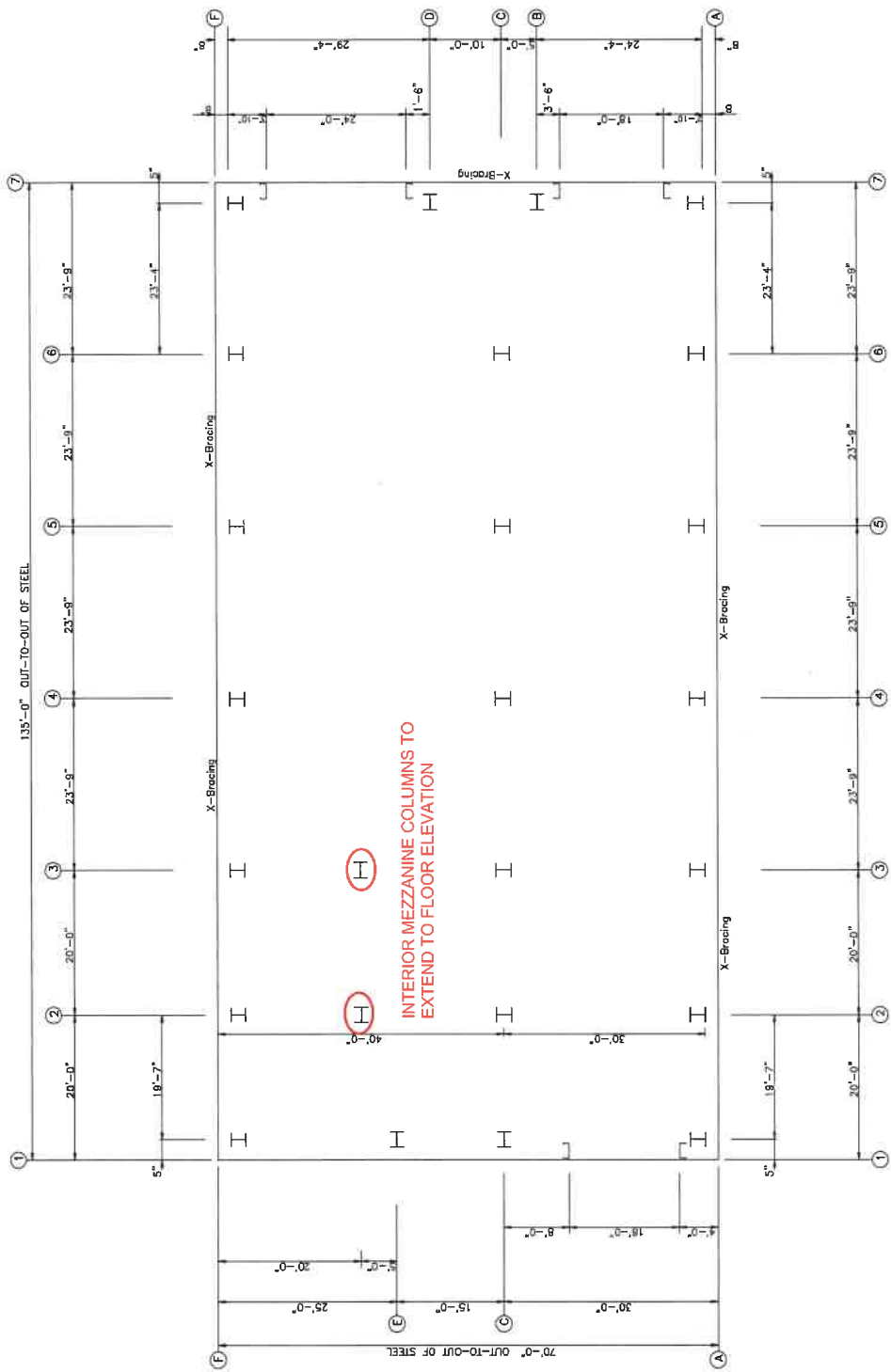
FENCE

GATE

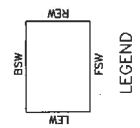
GATE

FIELD





FLOOR PLAN



Quote Reviewed and Accepted By \_\_\_\_\_

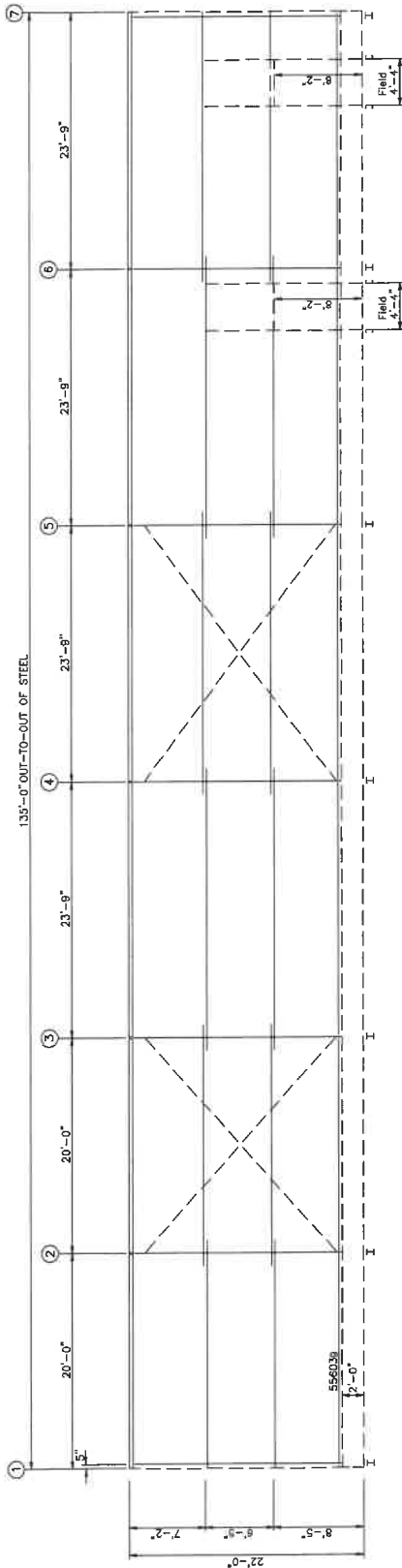
PRELIMINARY

PROJECT: Hudson's Hope Building		CUSTOMER		ANCHOR ROD PLAN & DETAILS	
LOCATION: Hudson's Hope, BC					
DATE: 0	REV: 0	DESIGNED BY: YV/AM/20	CHECKED BY: N.T.S.	SCALE: 1/4" = 1'-0"	SHEET: 1

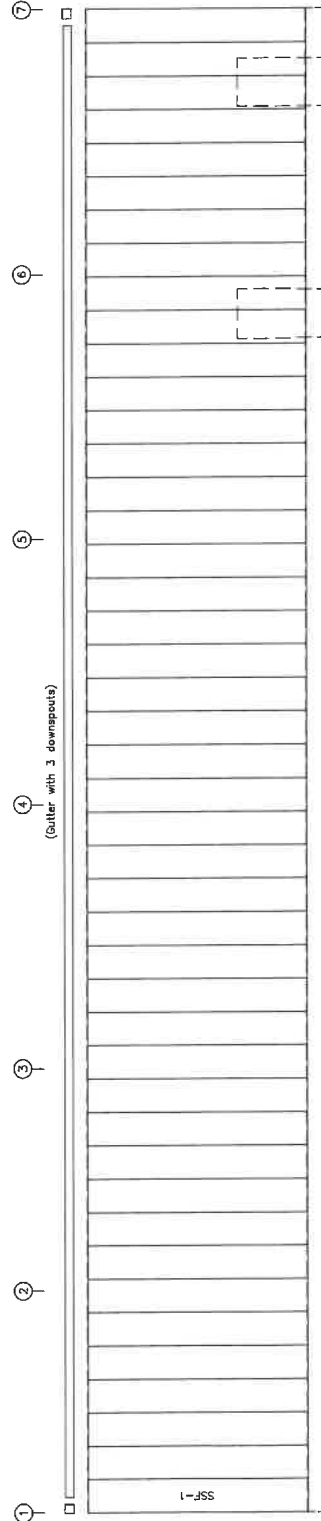
ANGLE TABLE		
QID	PART	LENGTH
0	556039	240"

PANEL TABLE		
MARK	FRAME LINE	LENGTH
SSP-1	A	240 1/2"



FRONT SIDEWALL ELEVATION: FRAME LINE A



FRONT SIDEWALL SHEETING & TRIM: FRAME LINE A

Quote Reviewed and Accepted By \_\_\_\_\_

FASTENERS:	
2" SD TRS	
FRAMED OPENINGS:	Std Framed Op Trim Color
CORNER TRIM:	Std Corner Trim Color
BASE TRIM:	Std Base Trim Color
DOWNSPOUTS:	Std Downspout Color

GENERAL NOTES:  
 PRELIMINARY - NOT FOR CONSTRUCTION.  
 1. SEE STANDARD DETAIL BOOKLET FOR TRIM, FASTENER, AND SAG ANGLE DETAILS.

