

# REGULAR COUNCIL MEETING October 28, 2019 6:00 P.M. COUNCIL CHAMBERS

Present:

Mayor Dave Heiberg

Councillor Mattias Gibbs
Councillor Kelly Miller
Councillor Patricia Markin
Councillor Travous Quibell
Youth Councillor Brenna Rice

Absent:

Councillor Valerie Paice

Councillor Leigh Summer

Staff:

CAO, Chris Cvik

Corporate Officer, Jeanette McDougall Director of Public Works, Mokles Rahman Manager, Public Works, Mark Sture Director Protective Services, Bob Norton

Other:

Student Council Treasurer, Brynn Beswick

#### 1. CALL TO ORDER

The meeting called to order at 6:00 p.m. with Mayor Dave Heiberg presiding.

#### 2. DELEGATIONS

D1 Patti Campbell, Friends of Hudson's Hope Society, gave a brief overview to Council on their request for a letter of support for the BC Hydro "Go Fund" Application, advising that the \$10,000 would be used for the Food Bank.

#### 3. NOTICE OF NEW BUSINESS

**Mayors Additions:** 

NB1 Planning Meeting - November 2, 2019

NB2 Friends of Hudson's Hope Society - Request for Letter of

Support re Go Fund Application

**Councillors Additions:** 

NB3 Councillor Miller re Municipal Insurance Association AGM

**CAO Additions:** 

NB4 Hudson's Hope Health Care and Housing Society -

Request for Permissive Tax Exemption

- 4. ADOPTION OF AGENDA BY CONSENSUS
- 5. DECLARATION OF CONFLICT OF INTEREST
- 6. ADOPTION OF MINUTES
  - M1 October 15, 2019 Regular Council Meeting Minutes

RESOLUTION NO. 277/19
M/S Councillors Quibell / Miller
"That the minutes of the October 15, 2019 Regular Council Meeting be adopted."
CARRIED

#### 7. BUSINESS ARISING OUT OF THE MINUTES

C1 BC Hydro - Community Hall Rental:

The CAO advised that the Community Hall Society depend on the revenue earned from renting the hall to pay for maintenance and clean-up after events, and therefore regret that they would have to charge BC Hydro the rental fee. The District will donate \$250.00 to the Society which will allow the BC Hydro Children's Xmas event to take place.

C2 Peace River Regional District – Regional Housing Needs Project
The CAO requested that Council rescind Resolution Number 159/19 that was passed on May 27, 2019 in favour of Resolution Number 269/19 that indicates support for the Peace River Regional District to manage grant funding for the Housing Needs Report on behalf of the District of Hudson's Hope.

RESOLUTION NO. 278/19
M/S Councillors Quibell / Miller
"That the following resolution of Council be rescinded:

RESOLUTION NO. 159/19 M/S Councillors Quibell/Gibbs

That "Council support the application for up to \$100,000 Housing Needs Assessment grant from UBCM to lead a Northern Peace Regional Housing Study and with the District of Taylor managing the funds, with support from the Peace River Regional District (for Areas B and C), City of Fort St. John, District of Taylor, in order to further support regional work and approaches on housing issues in the North Peace region;

AND THAT the District work with Urban Matters and Urban Systems as the primary consultant to conduct the study."

#### CARRIED

8. PUBLIC HEARING

#### 9. STAFF REPORTS

#### SR1 CHIEF ADMINISTRATIVE OFFICER – UPDATE

For Information

## SR2 PUBLIC WORKS DEPARTMENT - UPDATE

The Director, Public Works, provided a brief overview of some of the more salient projects and it was noted that these items would be discussed in detail during the Planning Session scheduled for November 2, 2019.

#### SR3 PROTECTIVE SERVICES - UPDATE

For Information

## **SR4** CORPORATE OFFICER – UPDATE

For Information

### SR5 RECREATION SERVICES - UPDATE

For Information

#### SR6 CORPORATE OFFICER'S FORUM - REPORT

For Information

### SR7 PUBLIC WORKS CONFERENCE - REPORT

For Information

#### SR8 AMAZING ASSISTANT'S - REPORT

For Information

#### SR9 ICE ARENA DELAY - REPORT

#### **RESOLUTION NO. 279/19**

M/S Councillors Miller / Quibell

"That the following resolution of Council pertaining to ice making be rescinded:

## RESOLUTION NO.116/16 M/S Councillors Miller/Heiberg

THAT

"Council approves the Ice Making Policy as written.

#### CARRIED

#### SR10 POLICY - XMAS CARDS

#### **RESOLUTION NO. 280/19**

M/S Councillors Gibbs / Markin

"That Council rescind section 3 of the Appreciation & Recognition Policy dated October 24, 2016.

DEFEATED

#### 10. COMMITTEE MEETING REPORTS

#### 11. BYLAWS

#### 12. CORRESPONDENCE

C1 Treaty 8 Tribal Association – Letter of Support

# RESOLUTION NO. 281/19 M/S Councillors Quibell / Miller

"THAT a letter of support be approved for Treaty 8 Tribal Association for their new venture that is intended to initially educate First Nations, then the broader community in Northeast BC, on responsible use of cannabis and to provide support in developing policy in relation to cannabis."

#### CARRIED

- C2 Environmental Assessment Advisory Working Group
  For Information
- C3 Fort St. John Community Foundation
  For Information

# 13. REPORTS BY MAYOR AND COUNCIL ON MEETINGS AND LIAISON RESPONSIBILITIES

#### 14. OLD BUSINESS

#### 15. NEW BUSINESS

#### NB1 Planning Meeting – November 2, 2019

Mayor Heiberg noted that an initial planning meeting will be held on Saturday morning, November 2, 2019.

#### NB2 Friends of Hudson's Hope Society

# RESOLUTION NO. 282/19 M/S Councillors Miller / Quibell

"THAT the request for a letter of support from the Friends of Hudson's Hope Society for their application to the BC Hydro "Go Fund" grant be approved."

#### CARRIED

#### NB3 Municipal Insurance Association of British Columbia (MIABC)

Councillor Miller provided an overview of the MIABC AGM that was held during UBCM in late September and noted that there are a small number of changes, including greater coverage for Unmanned Aircraft Vehicle Systems (UAVS)

#### Permissive Tax Exemption Request - Hudson's Hope Health Care and NB4 **Housing Society**

The CAO advised that, despite considerable efforts by Staff to accommodate this request, the public notice requirements as per the Community Charter are such that the deadline of October 31, 2019 could not be met. Staff will bring forward a bylaw amendment to include the Hudson's Hope Health Care and Housing Society.

#### 16. **PUBLIC INQUIRIES**

Brenna Rice, Youth Councillor, advised that she is working on a program for this year.

#### **17**. NOTICE OF CLOSED MEETING

#### RESOLUTION NO. 283/19

M/S Councillors Miller / Markin

"THAT the following Agenda Items be held in Closed Meeting:

Land Proposal regarding BC Hydro - Site C. Community Charter Section 90 (1) (e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;

Land Marketing Plan - Lucas Subdivision. Community Charter CC Section 90 (1) (e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality; and

Upcoming BCGEU Collective Agreement Negotiations. Community Charter CC Section 90 (1) (c) labour relations or other employee relations." CARRIED

#### 18. **ADJOURNMENT**

Mayor Dave Heiberg declared the meeting adjourned at 7:44 pm.

DIARY Diarized

Conventions/Conferences/Holidays

Commercial Water Rate Increase-annual budget Consideration

08/04/19

**Certified Correct:** 

Dave Heiberg, Chair/Mayor

Jeanette McDougall, Corporate Officer