PRELIMINARY

PROJECT: Hudson's Hope Building LOCATION: Hudson's Hope, BC		CUSTOMER:	
SIDEWALL FRAMING		S.E. #	
CHECKED BY		DATE	
PRELIMINARY		USE	



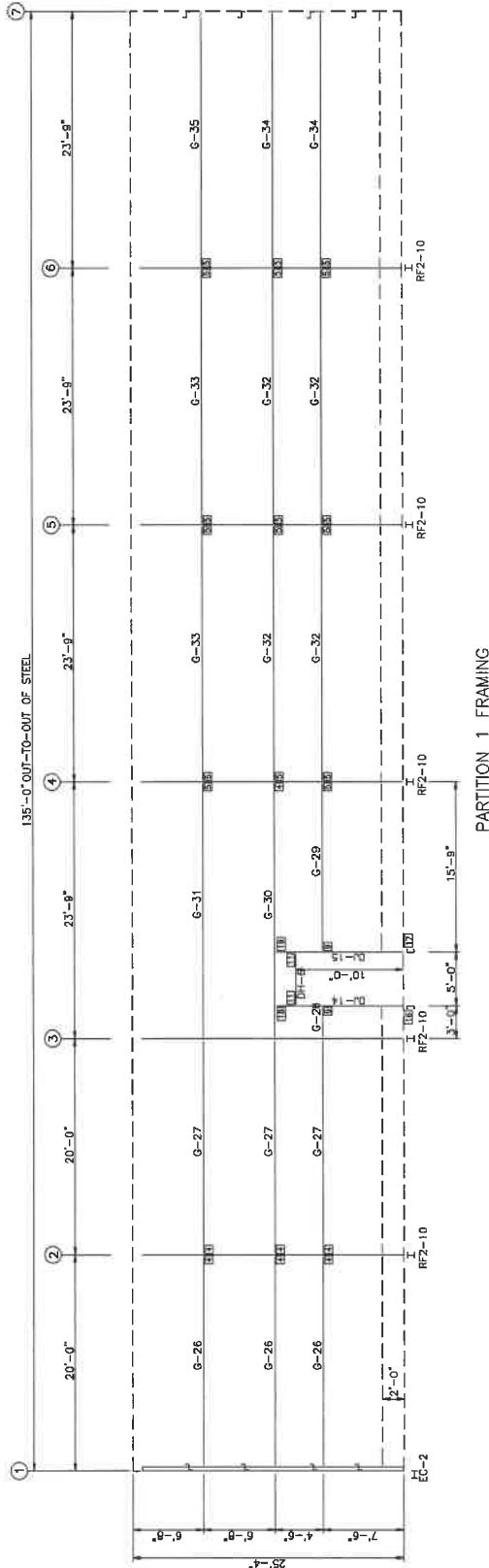






CONNECTION PLATES FRAME LINE 1	
ID	MARK/PART
4	106
9	510
11	C4
17	16
18	12
19	13

PARTS TABLE	
MARK	LENGTH
DL-1	180
DL-15	180
DL-16	140 1/2"
DL-17	180 1/2"
DL-18	180 1/2"
DL-19	180 1/2"
DL-20	180 1/2"
DL-21	180 1/2"
DL-22	180 1/2"
DL-23	180 1/2"
DL-24	180 1/2"
DL-25	180 1/2"
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DL-27	180 1/2"
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DL-90	180 1/2"
DL-91	180 1/2"
DL-92	180 1/2"
DL-93	180 1/2"
DL-94	180 1/2"
DL-95	180 1/2"
DL-96	180 1/2"
DL-97	180 1/2"
DL-98	180 1/2"
DL-99	180 1/2"
DL-100	180 1/2"



PARTITION 1 FRAMING

Quote Reviewed and Accepted By \_\_\_\_\_

- GENERAL NOTES:
1. LETTER ISSUES ARE INFORMATION DRAWINGS.
  2. NUMBER ISSUES ARE CONSTRUCTION DRAWINGS.
  3. SEE FASTENER AND SAG ANGLE DETAILS.
  4. FIELD CUT TOP OF PANELS AS REQUIRED FOR SLOPES OF 2:12 AND GREATER.
  5. USE 1" (25) TEK SCREWS (GALV.) TO TEMPORARILY FASTEN TRIMS AS REQUIRED.

PROJECT: Hudson's Hope Building LOCATION: Hudson's Hope, BC		CUSTOMER:		PARTITION FRAMING	
ISSUE: A		PRELIMINARY		CHECKED BY: 11/24/20	
DATE: 11/24/20		DESCRIPTION:		SCALE: N.T.S.	
ISSUE: A		PRELIMINARY		CHECKED BY: 11/24/20	
DATE: 11/24/20		DESCRIPTION:		SCALE: N.T.S.	





BUILT TABLE: FRAME LINE 1			
LOCATION	QUAN	TYPE	DIA
Columns/Ref	4	A325	3/4"
Jamb	6	A325	1 3/4"

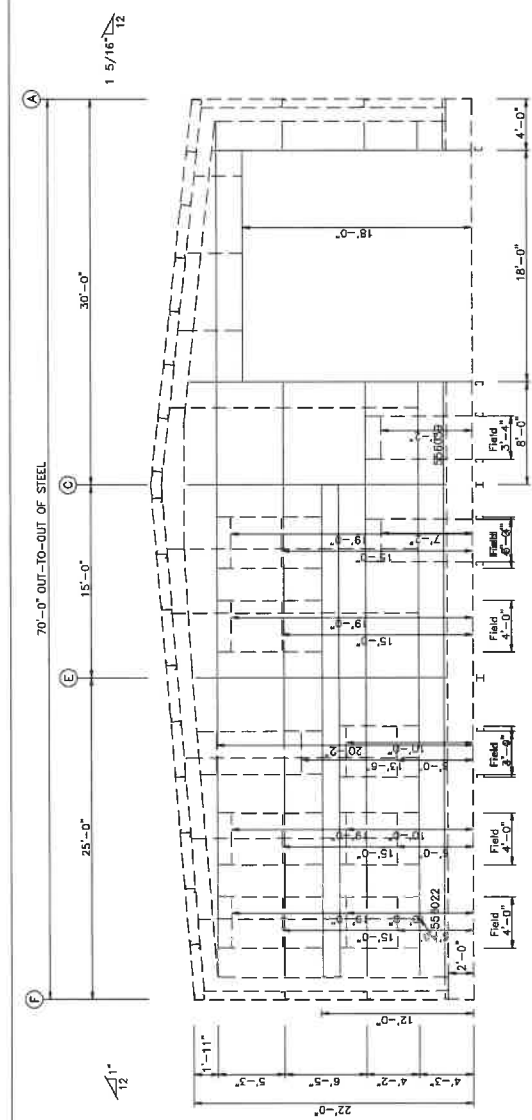
CONNECTION PLATES			
Q ID	MARK/PART	QTY	UNIT
0	556039	240	240"
0	556039	240	240"

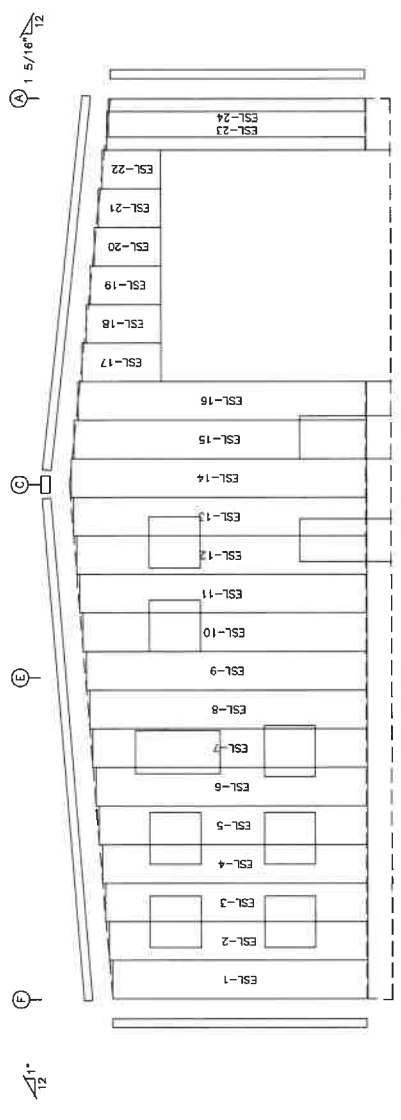
ANGLE TABLE			
QTY	MARK	LENGTH	UNIT
0	556039	240	240"
0	556039	240	240"

PANEL TABLE			
MARK	QTY	LENGTH	UNIT
1	2	244"	244"
2	2	244"	244"
3	2	244"	244"
4	2	244"	244"
5	2	244"	244"
6	2	244"	244"
7	2	244"	244"
8	2	244"	244"
9	2	244"	244"
10	2	244"	244"
11	2	244"	244"
12	2	244"	244"
13	2	244"	244"
14	2	244"	244"
15	2	244"	244"
16	2	244"	244"
17	2	244"	244"
18	2	244"	244"
19	2	244"	244"
20	2	244"	244"
21	2	244"	244"
22	2	244"	244"
23	2	244"	244"
24	2	244"	244"



LEFT ENDWALL ELEVATION: FRAME LINE 1



LEFT ENDWALL SHEETING & TRIM: FRAME LINE 1

- FASTENERS: 3" x 50 TINS  
 FRAMED OPENINGS: Std Framed Op Trim Color  
 CORNER TRIM: Std Corner Trim Color  
 GABLE/LEAVE TRIM: Std Gable Color  
 GUTTERS: Std Gutter Color  
 DOWNSPOUTS: Std Downspout Color

GENERAL NOTES:  
 PRELIMINARY - NOT FOR CONSTRUCTION.  
 1. SEE STANDARD DETAIL BOOKLET FOR TRIM, FASTENER, AND SAG ANGLE DETAILS.

Quote Reviewed and Accepted By \_\_\_\_\_

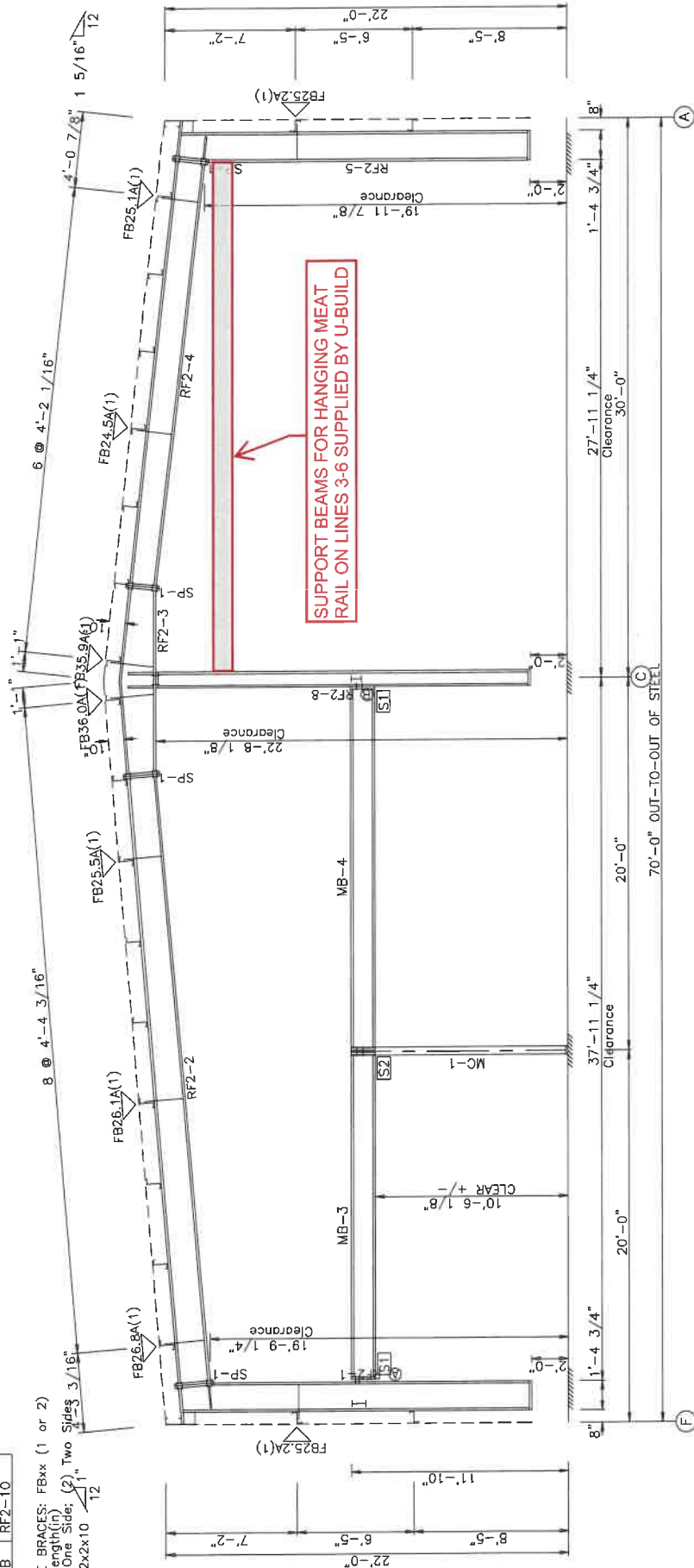
PROJECT: Hudson's Hope Building LOCATION: Hudson's Hope, BC		CUSTOMER: _____	
ENDWALL FRAMING		SAG: N.S.	
QTY/AM/700	CHECKED	PRELIMINARY	DESCRIPTION
1		A	ISSUE



ALTERNATE MEMBER	
Frame Line	OID Mark
3	A RF2-5
4	B RF2-9
5	A RF2-10
6	B RF2-7
	A RF2-10

FLANGE BRACES: FBxx (1 or 2)  
 xx = length (in)  
 (1) One Side, (2) Two Sides  
 A - L2x2x10 12

BUILDING TO SIT ON 2'-0" CONCRETE CURB



Quote Reviewed and Accepted By \_\_\_\_\_

PRELIMINARY

GENERAL NOTES:

PRELIMINARY - NOT FOR CONSTRUCTION.

1. CLEARANCES SHOWN MAY VARY FROM THE FINAL DESIGN OF THE DESIGN ENGINEER.

PROJECT: Hudson's Hope Building LOCATION: Hudson's Hope, BC		RIGID FRAME ELEVATION	
CUSTOMER:		CHECKED: 11/10/20	DATE: 11.13
PRELIMINARY		DESCRIPTION	
A	ISSUE		



FLANGE BRACES: FBxx (1 or 2)  
xx=length(in)  
(1) One Side; (2) Two Sides  
A - L2x2x10



Quote Reviewed and Accepted By

PRELIMINARY

**GENERAL NOTES:**

- PRELIMINARY – NOT FOR CONSTRUCTION.

- CLEARANCES SHOWN MAY VARY FROM THE FINAL DESIGN OF THE DESIGN ENGINEER.

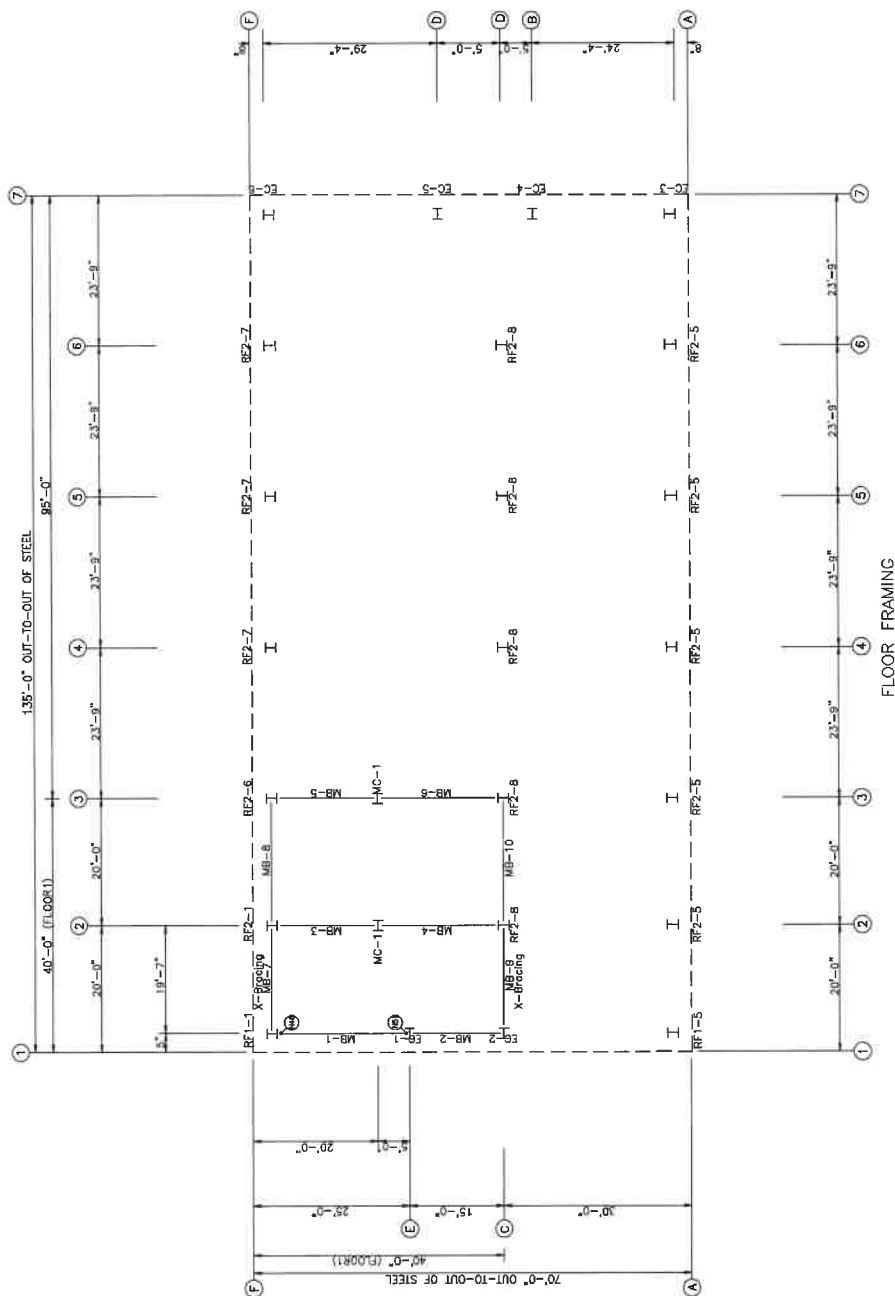
<div style="font-size: 2em; transform: rotate(-45deg); opacity: 0.5;">PRELIMINARY</div>		ISSUE		A	
		PRELIMINARY DESCRIPTION	DRAWING NO. N.T.S.	SHEET #	TOTAL SHEETS
		RIGID FRAME ELEVATION			
		CUSTOMER: <div style="float: right;">PROJECT: Hudson's Hope Building LOCATION: Hudson's Hope, BC</div>			
		<div style="text-align: center;"></div>			

**GENERAL NOTES:**  
PRELIMINARY -- NOT FOR CONSTRUCTION.  
1. CLEARANCES SHOWN MAY VARY FROM THE FINAL DESIGN OF THE DESIGN ENGINEER.





WIRE TABLE		LENGTH
MASK	PART	
MB-1	W16x31	179 5/8"
MB-2	W16x26	175 1/8"
MB-3	W16x21	171 1/8"
MB-4	W16x31	215 1/8"
MB-5	W14x31	215 1/8"
MB-6	W14x22	215 1/8"
MB-7	W10x12	229 5/8"
MB-8	W8x10	230 5/8"
MB-9	W8x10	239 5/8"
MB-10	W8x10	239 5/8"

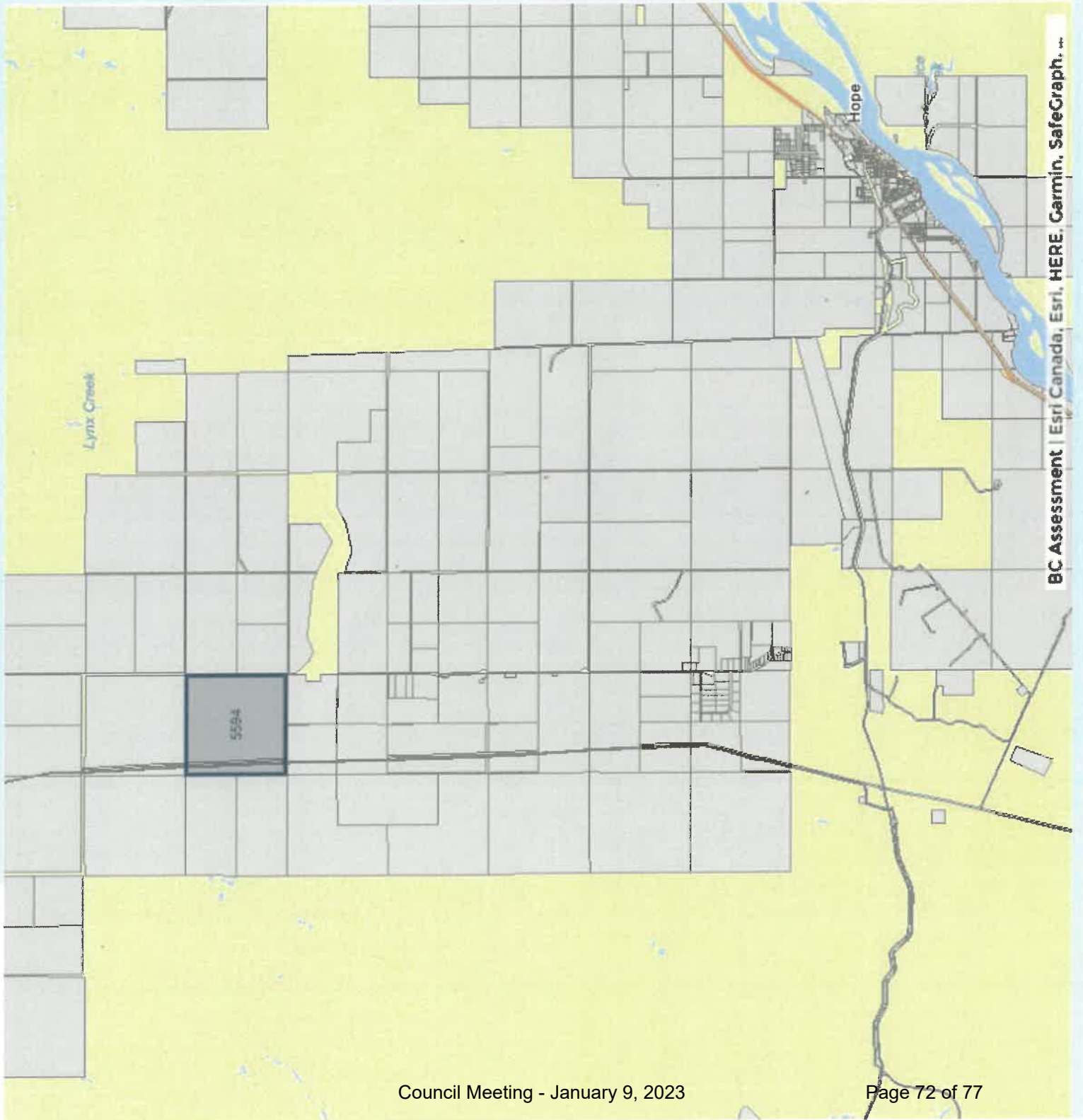


Quote Reviewed and Accepted By

[illegible]

PRELIMINARY





## 8.0 RU3 ZONE: RURAL RESOURCE

The intent of the RU3 zone is to permit a variety of, rural, agricultural and resource development uses in areas away from the main residential areas.

### 8.1 Permitted Uses

In the RU3 zone, the following uses and no other uses are permitted:

- .1 Accessory buildings and structures.
- .2 Agriculture.
- .3 Animal hospitals.
- .4 Bed and breakfasts.
- .5 Campgrounds.
- .6 Commercial recreation.
- .7 Guest ranches.
- .8 Home occupations.
- .9 Kennels.
- .10 Resource development.
- .11 Secondary suites.
- .12 Single-detached dwellings.

**NOTE:** the uses highlighted in red are permitted within the Agriculture Land Reserve. However, additional conditions and regulations may apply for each use (see section 8.3).

### 8.2 Zone Specific Regulations

On a parcel located in an area zoned as RU3, no building or structure will be constructed, located or altered, and no plan of subdivision approved which contravenes the regulations set out in this section. Column 1 sets out the matter to be regulated and Column 2 sets out the regulations.

COLUMN 1	COLUMN 2
.1 Maximum number of principal buildings	1 per parcel
.2 Maximum building and structure height	15 m
.3 Minimum parcel size	10,000 m <sup>2</sup>
.4 Minimum setback of principal buildings from: <ul style="list-style-type: none"> <li>• front parcel line</li> <li>• interior side parcel line</li> <li>• exterior side parcel line</li> <li>• rear parcel line</li> </ul>	10 m 10 m 10 m 10 m
.5 Maximum parcel coverage	20%

### **8.3 Other Regulations**

- .1 All above ground structures associated with natural resource extraction, such as well sites and compressor stations, must be set back at least 500 m from any dwelling.
- .2 All permitted uses for parcels that are located in the Agriculture Land Reserve must be in compliance with the provisions of the *Agricultural Land Commission Act*, and all conditions, orders and regulations thereto.

## BYLAW NO. 935, 2023

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### A Bylaw to amend Zoning Bylaw No. 823, 2013

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**WHEREAS** the *Community Charter Act* (the “Charter”) provides for the creation and amendment to its Zoning Bylaw;

**NOW THEREFORE** the Council of the District of Hudson’s Hope, in a duly assembled open meeting, enacts as follows:

1. This Bylaw may be cited as “Zoning Amendment Bylaw No. 935, 2023”.
2. “Zoning Bylaw No. 823, 2013” is hereby amended by:
  - a) Adding an abattoir as a permitted use for the following lot which is zoned as RU3: Rural Resource:  
*“Parcel Identifier #014-913-712; Parcel A, District Lot 1232, Peace River Land District, Except Plan PGP18398 (R28068);”* and
  - b) Adding the definition of an abattoir as the following:  
*“Produce and meat processing, including canning, freezing, packing facilities for cold storage, and ice plants.”*
3. This Bylaw comes into effect upon the date of Adoption.

Read a first time this 9th day of January, 2023

Read a second time this 9th day of January, 2023

**Public Hearing** held this \_\_\_\_ day of \_\_\_\_\_, 2023

Read a third time this \_\_\_\_ day of \_\_\_\_\_, 2023

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2023

\_\_\_\_\_  
Jeanette McDougall, Corporate Officer

\_\_\_\_\_  
Dave Heiberg, Mayor

Certified a true copy of Bylaw No. 935, 2023  
this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Corporate Officer

## Hudson's Hope Peace Region Hockey Tournament

February 10<sup>th</sup> – 12<sup>th</sup>, 2023

I am making a proposal to the Hudson's Hope Mayor and Council members to ask on behalf of the Peace Region Hockey Tournament if the District would be willing to lower the rental of the ice from \$100 / hr to \$50 / hr

This will still bring an income on behalf of the District but also allow us to put money into 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place prizes for the 8 teams entering the Tournament.

We call this the Peace Region Hockey Tournament because it brings people from all the communities amongst the Peace Region together, we believe it is important to give opportunities such as this for the communities to come together and continue to uphold our community bonds.

It feels like over the last few years, events to bring our communities together are becoming less and less. We believe events like this help keep us all connected with real life experiences and strengthening our community relations.

This Hockey tournament will be beneficial for our small and quiet community. It will be bringing in around 200 people who may not normally be visiting Hudson's Hope in the quiet month of February.

Local hotels, restaurants, gas stations, grocery store and clubs will be making a revenue that they would not make if this tournament did not take place.

With a donation helping cover the cost of ice, it will give us a chance to give back a little more to the players who will be giving to our town.

We have also asked local small businesses to attend and set up their own tables to sell their home-made products.

There will be a Saturday night dance taking place at the Pearkes Centre hosted by Lifecycle Events with all profits going to this local business.

This will also be a good income opportunity for the skating arena concession and as well as our local Lions Club making a profit with the use of their Lions Van.

Thank you so much for your time and consideration, if you have any questions you may contact Yvonne Clarke 250 783 3160.

**C1**

**Hudson's Hope Peace Region Hockey Tournament**

**February 10<sup>th</sup> – 12<sup>th</sup> , 2023**

JAN 04 2023

I am writing to the Hudson's Hope Mayor and Council members to ask on behalf of the Peace Region Hockey Tournament for the approval of a beer gardens to take place at the skating arena during the Hockey tournament.

With approval, the beer gardens will be operated by the Double H Saddle Club with all profits being donated to the club.

Thank you for your time and consideration, if you have any questions or concerns, you may contact Yvonne Clarke 250 – 783 – 3160

**C2**